

of communion, which God, in His Providence, led our founder to adopt; which, more than any one thing of human devising, has exerted a powerful and beneficial influence on the history of Methodism, and which, never more than to-day, we are bound to defend and maintain. Our week-night services are prized by the more spiritually minded of our people, and we are persuaded that if our Church members generally would, in arranging the hours and duties of business, make special provision for the week-night preaching and prayer meeting, the Church would receive a great augmentation of spirituality, and of moral power. Need we speak to you again of the obligation of keeping the Sabbath day holy? In this day of anti-Scriptural teaching in reference to the most important doctrines and institutions of God's Word, by those who profess to receive it, our pulpit, we rejoice to know, gives no uncertain sound in regard to the Sabbath. By your obedience to the Divine command help us to defend the sanctity of the day of God. Guard, in all things, against such approach to the customs of the world as will obliterate the distinction between it and you. Let your conduct be entirely consistent with your profession. The world is quick to discover, and eager to proclaim any faults in the Christian character and life.

For all the influence which, by the most faithful use of the means of grace, you can acquire and wield there are opportunity and call. Many fields of Christian activity invite the employment of your energies. We attach great importance to the religious training of the children of the Church; and, as a useful agency in the ac-

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