

The Perfume Store

Just Received

A new stock of the latest and best New York PERFUMES and SACHETS.

We invite you to call and sample them, as they comprise the very sweetest odors.

BARDSLEY'S PHARMACY,
109 Brussels St.



Don't Decide Hastily
but let us help you in your selection of

JEWELRY

from our large and varied assortment which comprises the newest and most artistic effects from English, French and American producers and includes Brooches, Scarf Pins, Neckties, Vell Pins, also an exceptionally nice line of

WATCHES

A. POYAS, Watchmaker and Jeweller
16 Mill St.

If You Need A TRUSS

We make a specialty of fitting them. Have had a long experience. Call and see us.

Park Drug Store,
312 Brussels St. Phone 2298

The Sun Life Assurance Co. of Canada

Will support you in old age or look after your family if you are prematurely taken away. It will cost you comparatively little each year.

Ask Our Agents for Particulars.

Assets over \$38,000,000.

G. C. JORDAN, Manager for N. B.

Oranges! Oranges!

Landing, one car of Oranges, "QUAIL" BRAND

A. L. GOODWIN,
Germantown Street.

Landing

Ex S.S. Pythia: 10,000 Gairtraig Firebricks

GANDY & ALLISON
16 North Wharf

Prizes for Coupons

in Tiger Tea Packets

Until December 31st, 1911.

We offer for the small 2x5 1/2 inch coupon slips which are in the 1lb. and 2 1/2 lb. packets of Mandarin, Eagle and Tiger Tea:

1 Japanese Tray, 25x31 for 40c. in Stamps or 100 Coupons.

1 12in. Fancy Circular Tray, for 15c. in Stamps or 50 Coupons.

A 30in. Linen Doll for 15c. in Stamps or 50 Coupons.

A Linen Red Riding Hood Doll for 10c. in Stamps or 25 Coupons. (Instructions to make up go with these dolls.)

A Pretty Quadruple Plated Gold Enamelled Brooch for 50 Coupons.

Or the same brooch for 25 Coupons and 10c. in Postage Stamps.

Or the same Brooch for 20c. in Postage Stamps.

These brochures are the latest styles of Gold Enamel. We secured a large quantity and are able therefore to offer a first-class article at about half the usual retail price.

Dolls or Brooches will be mailed postpaid on receipt of Coupons. Trays will be sent through your nearest grocer with his order for goods.

W. F. HATHWAY CO. Ltd., 16 Ward Street, St. John, N. B., Canada.

DIED

LONGON.—In this city, on the 25th inst., Doris, second youngest child of John and Jennie Longon, aged 2 years and 9 months.

Funeral on Monday at 2:30 p. m. from her father's residence, 140 Britain street.

SHANKS.—On the 25th inst. in this city, Mrs. Margaret Shanks, in the 93rd year of her age.

WHITE.—On Feb. 26th, Miss Ella Annie White, daughter of James E. White of this city.

Funeral from her father's residence, 16 Garden street, on Tuesday at 3:15 p. m.

D. BOYANER,
Scientific Optician
38 Dock St.

Optics Exclusively

Hours—7:30 a. m. to 6:15 p. m. Saturday—7:30 a. m. to 9:30 p. m.

FATAL PARALYSIS IN LUMBER WOODS

George A. Jonah Passes Away

in Salmon River Camp —
Halifax Company May Build
Lobster Factory in Kent.

Richibucto, N. B., Feb. 24.—A number of teams are engaged hauling the big steel bridge to Kouchibouguac.

Frank Curran, who has been seriously ill in Vancouver, is now recovering.

Miss Vera D'Oloqui of Rexton went to New York last week to visit her sisters.

John Graham, who for some months has been unable to work, and under treatment in the Moncton hospital, is now on the road to recovery.

W. D. Baird of Salisbury is spending a few days here visiting his son, Harry Baird, manager for A. & R. Lorge Company.

Mr. and Mrs. J. R. Little of Kouchibouguac, celebrated this month their sixtieth wedding anniversary.

John Baldwin and James Pahey of Harcourt are doing a large lumber business at Kent Junction. Lumbering conditions in the county at the present time are said to be the best in twenty years.

Representatives of the Robert Simpson Company, Halifax, have been in town this week and it is rumored that a company will build and operate lobster factories at different places in Kent County this season.

Smelt fishing closed on the 15th inst., and has been up to the average of other years.

Moseley Wathen, who for many years has driven the Kouchibouguac mail, is very ill at his home. Drs. Bourque and Mersereau are attending him.

There is talk now of the Moncton and Buctouche Railway extending the line to Richibucto.

Victor Cobham, aged 13 years, charged with playing truant from Winter street school, was sentenced to two years in the Boys' Industrial Home.

Herbert Pitt, aged 13, charged with the same offence, was sentenced to two years in the same institution.

Truant Inspector McManis and Principal Nelson of Winter street school and Principal Brown, of Dufferin school, were present.

THE COURTS.

Trautants Sentenced.

Judge Forbes had a busy morning in chambers Saturday.

Victor Cobham, aged 13 years, charged with playing truant from Winter street school, was sentenced to two years in the Boys' Industrial Home.

Herbert Pitt, aged 13, charged with the same offence, was sentenced to two years in the same institution.

Truant Inspector McManis and Principal Nelson of Winter street school and Principal Brown, of Dufferin school, were present.

County Court.

At 11 o'clock his honor held a special session of the county court, criminal side. Andrew Irvine, who holds the record of spending most of his time in jail, and Charles Smith, born in India, a man who is said to be unsafe to be allowed at large on account of the numerous assaults he makes on innocent citizens, pleaded guilty to escaping from the jail gang and were sentenced to a period of two years each in the Dorchester penitentiary.

Irvine escaped on August 10 last, Smith on Nov. 23. William McArthur, who is charged with escaping on Jan. 25 last, preferred to take his chances before a jury of his peers. He will face the grand jury on Tuesday next.

In sentencing Smith his honor referred to his action in assaulting people who did not offend him, and thought that such a dangerous person would be better off in the penitentiary than on the public streets. Smith pleaded for another chance, but in vain. C. H. Ferguson appeared for the prosecution.

Chambers.

In county court chambers, before Judge Forbes Saturday morning, H. H. Pickett, acting for the defendant in the case of Park Blackwell Co. vs. Carpenter, applied to have the case go over from the February court until the May court, owing to the illness of the plaintiff, J. H. A. L. Fairweather, for the defendant, opposed the application. His honor took the matter into consideration, and will deliver judgment at a later date.

County Court.

The regular quarterly session of the county court will open at the court house on Tuesday at 11 a. m., with His Honor Judge Forbes presiding.

Two criminal cases will be disposed of in the February court, the case of George Smith, charged with escaping from the jail gang on Jan. 25 last, and Geo. Stanton and Harry Stone, charged with breaking and entering Emerson and Fishers' (Ltd.) store, will be tried. Stone is now out on bail. It is understood that as the House of Assembly opens on Wednesday, Attorney General Hazen will delegate the prosecution to a local barrister. E. S. Ritchie will appear for Stanton and John B. M. Baxter, K. C. and G. Earle Logan, for Stone.

PROBATE COURT.

Wm. H. Garnett Estate.

Estate of William Henry Garnett, tailor. Deceased died intestate, leaving a father and mother and two married sisters. On the petition of John Garnett of Garnett Settlement, Parish of Simonds, farmer, he is appointed administrator. No real estate. Personal estate \$500. Edward C. Weyman proctor.

Mary E. Nichols Estate.

Estate of Mary E. Nichols, late of Carleton, widow. Last will proved whereby the deceased gives all her property to her daughter, Mary Ellen Nichols, unmarried woman, and nominates her as executrix, who is accordingly sworn in as such. No real estate. Personal estate, including leasehold on the corner of Rodney and Ludlow streets, in Guys ward, \$1,400. Recorder Baxter, K.C., proctor.

PEOPLE'S TRIP

WHY JESUS REFUSED TO PRAY

Election and Non-Election Viewed from a New Standpoint

Sermon by Pastor Russell of Brooklyn Tabernacle

Fall River, Mass., Feb. 26.—Pastor Russell preached twice here today. He had fine audiences and excellent attention. We quote one of his instructive discourses from the text: "I pray not for the world, but for those whom Thou hast given me."—John xvii, 9. He said:

When years ago I believed that an eternity of torture awaited all who do not accept God's "call" of the present time, I had great difficulty with this text. I asked, "Is it possible that our Redeemer was selectively unjust in His dealings with our race? Can it be true that the Heavenly Father merely calls and sends a predestinated few to Himself and to everlasting bliss? Can it be true, as our catechisms recite, that God and Jesus 'passed by' the great mass of mankind without drawing them toward calling them, without giving them the hearing ear, without opening the eyes of their understanding? Can it be that all these blind and deaf, unsought, undrawn, uncalled and unprayed for by the Saviour are going down to eternal torture? My heart answered, No! But my brain was confounded by the misinterpretations of the Bible which I had received.

John Wesley's "Free Grace." Trained in the Doctrine of Election and Predestination, I, like hosts of others, felt somehow that Brother Wesley's teaching of Free Grace was more noble, more Godlike than Brother Calvin's teaching respecting Election and Predestination.

Nevertheless, when I reasoned on the subject I said, Can I think of the Omnipotent God preparing a great place of sufficient size to hold the entire human family and outfitting with every device appliances for their torture, and yet being ignorant of the conditions under which they would be born? Can I think that he did not know that we would be born in sin and shape in iniquity? Can I think that he did not know of the present reign of Satan, Sin and Death, and that it would last for 6,000 years and injuriously affect our entire race?

Brother Wesley's theory of God's love and good intentions of His endeavor to save everybody—seems inconsistent when contrasted with his teaching that only a saintly few reach eternal bliss and that the thousands of millions must spend eternity in torture. Thus I was once confused, as millions are still confused today, in respect to the Divine character as exemplified in the Divine plan of ages.

So far as I can see, Brother Calvin had a wise and powerful logic, and I could admire and reverence if he had only been kind and loving instead of diabolical. And Brother Wesley had a kind and loving God such as I could adore and reverence. If he only had the wisdom and power of Calvin's theory.

So long as we have such confusion in our minds and hearts as to his teaching that only a saintly few reach eternal bliss, and that the thousands of millions must spend eternity in torture, we are wholly dependent upon Divine Revelation, but we do not expect that our Creator would give us a Revelation which to sanctified minds would appear Satanic in its teaching that only a saintly few reach eternal bliss, and that the thousands of millions must spend eternity in torture.

Hearken to the Word of the Lord: Their fear toward me is not of me, but is taught by the precepts of men! (Isaiah xxix, 13.)

Hearken again: "As the heavens are higher than the earth, so are my methods higher than your methods. My plans are higher than your plans" (Isaiah lv, 9). And so we find, my dear friends—God's Word is true. His Character is glorious. Only the mist and smoke of the "dark ages" have confused things for us and mystified matters and darkened the eyes of our understanding.

Predestination of the Bible. Now as the six thousand years have passed and we have entered upon the Sabbath Seventh Thousand we are beginning to realize that it marks a New Dispensation that the night is passed; that the dawn is upon us. The wonderful inventions of our day along earthly lines are in full harmony with the clear light now shining upon God's Word, and its rough places smooth and enabling us to remove the stumbling stones from the "pathway of the just, which shineth more and more unto the perfect day of God."

Now we can see why Jesus did not pray for the world. It was because the world was not in any danger of a fiery hell. It was because the world was not in any danger of being lost. It was because the world was not in any danger of being damned. It was because the world was not in any danger of being punished. It was because the world was not in any danger of being destroyed. It was because the world was not in any danger of being lost. It was because the world was not in any danger of being damned. It was because the world was not in any danger of being punished. It was because the world was not in any danger of being destroyed. It was because the world was not in any danger of being lost. It was because the world was not in any danger of being damned. It was because the world was not in any danger of being punished. It was because the world was not in any danger of being destroyed. It was because the world was not in any danger of being lost. 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