

where in the County, much may be done to change this state of affairs. There is one locality in particular to which I would like to call the attention of the brethren,—that is Lunenburg Town. I think it has been neglected, and that it is now time to endeavour to occupy such a promising position, for such I believe it to be. Though there are only two or three individuals professing Baptist principles, there are a good many very desirous of having Baptist preaching in their midst. I only preached once in town. We were obliged to hire a Hall for this purpose, but obtained the use of it for the collection that was taken at the time, and though it was small the Trustees were well satisfied, and offered it again upon the same terms whenever it might be required. If I had remained longer in the County I would have endeavoured to maintain regular preaching in town. Bro. March has preached there once but cannot go regularly. On all occasions the large Hall has been well filled. Upon the whole I think it important to attempt something for Lunenburg. The fact that there were so many places to visit and the round of labour so extensive was rather unfavourable, I being able to visit each place but very seldom. But I trust the seeds of truth have been scattered, and that the Lord may give the increase.

Hants County.

Rev. T. H. Porter, Junr., has been engaged in missionary labour at Maitland and vicinity, 13 weeks.

Preached 52 sermons; made 169 visits; distributed 530 pages of religious tracts; resuscitated one church; travelled 725 miles; baptized 2; attended 2 Conference and Prayer meetings; collected in aid of the mission \$69.07½.

Bro. Porter on the 28th May writes to the Board as follows:—

"I have occupied five different preaching places, extending over a distance of about nine or ten miles, along the western side of the Shubenacadie to the mouth, and two miles down the Bay!—There are the Dimock Settlement, Five mile River, Rockwell, Maitland, and Selmah. The Presbyterian friends at Five mile River kindly opened their meeting house for our use, which we occupied on Sabbath mornings until about the 1st of April.

The Hall in Maitland we have hired, and still worship in it. This having always been our largest congregation, the house being usually pretty well filled. In each of the other three places we occupy the school house.

The friends in Maitland and Selmah have made a beginning for a meeting house, and it is hoped it will go on unto completion. They will need some assistance in building but at the proper time it will, no doubt, be forthcoming.

We can report no Baptisms as yet, but are looking forward