THE HISTORY OF THE GROWTH OF METHODISM IN SUNBURY COUNTY.

An Interesting Sketch Covering Upwards of One Hundred Years, Telling of the Work of This Denomination and of Some of the More Prominent Workers Connected With It.

The following history of the growth of Methodist in Sunbury county has been written for the Sun by Rev. Dr. Wilson, late of Zion church, whose por-

METHODISM IN SUNBURY COUNTY.

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What was once known as the Nova Scotian county of Sunbury, which extended from the neighborhood of Amherst to the borders of Quebec and the state of Maine, became in 1784 the province of New Brunswick, and instead of the one county the number is now fifteen. Of these Sunbury is the third smallest in size, having an area of 688,000 agres. It is about equally divided by the St. John River, the parishes of Sheffield, Maugerville and Northfield on the eastern side, and these of Lingoln, Burton, Blissville and Gladstone on the western. The population numbers 6,841, of whom 692 are Roman Catholics, 668 Anglicans, 198
Presbytemans, 787 Methodists, 8,299 hartists, 56 Congregationalists, and the imance made up of the representatives of some smaller denominations.

METHODISM INTRODUCED.

Methodism was introduced into the county in 1791, and during these one hundred and fourteen years has been an active force in promoting the moral and material interests of the people. Its introducer was Rev. John Abraham Bishop, a native of the Island of Jersey, and one of John Wesley's helpers, as the early Methodist preachers were called. He has been described as handsome in person, gentlemanly in manners, amiable in disposition, correct in life and conversation, and preacher of unwonted power. He feared neither great nor small, would invite with tenderness and reproof with gentleness, and although a man of rank and fortune was as humble as a child and as self-denying as a hermit. He was indeed "mstaft in season and out of season"-a model man and minister.

REV. MR. BISHOP'S FIRST SER-MON.

In the November of the above named year, after having organized a society field, and his first sermon preached from the words: "Is it well with thee?" produced a great impression. This was still further deepened on the two succeeding evenings as he discoursed from "Come unto Me all ye that labor and" are heavy laden, and I will give you rest," and "Ye must be born again."
The preaching of the Methodists of that day was emmently practical, experience was made a special feature of their addresses, and the fruits of good living were insisted upon as the outward evidences of the inward change.

RELIGIOUS CONDITIONS IN SUN-BURY.

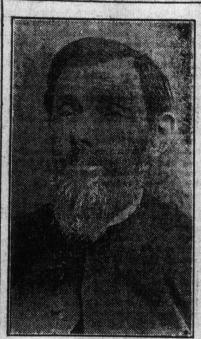
The religious condition of the people was far from being satisfactory, for although the Congregational church had been established for about a quarter of a century it wielded but little influence over the general public. Evil days had fallen upon it, its ministerial supply had not been regular, and the character of that supply not always the most desirable. It was a time too of national confusion and trouble, the people of the southern provinces had renounced their allegiance to the British crown and constitution, and quite a number of the inhabitants of Sheffield and its surroundings sympathized with and gave such aid and comfort as was in their power to the revolutionists. One of the ministers was so anti-British in his utterances that the loyal element made it so uncomfortable for him that he had to seek the more congenial society of his friends beyond the border. But there were other and more serious evils to deal with. Total abstainers from all that can intoxicate were not then common even among ministers, and indulgence in the deadly drink robbed the pulpit of many an able man. This was true came so apparent he had to be set aside. Religious advancement amid such conditions was not to be expected, and the sincerely good were hoping and praying for better days. NO EFFORT AT ORGANIZATION.

While Mr. Bishop's services were to gather in his converts and organize the Methodist church. William, son unwise to do anything to weaken the influence of the Congregational church forty years rector of Saint Luke's by the establishment of what might be church in this city, and Charles was egarded as a rival, or he might not the head of the Maugerville branch of have thought the time to be opportune the family, and with his sons played a for the adoption of such a course; but, whatever the reason, the thing was not family is connected with the Congrega-

DR. BLACK ENTERS THE FIELD. Mr. Bishop paid Sheffield another visit in the winter, and in the follow-ing spring, Rev. William Black spent some time there and ministered to the people with much acceptance and success. His earlier services were held in of the deacons having taken offense at gerous, especially so in the winter, as something that was said or done, he had to do what has been done so fre- writer of this paper has a very vivid quently by the itinerants when the doors of the sanctuary have been closed against them, gone to the houses of their friends. Other doors were opened

METHODISTS ORGANIZED. Things assumed a more definite form,

and the friends of Methodism became an organized body. Rev. Dr. Smith states in his history that this was done by Rev. William Black in 1792 by "a number of pious Congregationalists and others" who were formed into a class. done by himself after a lengthy visit in 1792, when his labors had been



REV. DR. WILSON.

greatly blessed, and from among his converts he formed "a society of sixand-twenty members."

HANNAH BARKER.

Of one of the members of that society more than a passing notice is required because of the relation she sustained to the dead, and still sustains or church in St. John, he visited Shef-and five daughters. Moses was for resident Methodist minister in Shefmember of the Methodist church, whose death occurred some thirty-five of the Methodist church, ever since. years ago. Thomas was killed lightning near Barker's wharf, while seeking shelter under a tree. Jonathan was drewned in Putman's Creek, near the old Harrison homestead. The daughters were: Elizabeth, wife of Thomas Harrison, by whom she had three sons and two daughters—William, Moses, father of the Rev. Harry Harrison of Richmond, and Chancellor Harrison of the University of New Brunswick; and the wives of the late Rev. Hezeklah McKeown, father of the Hon. Harrison A. McKeown, ex-M.P.P., and of Richard Knight, Carleton, son of the late Rev. Dr. Knight, so long a prominent leader in the Methodist church. Phebe was the wife of Isaac Burpee, senior, and mother of the Hon. Isaac Burpee, ministers of customs in the Mackenzie cabinet; of Egerton R. Burpee of Bangor, so well known in railway circles, and of John C. and Frederick Burpee, deceased; of Anne Elizabeth, wife of the late Hon, Senator Wark, and, an unmarried daughter. Mary became the wife of Benjamin Barker, who is represented by her son, Charles B., who is a well-to-do farmer and worthy member of the Methodist church in Sheffield now. Hannah was married to the late George A. Perley of Fredericton. And Sarah, the eldest daughter, became the wife of David Burpee, mother of the late Dr. Burpee of Philadelphia, and grandmother of Dr. H. S. Bridges, principal of the High School in this city, and of the Miss Bridges who after the war went to South Africa as a teacher. This esimable lady died in 1828 at the age of fifty-seven, having been a highly respected member of the Methodist church for thirty-six years. On this record and a little later are other names of acknowledged worth and of one of the pasters of this church, of Taylor, Stilwell, Cowperthwaite, for his wrong doing in this respect benemories are still lovingly cherished. The Harrisons have always occupied rominent position in all lines of life. The family of Thomas has already been referred to. From the family of James came representatives of the legal prowhile Mr. Bishop's services were fession. Two sons of Hugh—Frederick eminently successful he made no effort W. and George—became ministers of society. Why he did not we can only William, after serving a short time in conjecture. He may have deemed it the Methodist itinerary, entered the

> HARD TIMES IN THE EARLY DAYS.

conspicuous part in local politics. This

During the first quarter of a century after its introduction, the work was carried on in the face of much to dis-S. His earlier services were held in courage. The country was new and Congregational church, but some sparsely settled, and travelling danrecollection of an unpleasant experience he had one night on Macquapit Lake. He was returning home from Scotchtown and took the ice, being to them, and what was intended as a check only served as a stimulus to more decided efforts.

But the efforts of the Methodist the belief that the field of investigation and research remains as large and structure. The night was But the efforts of the Methodist the belief that the field of investigation and research remains as large and fruitful as it has ever been.

that never froze; and into these he was liable to drive. Utterly bewildered, he blanketed his horse and wrapped himself in his sleigh robes, and thought of waiting for the day. soon realized there was peril in that course, and decided to make for somewhere, and after hours of wandering around, he struck the shore, and in the But Rev. Duncan McColl says this was early hours of the morning reached Parker, Thomas J. Dienstadt, John A.

IRREGULAR PASTORAL CARE.

The comforts and appliances of mo dern life were unknown, and the visits of the preachers were irregular, and generally of brief duration. nonths in succession the people would be left, "as sheep without a shepherd," to care for themselves as best they could, in the holding of meetings for prayer, or the reading of a sermon by one of themselves—a practice which has been continued to the present in the absence of the minister. They were evangelists rather than pastorsrelied largely upon revival efforts to preserve and build up. While many by such means were gathered in, deaths, removals, and backslidings kept the actual increase small. Some withdrew and joined hands with the followers of Rev. Henry Alline, and the extravagances of that people did much harm. Many were strongly prejudiced against Methodist teaching. and the question was often sceptically put, "Can any good thing come out of "Methodism." But consistency of life will sooner or later compel respect and as the doctrines and usages be-lieved in and observed became better known, the old antagonisms died away and the preachers were accepted as good and useful men.

SUCCEEDING CLERGYMEN.

It is hard to tell at this day the order in which their work was done, as sometimes two or three would go together, but from the best information available, the following is as near correct as possible. John Abraham, Bishop, William Black, William Grandine, James Boyd, William P. Earley, Daniel Fidler, William Jessop, Benja-min Wilson, William Bennett, James to the living. This worthy woman Lowery, Joshua Marsden, Jas. Mann, was Hannah, daughter of Thomas and James Jones, Joseph Alexander, Rich-Sarah Barker, born July 4th, 1771, in Sheffield. She was married to Moses Croscombe, and Robert H. Crane, The Croscombe, and Robert H. Crane. The many years an official and honored field, and the supply has been regular

> THE FIRST CHURCH. The first Methodist Church in Sunbury was built and opened in Sheffield in 1818, and among the incidents connected with its history was one of a rather comical character. Every year when the snows have melted along the upper Saint John and its tributaries the river rises to a great height and all the low lying lands are submerged. Cellars, stables, are always, and the lower stories of the houses sometimes flooded with the surging waters. Horses for the time are put out of business, and everything in the travel line is done in boats. On one of these occasions the water rose higher than the back of the sofa in the Methodist parsonage. The freshet in the year referred to was of the more strenuous type, and the little church was caught in its grasp, moved away from its stone foundations, and left standing on the highway. This building was succeeded by another in 1830. Other changes and improvements have taken place from time to time, and the tourist of today as he passes up or down our magnificent river will not fail to notice a neat little church in which worship from Sabbath to Sabbath a small but highly intelligent and devout congregation.

FOR THE PAST 85 YEARS.

1820-21-Adam Clark Avard.

From the best information available the following is given as names and order of appointment of the ministers who have been in charge of the Shef-field circuit from 1820 to 1905:

1821-22-William Temple. 1822-23-George Millar. 1823-24—Thomas M. Davies. 1824-25-James G. Hennigar. 1826-27—Albert Desbrisay. 1827-30—William Smithson 1830-31-Arthur McNutt 1831-32-1832-34-William Murray. 1834-35-One requested. 1835-36—Humphrey Pickard 1836-39-William Smithson, 1839-42-Michael Pickles. 1842-44-William Temple. 1844-47—Joseph F. Bent, 1847-48—Richard Sheppard, 1848-49-William Smith 1849-50-Arthur McNutt. 1850-52-William Smithson, 1853-56 George Johnson, 1856-57-Henry Daniel. 1857-60-Richard Knight 1860-63-Richard Weddall. 1863-66-James Tweedy. 1866-69-Job Shenton. 1869-72-Robert Wilson 1872-74-Frederick W. Harrison 1874-77-Elias Slackford. 1877-80-William Dobson 1880-83-Robert S. Crisp. 1888-86-William Maggs. 1886-89-Isaac Howie. 1889-92-Charles W. Hamilton, 1892-96-Alonzo D. McCully. 1895-98—Joseph Parkins. 1898-1901—Artemus C. Bell.

1901-1905-William R. Pepper. THROUGHOUT THE COUNTY. Cash or Cure

tunities to do good elsewhere, and have found them. They have delivered their

message at Lakeville Corner, Little

River, Newcastle, Burton, Blissville, Shirley, Oromocto and other places, and wherever they have gone, benefits have accrued to the people therefrom. But to what extent we cannot tell, as several of these places have been worked in connection with circuits in York and Queens, and no separate statement can be given. Moral results cannot be reduced to statistics or put into definite form. The ministers who have labored on these outlying sections were all unordained, and were under the

superintendence of either the Sheffield or Fredericton ministers. Isaac N. Mosher, C. W. Hamilton, William Brown, James Crisp and J. W. Doull in connection with Sheffield; George S. Milligan, Hezekiah McKeown, Fletcher A. Weldon, Frederick W. Harrison, George Harrison, John J. Colter and Benjamin J. Johnson, with Burton as their station, and Silas C. Fulton and Jeremiah Embree as appointed to Bliss-

While it has not been the purpose of this paper to write about the Congregationalism, this much may be said, that although never numerically strong, it has always been a power for good in the county, and has sent out many who have made their mark in the world, of whom any people might be proud. Through marriage and other means the two churches have been brought into very close relationships, and each has learned some useful les sons from the other. And if the proposed union of the Presbyterian, Methodist and Congregational churches should be brought about, we know of no place where greater good would be likely to result therefrom than in

NOVA SCOTIAN PARENTS REGAIN THEIR CHILD.

She Was Adopted by New York Family Years Ago But They Were Lonesome For Her.

NEW YORK, Sept. 22.-A striking illustration of parental love was given Tyde, of Colchester county, Nova Sco-tia, obtained an order from Judge As-pinall restoring to them their beauti-ful ten-year-old daughter, Teresa Kimful ten-year-old daughter, Teresa Kim-ball Engeman, who had been adopted by Wm. A. Engeman, of the Brighton in their native haunts.

with his camera and succeeded in se-curing excellent photographs of moose by Wm. A. Engeman, of the Brighton in their native haunts. Beach Racing Association, living at Flatbush. Mr. and Mrs. Engeman were travelling in Canada in the early part of 1901, and, impressed by the child's beauty, offered to adopt her. The child's parents, realizing the advantages she would attain, consented. She was legally adopted. Although Mr. and Mrs. Hyde missed the child, they suffered in silence, consoling themselves with the thought she was living in luxury. Of late, however, their longing to have her with them became so great they held a conference with the Engemans as to abrogating their right to their handsome child. Although they had become greatly attached to the child, the Enremans consented to restore her.

THE NATURE OF ELECTRICITY. Remains One of the Unsolved Problems of the Century.

Dealing with the science problems of

the twentieth century, Prof. A. E. Del-bear says concerning the all-embracing mystery of electricity: "Mere on the threshold of the new century we are confronted with the question, 'What is electricity?' and the answer implied by the question seems to demand a something which could be described by one who knew enough as one would describe some new mineral or gas or thing. Some eminent scientific men are befogged by the question, say it is some ultimate unknow able thing, and hopeless as an inquiry. If it be a something it must be de-scribed by its constant properties as other things are. If it be unlike everything else then it cannot be describe by terms that apply to any thing else. All material things have some common properties. A glowing coal is an in-candescent solid, flame is an incandes-cent gas, but neither glow nor flame exists apart from the matter that ex-hibits the phenomena. Both are conditions of particular kinds of matter. If electric phenomena are different from gravitative or thermal luminous phenomena it does not follow that electricity is miraculous or that it is a substance. We know pretty thorough ly what to expect from it, for it is as quantitatively related to mechanical and thermal and luminous phenomen as they are to each other; so if they are conditions of matter the presump-tion would be strongly in favor of electricity's being a condition or property of matter and the question 'What is electricity? would then be answered in a way by saying so, but such an answer would not be the answer apparently expected to the question. To say it was a property of matter would be not much more intelligible than to say the same of gravitation.

"At best it would add another prop-

erty to the list of properties we already credit it with, as elasticity, attraction and so on. In any case the nature of electricity remains to be discovered and stated in terms common to other forms of phenomena, and it is to be hoped that long before this new century shall have been completed mankind will be able to form as adequate an idea of

If Shiloh's Consumption Cure fails to cure your Cold or Gough, you get back all you paid for it. You are sure of a Cure of the Cash.

Many Hunters Are in the

SHILOH Receipts For Licenses in the First Week of Shooting Are More Than Double Those of Last Year-Dr.

Bishop's Success.

Odbur Sharp, Nortondale.

J. W. Hoyt, McAdam. M. W. Crotty, Stanley.

S. A. Jones, Millville.

W. P. Flewelling, Fredericton.

J. H. Hawthorne, Fredericton.

Geo. Stack, Harvey Station. John F. Allan, Hawkshaw.

Wm. Henry, Magaguadavic.

D. S. Peacock, Williamsburg. Henry Burt, Zealand Station.

R. Edward Port, Meductic

Stanley Shaw, Windsor. James Crabb, Cloverdale,

H. A. Green, Centreville.

Jas. E. Barter, Avondale.

W. F. Thornton, Hartland. Henry Anderson, Kirkland.

A. J. McLean, Bristol.

E. W. Larlee, Perth.

W. H. Miller, Nictau.

M. Giberson, Arthurette.

Geo. W. Grant, Arthurette.

John Ryan, Three Brooks.

Wm. Brayall, Tilley.
John T. Everett, Everett.
J. A. Perley, Andover.

WEDDINGS.

SPINNEY-CLARK

CALAIS, Sept. 21.—The marriage

Miss Gertrude Alberta Spinney, daugh-

couple were present to witness the ceremony. The church was prettly

trimmed with green and white, phlox,

sweet peas, amparagus, ferms and vine being artistically entwined to give a

beautiful floral effect to the whole.

Small bouquets of green and white

chene over white taffeta, with picture

HODGKINS SNELL

The St. Croix Island was the scene

of a very pretty wedding last Wednes-

with pearl trimmings, and carried a bouquet of Princess Victoria roses. Af-

ter the ceremony a reception was held and refreshments served. The house was beautifully decorated in white and

yellow, sweet peas and ferns. The pre-

sents received by the bride were numer

ous and handsome. After a couple of weeks' visit among friends Mr. and Mrs. Snell will leave for Pasadena, Cal.,

where they will make their future home. Among the guests were Mr. and

Mrs. Mowatt of St. Andrews; Mr. and

Mrs. Snell, father and mother of the groom; W. Hedgkins of Bangor, Miss

Mildred Floyd of Brewer, Mr. and Mrs. Fountain Hodgkins of Bayside, Mr. and Mrs. George Agnew of Red Beach, and

Capt. Harvey Randall of Nova Scotia.

CHILD HAD ECZEMA.

suffered from eczema for three years. She was treated by our family physi-

cian and used other ointments without

benefit. By using Dr. Chase's Ointment

she has been completely cured. This

is the only Ointment I feel like recom-

mending."-Mr. James H. Patriquin,

OTTAWA, Sept. 22.-Following is

"No," growled the Chronic Kicker, "I don't see why I can't have every-

thing that my neighbor has. It ain't

"Very well," remarked a passing microbe, "one of your neighbors has

the smallpox. I'll attend to you at

Piles To prove to you that Da Chase's Cintment is a certain and absolute core for each and absolute core for each and every form of itching, bleeding and protruding piles, the manufacturers have guaranteed it. See tostimonials in the daily press and ask your neighbors whit they think of it. You can use it and get your money back if not cured. See a box, at all dealers or kidmanson, Bates & Or, Forenta

OF ARMS OF P. E. I

176 Rockdale Avenue, Sydney, C. B.

OFFICIAL DESCRIPTION

guardant, or."

"My daughter, thirteen years old,

adorned the pew entrances.

Leonard Reed, St. Almo. Rainsford Grey, Foreston.

C. M. Leonard, Red Rapids.

E. P. Ross, Riley Brook.

J. Wilson Johnston, Ox-bow J. J. Kelly, Grand Falls.

Geo. E. Saunders, Woodstock. Jonathan Smith, Benton.

VICTORIA CO.

Alfred S. Green, Plaster Rock.

P. Corbett, Bath.

Handford Tracey, Lakeville.

R. H. Scott, Canterbury Station.

CARLETON CO.

At the end of the first week of the shooting season last year the returns from commissioners for hunting licenses was a trifle over twenty-one hundred dollars.

Yesterday, which was the end of the first week this year, the returns were considerably over five thousand dollars, and this is the more surprising when it is known that only about a dozen of the more important districts

have been heard from.
This would indicate according to authoritative sources that the commissioners throughout the province are making their returns more promptly than before, and also that the number of hunters is far in excess of any previous year, even allow-

ing for the increased fees.

There never has been such a rush, and from all accounts there never were so many moose and deer in the province since game regulations were first made.

It is considered that the Canaar woods district is the best hunting ground in the province, though at the same time reports show that there is not a single county in which big game is scarce.

Hunters go into the Canaan woods from all directions. They also gather from all directions to the central part of the province, to Blackville, Blissville, Ludlow and Stanley townships, along the valley of the Miramichi. Again in the north and northwest of he province are found many moose and deer, but the best places it is said, are the well watered districts farthest from the salt water.

Moose are scarce in Albert and Charlotte counties, are not plentiful in St. John, Westmorland or Kent counties, but at the same time there is a great abundance of deer in these

The demand for resident licenses from Albert county is surprising, and it looks as though every person living in that county wants to carry a

And nearly all the hunters are meeting with success, although it is so early in the season, moose heads are coming out in large numbers, and even the most inexperienced hunter seems to be having a share of the luck. R. E. Follett, president of the yesterday in the county court, Brooklyn, Sportsmen's Association, who went to when Hiram Hyde and his wife, Ellen the Canaen woods with Dr. Heber

> Following is a list, for the benefit of intending sportsmen, of all the license hat of white. The wedding march was commissioners in New Brunswick from played by Fred Groves of Milltown. whom hunting licenses may be procured. All game wardens are license commis-

> sioners, though all such commissioners are not game wardens. The cost of a license for a resident of the province is two dollars, and for of Brownville, formerly pastor of the a non-resident fifty dollars. These permit the killing of one bull moose, one bull caribou and two deer. There is no freedom allowed in the classification of animals. Two caribou cannot be considered the same as one caribou and coked levely in a dress of cream silk one moose, nor are four deer permitted. a non-resident fifty dollars. These perone moose, nor are four deer permitted to be killed in place of the total allowed in the license. A guide's license costs one dollar and

does not carry with it the privilege of shooting. Camp helpers' licenses also Following is the list:

RESTIGOUCHE CO. P. J. Doyle, Doyle Settlement, J. S. Bassett, Upper Charle. J. A. Verge, Campbellton,

ALBERT CO. Harvey W. Gaskin, Coverdale. Jas. Stewart, Alma. W. J. McKenzie, Elgin.

GLOUCESTER CO. H. Bishop, Bathurst. Percy Baker, Metapedia. Xavier Robichau, Tracadie.

NORTHUMBERLAND CO. John Robinson, jr., Newcastle KENT CO. Chas. Douglas, Buctouche.

L. J. Watson, Harcourt. MADAWASKA CO. L. A. Gagnon, Edmundston. WESTMORLAND CO. S. Keith, Moncton.

B. Lawrence, Dorchester Nicholas Keenan, Dobson's Corner. ST. JOHN CO. W. E. Skillen, St. Martins, Robert Power, Black River,

C. R. Oulton, Port Elgin.

CHARLOTTE CO. F. B. Hill, St. Stephen. Henry Gilmer, Bonny River, Douglas Spinney, Utopia, Sam Orr, St. Croix. M. N. Cockburn, St. Andrews.

KINGS CO.

M. Guilfoyle, Milistream. B. S. Thorne, Havelock. O. R. Arnold, Sussex. Richard Scott, Hammond Vale QUEENS CO.

T. Hetherington, Johnston G. S. Lacey, Clarendon Station.
S. E. McDonald, Cherryvale,
R. J. Phillips, Cole's Island,
P. H. Welch, Fulton Brook. J. A. Colwell, Jemseg.

C. L. Tracey, Tracey Station. Chas. J. Burpee, Sheffield.

YORK CO. B R. Burtt, Millville.

NEW CATALOGUE

New Brunswick Woods. Is just out. It gives our terms, courses of study and general information regarding the college. Send name and



NOTICE.

The Canvassers and Collectors for the SEMI-WELKLY SUN are now making their rounds as mentioned below. The Manager hopes that all subscribers in arrears will pay when called on.

EDGAR CANNING in Albert and Westmorland Counties, N. B.

F. S. CHAPMAN in Kings Co. N. B J. E AUSTIN, in Sunbury & Queens

ANGRY CATHOLICS TALK OF LYNCHING.

May Take Quick Vengeance if the Wrecker of Monuments in Come-

teries is Caught,

MILWAUKEE, Wis., Sept. 23 .- The series of raids on Catholic cemeteries in Northern Wisconsin and upper Michigan has reached such a stage that every cometery in the entire district in which Cathelics are buried is under guard. More than twenty cometeries have been visited, and the crosses on monuments smashed with sledge hammers, while wooden crosses on graves have been torn up and piled in heaps. So thoroughly has the work been done that in several semeteries the names of those buried are lost.

Bishep Row of the discouse of Green Bay in an interview says: "I believe if the monument wrecker of the Catholic cemeteries in Green Bay diocese were to be found he would be lynched, so insane have the people become over the repeated descerations. Their anger is at a white heat, and they will not be likely to treat with

ter of Mr. and Mrs. Stephen E. Spinney, daughter of Mr. and Mrs. Stephen E. Spinney of this city, to John D. Clark of St. Stephen, took place at 6.30 o'clock Wednesday morning at St. Anne's church. Considering the early hour a large number of triangle of the young. the identity of the person or persons who are engaged in this wretched work. I believe, and I think the general imlarge number of friends of the young pression that prevails among thinking people up there is, that the work is that of some poor, demented person."
A reward of \$500 is offered by the that will lead to the arrest cent wreckers who raided St Joseph's and St. Anne's cemeteries and destroyed tombstones worth \$4,000 in Escanaba. An additional reward of \$200 will be offered by St. Joseph's

Cemetery Association.
Allah V. Classon, an attorney in Oconto, found in his office a package of pamphlets published in the interests of the Seventh Day Adventist faith. On the wrapper was written:
"Please study up the question of
Sunday laws. You will sometime be
called upon to defend religious liberty, which is fast being taken from us.

Will call upon you seen."
Thomas Gallagher, a travelling pedler, of Battle Creek, Mich., was arrested in Gladstone, Mich., tonight. He denies any knowledge of the cemetery descorations, but will be held until a full investigation is made. His arrest followed the discovery made by
the officers that the footprints of one
of the members of the band which
wrecked monuments here on Tuesday
night had a small patch on the bottom of the shoe. A patch similar to that shown in the footprints was found on one of the shoes worn by the pri-

DAMAGE BY CYCLONE.

ROME, Sept. 24.-Another cyclone today caused enormous damage in Cal-abria. A gradual clearance of the abria. A gradual clearance of the buildings rulned by the recent earthquakes shows that the number of persons to perish was greater than given in the first estimates. Large numbers of bodies are being discovered daily. The work of constructing wooden cabins under government supervision is progressing rapidly. Two thousand have already been completed and 4,000 will be necessary to shelter the homeless people who sleep in railway dpots. According to statistics 20,000 cattle perished during the earthquakes.

NEGRO HANGED BY A MOB.

the official description of the arms of P. E. Island, as given by Herald's College of London, and which will be prolated in the prolated in the control of the arms of CONWAY, 'Ark., Sept. 23.—Frank Brown, a negro, was taken from jail lege of London, and which will be prolated in the control of the arms of CONWAY, 'Ark., Sept. 23.—Frank Brown, a negro, was taken from jail lege of London, and which will be promulgated in the Canada Gazette to- negro was held for assaulting Mrs. morrow: "P. E. Island—argent, on Lawrence, killing her six year old son an island; vert, to the sinister an oak tree fructed to the dexter thereof: was hanged in front of the house octhree oak saplings sprouting all pro-per on a chief, gules; a lion passant Sheriff Harell said he thought the wrong man had been lynched and that

a man arrested at the time of the lynching was the one who committed the crime for which Brown was lynch-

STREET CARS BLOCKED BY BEARS.

DULUTH, Minn., Sept. 23.—Street car traffic in Woodland avenue was blocked last night for several moments by six black bears, three large and three small ones.
Several women fainted when the motorman stopped the car and told the conductor there were bears on the track. Recently several bears have Dr. Chase's Ointment been in and near Duluth.