

## CHAIRMEN OF COMMITTEES :

|                                   |                                     |
|-----------------------------------|-------------------------------------|
| <i>Devotional :</i>               | <i>Membership :</i>                 |
| GALEN H. CRAIK, Arts, '91.        | <i>Arts :</i> A. McVICAR, '93.      |
| <i>Missionary :</i>               | <i>Med. :</i> A. T. HENDERSON, '93. |
| W. H. MCARTHUR, Partial in Arts.  | <i>Science :</i> E. BOLTON, '92.    |
| <i>Music :</i>                    | <i>Law :</i> A. R. HALL, B.A., '93. |
| F. J. DAY, Arts, '94.             | <i>Comp. Med. :</i> not appointed.  |
| <i>Social Purity :</i>            | <i>Social :</i>                     |
| A. NICHOLS, B.A., Med., '94.      | Not appointed.                      |
| <i>On Handbook :</i>              | <i>Bulletin :</i>                   |
| A. A. ROBERTSON, B.A., Med., '94. | ANGUS GRAHAM, Arts, '94             |

## MCGILL UNIVERSITY ATHLETIC ASSOCIATION.

ESTABLISHED 1884.

Open for Membership to Undergraduates in this University.

*President :*

SIR WILLIAM DAWSON.

*Vice-President :*

WM. WALSH (Med.).

*Secretary :*

W. GREGORY SMART (Sc.). | PROF. B. J. HARRINGTON, B.A., Ph. D.

*Treasurer :**Assistant Treasurer :*

V. HALLIDAY (Med.).

## IN AFFILIATION.

*Foot-Ball Club.**President :* ALEX. W. WALSH (Med.).*Vice-President :* D. W. MacFARLANE (Sc.).*Sec. :*—J. L. WALKER (Med.). | *Treas. :*—D. HAMILTON (Theology).*Hockey Club.**President :*

WM. WALSH (Med.).

*Sec.-Treasurer :*

E. IRVING (Med.).

*University Lawn Tennis Club.**Secy. :* C. F. MARTIN, B.A.*McGill Cricket Club.**Secy. :* F. W. HIBBARD, B.A., B.C.L.