

THE HERALD

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NEW Boot & Shoe Store, NO 212 UNION STREET, Next door to A. Sineola's, ST. JOHN, N. B.

Lowest Prices for Cash, and Shoes made to order in the latest style. C. E. VAUGHAN.

J. S. STANTON, Coach Proprietor, 98 St. Patrick Street, ST. JOHN, N. B.

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R. J. PATTERSON, Proprietor, MEALS AT ALL HOURS

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WOOD and MARBLE SATISFACTION GUARANTEED, 99 St. Patrick Street, SAINT JOHN, N. B.

Greenville Extra Lime, MANUFACTURED BY D. A. HOLLAND & CO.

U. S. PIANO CO. \$290.

YOU ask WHY we can sell First-Class 7-13 Octave Rosewood Piano for \$290...

M DONALD & HATFIELD, Custom Tailors and Clothiers, HAVE REMOVED

MARSHALL'S INSURANCE BLOCK, Cor. of Market Square and Prince William Street, SAINT JOHN, N. B.

NEW GAS-FITTING AND PLUMBING ESTABLISHMENT, JAS CAMPBELL,

Butter, Lard and Eggs, 40 TUBS choice Jersey Butter...

APPLES, RAISINS & CURRANTS, 200 BARRERS No. 1 choice Winter Apples...

FOR SALE, Leasehold Property AT SPAR COVE, IN DIANTOWN

WILLET & QUIGLEY, BARRISTERS, ATTORNEYS, Notaries Public, &c., 55 KING STREET, (UP STAIRS), JOHN WILLET, RIGOB F. QUIGLEY, (S. O. L. L. B. R.)

TO LEASE, FOR 3 OR 5 YEARS, 25 Sydney Street, opposite Queen Square...

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The Herald

VOL. II.

ST. JOHN, N. B., MAY 25, 1878.

NO. 23.

LACE CURTAINS, CURTAIN NETS, NETS FOR SHORT BLINDS, LACE LAMBREQUINS.

We are now Showing our SPRING IMPORTATIONS of the above Goods.

200 PAIRS NOTTINGHAM LACE CURTAINS, ranging in price from \$1.00 to \$6.00 per pair. 600 PIECES CURTAIN NETS, from 6 to 60 cents per yard.

INSPECTION INVITED McCAFFERTY & DALY'S, Corner of King and Germain Sts.

MELICK BLOCK, 5 MARKET SQUARE.

NEW SPRING GOODS!

M. W. WALSH, Melick Block, 5 Market Square.

NEW GOODS, IN ALL THE DEPARTMENTS! FANCY DRESS GOODS, BLACK PERSIAN CORDS, BLACK SICILIAN, LUSTRES AND ALPACCAS.

HOUSEHOLD GOODS. Sheetings, 8-4, 9-4 & 10-4. Tickings, Table Linens, Table Cloths, Colored and White, 5-8 & 3-4. Napkins, Towels and Towellings, 4-4, 6-4 & 8-4. Floor Oil Cloths.

TABLE OIL CLOTHS. Lace and Leno Curtain Sets, Curtain Lace, 18 to 54 inches. Hamburg Edgings and Insertions, Imitation Hand-work. Edgings and Lacings, Collars and Cuffs, English, Scotch and Canadian Tweeds, Coatings, Diagonal and Basket. Hindoo, Oxford and Regatta Shirtings.

HOSIERY & GLOVES. A full assortment of Gent's Furnishing Goods; Gent's White Shirts made to order.

M. W. WALSH, Melick Block, 5 Market Square.

JOHN MCGOURTY, City Contractor, COR. OF ELLIOT ROW & PITT ST., ST. JOHN, N. B.

HOLLANDS GENEVA. 50 Cases (each 24 bottles) GENEVA, 25 Cts. per bottle. Half bottles, 12 Cts. each.

J. J. MULLIN, Importer and Manufacturer of READY-MADE CLOTHING, Gents' Furnishing Goods, &c., and a large assortment of OVERALLS always on hand

WASHINGTON, D. C., HAS A FIRST-CLASS HOTEL, Tremont House No. 149 N. B. Street

WILLET & QUIGLEY, Gold & Silver Watches, GOLD AND GOLD-PLATED JEWELLERY, locks & Fancy Goods. T. L. COUGHLAN

THE BEST PLACE TO BUY YOUR Boots and Shoes IS AT THE Portland Boot & Shoe Store, H. BOWLES.

NOW OPEN JEWELLER'S HALL, 14 King Street.

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ENCYCLOPICAL LETTER.

OUR MOST HOLY FATHER, POPE LEO XIII.

To all the Patriarchs, Princes, Archbishops and Bishops of the Catholic Church in France and in Communion with the Apostolic See.

LEO XIII., POPE.

VENERABLE BROTHERS, HEALTH AND APOSTOLIC BLESSING!

Raised only a short time to the height of the Apostolic dignity, by an inextinguishable decree of God, and without meriting it, we feel ourselves impelled by an ardent desire, and, so to speak, even a necessity to address you by letter, not alone for the purposes of manifesting our feelings of deep affection for you, but also in the fulfilment of the duty which God has intrusted to us, with the object of encouraging you who are called on to share our solitude, and of confirming you in the struggle with the present age, which, in common with us, you ought to sustain for the Church of God and the salvation of souls.

From the commencement of our Pontificate there was forced on us the sad spectacle of the evils which on all sides, within the limits of our jurisdiction, the general subversion of the supreme truths on which human society is based as on a foundation, the subversion of mind which cannot endure any legitimate authority, the perpetual desire of quarrels and civil and sanguinary wars—the rejection of the rules which govern morals and insure the carrying out of justice, the insatiable lust for transitory pleasures and the forgetfulness of things which are eternal, both extended to such a degree of intensity that frequently the very laws being made to lay violent hands even on themselves. We see again the inconsiderate government of States, the lavish expenditure of the public treasury, the impudence of those who from the moment that they commit the worst treason endeavor to pass for champions of liberty and of all the privileges of man, and finally the kind of desecration, violence which, penetrating into the very marrow of human society, leaves it no repose, and threatens it even with fresh revolutions and the most calamitous results.

But we are convinced that the principal source of these evils is the contempt and rejection of the Holy and Apostolic authority of the Roman Pontiff, who is the protector and guardian of all legitimate authority. The loss of public order, the confusion of the social fabric, the fact, and, consequently, they have considered that nothing could aid more in upturning the foundation of society than to wage an incessant war on the Church of God, to render it odious and hateful, and to annihilate, such as representing it to be the enemy of the human race, to weaken its strength and authority by continual attacks, and to destroy its influence, the Roman Pontiff, who is here below the protector and interpreter of the eternal and immutable principles of right and justice. This is the position of the contempt of the spiritual power, and the difficulties thrown in the way of exercise of the ecclesiastical ministry, the dispersion of the religious orders, the neglect of the public schools, the neglect of the Church and the people. From this cause arise the measures leading to the ruin of the spiritual power, and the loss of the direction of the Church, as well as the unbridled freedom of teaching and publishing as if that evil will, on the other hand, the right of the property which is brought up the youth is violated and oppressed in every possible manner. It is no other cause which has led to the occupation of the temporal power, the principle which Divine Providence accorded exclusively to the Bishop of Rome, so that he might exercise freely and without hindrance the power which he has from Jesus Christ for the eternal salvation of the people.

We have reminded you of this, melancholy accumulation of evils, venerable brethren, not for the purpose of increasing the sorrow which such a deplorable state of affairs must needs arouse in your breasts, but because we believe that if you, who are called on to share our exile, will, in order to defend and vindicate the Church of Jesus Christ and the dignity of the Apostolic See, which is the object of so many calumnious attacks, you will be able to do so with more success than we, who are called on to share our exile, and who are called on to share our exile, and who are called on to share our exile.

It is an evident and well known fact, venerable brethren, that the cause of civilization is wanting in a solid foundation if it does not rest on the eternal principles of truth and on the unchangeable laws of right and justice; if a sincere charity does not pervade the sentiments of men, and render moderate the motives which regulate their reciprocal relations. Now, who will dare say that it is the Church which, by preaching the Gospel among the nations, has carried the light of truth into the midst of a darkness and barbarism of an ignorant, age developed the light of science and the splendor of the arts, and kept them in a flourishing condition. They are testified as well by this holy city, the seat of the Pontiff, which has drawn from them this great advantage of not being the strongest citadel of the faith, but still more of having gained to the eternal remembrance of humanity the admiration and respect of the entire world in becoming the asylum of the fine arts and the home science. As the greatness of these facts have been transmitted to the eternal remembrance of posterity by the monuments of history, it is easy to understand that alone a hostile mind and an outrageous calumny could, with the object of deception, pretend by

the age in which we live—an age so inimical to religion and to the Church of Jesus Christ—with those happy times in which the Church was honored as a mother, he will be fully convinced that this present period, full of troubles and of ruin, rushed directly and rapidly to its destruction, and that those former centuries have been the more flourishing in the excellence of their institutions, the tranquillity of life, in richness and prosperity, the people showed themselves more submissive to the government of the Church and more observant of its laws.

But if this is the case, it is not only the Church which has been the cause of the progress of the people and the happiness of Italy. If, then, all the hopes of Italy and of the entire world are based on a force so favorable to the well-being and usefulness of all under the authority of the Apostolic See, and under the firm bond which unites all the faithful to the Roman Pontiff, we are aware that we ought to have nothing so much at heart as to maintain intact and in its integrity the Chair of Peter, and to draw more closely together the members and the head—the sons of the father.

There is, then, that in order to maintain above all, and to the best of our power, the rights and liberty of the Holy See, we shall never cease to use every effort to exact the obedience due to our authority, to remove the obstacles which prevent the free exercise of our ministry and our power, and to obtain the restoration of that position of affairs in which the design of divine wisdom had formerly placed the Roman Pontiff. And it is neither by a passion for ambition nor a desire for domination, venerable brethren, that we seek this restoration; but solely on account of the duties of our charge, and by the terms of the oath which binds us. In addition, we are actuated not only by the consideration that the temporal power is necessary to us, in order to defend and preserve the freedom of the spiritual power, but also because it is clearly shown that in the sovereign temporal power of the Holy See is involved the public utility of the human race, and the well-being and the safety of human society. Consequently, in virtue of the duties of our mission, which obliges us to the rights of the Holy Church when the temporal power of the Apostolic See is in question, we cannot avoid renewing and confirming in these letters all the protestations and declarations that our predecessor, Pius IX., of holy memory, has on many occasions published and reiterated as much against the occupation of the temporal power as against the violation of the rights of the Catholic Church. But, at the same time, we address ourselves to the Princes and supreme heads of the nations, and ask them urgently, by the august name of the Almighty God, to reject the aid which the Church offers them at a time when it is so useful for them to receive it. We ask them to draw near in an amiable spirit of concord and peace to the source of authority and safety, and to become united more and more with the Holy See in the bonds of a deep love and respect.

My it please God that they shall recognize the truth of what we have said, and be persuaded that the doctrine of Jesus Christ, as St. Augustine says, *magnum et omnipotentem aditum esse*—“if he observed in the great safety of the country itself,” and that the public peace and safety as their own are contained in the security of the Church and the obedience given to it. “May they devote their thoughts and their cares to the relief of the evils with which the Church and its visible head are afflicted, and may it be finally brought about that the people whom God, having entered on the ways of peace and justice, may enjoy a happy era of prosperity and glory.

But, in order that the concord of the entire Catholic flock with the Supreme Pastor should be strengthened day by day, we address to you here an especially affectionate appeal, venerable brethren, and earnestly exhort you by your distant nations of different customs, and in fact, the common centre at which were sought advice and promises of peace as to the doctrines of faith and instruction in religion. And now, it has been the glory of the Roman Pontiffs that they constantly and unceasingly opposed themselves as a wall and rampart against the ruin of human society, which would have resulted from the degradation of the ancient superstition and barbarism. Would that God had granted that this salutary authority had never been weakened or repudiated. The civil power, in that case would assuredly not have lost the august and holy edict which is formerly possessed of religion, and which alone renders the state of a people noble and worthy of man. There would not have been so many of these revolutions and wars which have desolated the earth by rapine and murder, and so many kingdoms reduced to ruins. The civil power, from the height of their prosperity, would not be crushed under the weight of such grievous miseries. We have an instance of the misfortune caused by the repudiation of the authority of the Church in the peoples of the East, who, having broken the bonds which united them to the Catholic faith, have seen the splendor of their ancient reputation, their science and art, and the dignity of their empire.

These precious advantages which the Apostolic See has expanded all over the world, and which are evidenced by the most illustrious monuments of every age, have been especially felt in this Italian nation, which has received much more abundant benefits from the Holy See on account of its natural situation. It is certainly to the Roman Pontiffs that Italy owes the most precious of her goods, which she has achieved and the greatness which has distinguished her over all other nations. Their authority and paternal care have often preserved her from the attacks of her enemies, and have given her the encouragement and help necessary for the full maintenance of the Catholic faith in the hearts of the Italian people. These merits of our predecessors, not to mention any others, are attested by the history of the times of St. Leo the Great, Alexander III., Innocent III., St. Pius V., Leo X., and our immediate predecessor, Pius IX., who has shown his special affection for Italy by the most precious of his gifts, the restoration of the Roman Pontificate, which was then in a state of ruin, and which he has preserved intact and the ancient faith, and which he has preserved intact and the ancient faith, and which he has preserved intact and the ancient faith.

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PLAIN AND ORNAMENTAL PRINTING

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But when impious laws, having no regard to the respect due to this great sacrament, have placed it in the same category as purely civil contracts, the result is the deplorable consequence that, the dignity of Christian marriages being violated, the citizens have substituted legal concubinage for the legitimate union, the married couple have neglected their mutual duties of fidelity, the children have not observed the respect and obedience which they owe to their parents, the ties of domestic affection have been relaxed, and what is a most detestable example, the gravest prejudice to public morals, pernicious and regrettable separations have very often succeeded to an immoderate love. It is impossible, venerable brethren, that the sight of those lamentable calamities should not awaken our zeal, and should not incite you to recommend seriously and constantly to the faithful confided to your vigilance, to lend a decided ear to the pure civil contracts, the result is the deplorable consequence that, the dignity of Christian marriages being violated, the citizens have substituted legal concubinage for the legitimate union, the married couple have neglected their mutual duties of fidelity, the children have not observed the respect and obedience which they owe to their parents, the ties of domestic affection have been relaxed, and what is a most detestable example, the gravest prejudice to public morals, pernicious and regrettable separations have very often succeeded to an immoderate love. 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