

III. Vinet's Pastoral Theology. In connection with the study of this work, one exercise was required of the students, "On the Call to the Christian Ministry."

The various discourses prescribed by the Church were also delivered by the Students, according to their standing in the Class.

ORIENTAL LANGUAGES.

I. HEBREW.—*Junior Class*.—Elements of Grammar. Read from Genesis, Exodus, Psalms, and Proverbs. Written translations from English into Hebrew. *Senior Class*.—Revised the Grammar. Read from the Pentateuch, Psalms, Isaiah, and Jeremiah. Written translations from English into Hebrew.

II. CHALDEE.—Read from Daniel and Ezra.

III. SYRIAC.—Read from the Peschito version of the Gospel of John.

BIBLICAL CRITICISM.

Read from the Synoptical Gospels in the original, and Genesis in the Septuagint. Lectures. Examinations on Davidson's Biblical Criticism. Dissertations from the Students.

CHURCH HISTORY.

4th to 8th, 16th, and part of 17th centuries. Lectures. Examinations on Mosheim's Ecclesiastical History. Essays from the Students.

SUBJECTS OF EXAMINATIONS FOR DEGREE OF *M.A.*

Latin.—Horatii Opera Omnia; Ciceronis quatuor Orationes in Catalinan et Oratio pro Archia Poeta.

Greek.—Homeri Iliados, I. II. III. IV. V. VI.; Sophocles Oedipus Coloneus et Antigone; Platonis Apologia Socratis.

Mathematics.—Geometry; Algebra; Analytical Plane and Spherical Trigonometry; Differential and Integral Calculus; Whewell's Conic Sections; Natural Philosophy; Statics; Dynamics; Hydrodynamics.

Logic.—Faith an instrument of Reasoning; Principles of Socratic Logic; Aristotelian Logic.

Rhetoric.—Characteristics of a good style.

Mental and Moral Philosophy.—General arguments for the Immortality of the Soul; the Passions, especially the Benevolent, as unfolding the great principles of Morals; Evidences of Christianity.