

The Cup to become the property of any Battalion winning it three times not necessarily consecutively.

Cup to be held by the Commanding Officer of the winning Battalion for the year, and returned to the Association in good order before the 1st of August following.

No.	VALUE.	NAME OF CORPS.	SCORE.
1	Cup.	3rd Victoria Rifles.....	2945

#### FOURTH SERIES.—THE GOVERNOR-GENERAL'S MEDALS.

For the best aggregate in Matches 2, 3, 4 and 5, at 600 yards.

1st prize—Silver Medal presented by His Excellency the Governor-General.

2nd prize—Bronze Medal presented by His Excellency the Governor-General.

No.	VALUE.	RANK AND NAME.	CORPS.	PTS.
1	Medal	Lieut. C. L. McAdam.....	3rd Victorias.....	144
2	Medal	Staff-Sergt. G. Lavers .....	6th Fusiliers .....	138

#### FIFTH SERIES.—THE LIEUTENANT-GOVERNOR'S MEDAL.

For the best aggregate in Matches 3 and 4, at 500 yards.

1st prize—Bronze Medal presented by His Honor the Lieutenant-Governor of the Province.

No.	VALUE.	RANK AND NAME.	CORPS.	PTS.
1	Medal.	Sergt. J. Drysdale .....	P. W. Rifles.....	65

#### 8th Match.—Extra Series Matches.

No sighting shots allowed in Extra Series Matches.

#### Special.

All competitors in Extra Series making possibles will fire three additional shots before leaving firing point.

#### Extra Series A, 500 Yards.

Open to all members as in No. 2. Position, any, with head to target. Rifle, Martini-Henry. Government Pattern. Number of shots, 5. Entrance, 35 cents. Number of entries unlimited. One score to count. Winners to choose prize according to score. Nine Cash prizes. Value, \$70.00

One Prize.....	\$20 00
" .....	15 00
" .....	10 00
" .....	5 00
Five prizes, each \$4.00.....	20 00
Other prizes in kind, which will be posted on the range.	

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