

Offenders Under M. S. A. Get Let Off With Fine of \$260

First Case in City Where This Procedure Has Been Permitted.

Coney Wagner of Josephsburg and Hubert Steffler of St. Agathe, two ham-

lets near Kitchener, were fined \$260 each or six months in jail by Magistrate A. H. M. Graydon in police court today for not reporting to the authorities when their exemption papers ran out last June.

This was the first case of its kind under the order-in-council of the Government of February 25, which provides for a fine for deserters from the army instead of the two-year jail term previously in force.

GUESTS BEING CARED FOR AT THE SOLDIERS' WIVES' LEAGUE HOUSE

Appeal For Baby Carriage to Assist Tired Mother.

Several guests are now being cared for at the Soldiers' Wives' League Hostel, opened but a short time ago on King street, where Mrs. Willis has been put in charge as matron. The league is doing excellent work in the city, not only in this one avenue of work which pertains to the caring for new arrivals in Canada, but also in visiting and ascertaining the needs of soldiers' wives and families of Canadian birth here in the city.

An outcome of one of these visits was the discovery of a mother with three small children, who was greatly hampered in her care of them through the lack of a baby carriage. The league wishes to appeal to the public, hoping that someone will have a carriage whose tiny occupant has outgrown its use, or perhaps did not remain long enough to wear it out. What better could be done than to dedicate it to the service of tired mother and three little ones in too poor circumstances to afford the luxury of such a conveyance.

The following donations have been made to the league during the past few weeks: Singer sewing machine by the Lord Elgin Chapter, I. O. O. F.; the Lord Elgin Chapter, I. O. O. F.; Col. Graham's officer's commission on victory bonds, through Major Emer-son, \$14; commission on victory bonds, D. C., per Col. Shaw, \$37.40; two cases of canned goods from St. Andrew's; a collection of made-up clothing from the Christian Science war relief committee; \$10 of proceeds from one of Mrs. Roy's "Ravens" concerts. Mrs. Ravine being a musician and song writer. Forest.

VOICE OF THE PEOPLE

BISHOP FALLON REPLIES.

To the Editor of The Advertiser: After squirming for six weeks Canon Tucker finally admits that the charge he leveled against Catholics in St. Paul's Cathedral on the 3rd of February last was idiotic. For mariolatry and idolatry are synonymous terms. Being a gentleman, of course it hurts Canon Tucker to use the word "idolatry" but as a dignitary of the Anglican Church and rector of St. Paul's Cathedral, he must instruct his congregation, and it would seem that mariolatry is not too strong a word to impart such instruction. Too polite to label an individual Catholic, he had manners to slander them in bulk. And to justify his weird notion of "idolatry," he invokes the principle of freedom of speech. "If," asks Canon Tucker, "a minister of religion is not free to instruct his congregation on religious matters, where, then, is freedom of speech, of teaching or of worship?" The obligation not to hear false witness is, to say the least, as sacred as the principle of freedom of speech. That obligation Canon Tucker has shamelessly violated.

Now that Canon Tucker has accused Catholics of being idolaters, let us examine the basis upon which he rests so foul a charge. His first argument is drawn from a book, "Manual of Romanism Controversy," by the Rev. Dr. P. Blakeney, a Protestant minister, whom Canon Tucker canonizes as "an accurate and serious author." Dr. Blakeney quotes from a "Psalter of Mary," by St. Bonaventure. The British Museum catalogue, an authority that even Canon Tucker will scarcely question, characterizes this alleged "Psalter of Mary" as "spurious." Your readers may choose between Canon Tucker on the one hand and the British Museum catalogue on the other.

In his dash to South America Canon Tucker is still more unfortunate. In this case his faithful navigator is another Protestant minister, the Rev. Robert E. Speer, whom he yowles for as "a serious writer, one of the outstanding figures in the religious world today." Permit me to throw a little light on the reliability of this "outstanding figure."

On April 27, 1910, the Rev. Robert E. Speer delivered a lecture before a missionary convention in Cincinnati on "Our Duty to Our Benighted Brethren of South America." This lecture had been previously delivered in Rochester, N. Y. On both occasions the Rev. Mr. Speer repeated the charge that Catholics of the South American Continent, and quoted as his justification therefor a pastoral letter of the Archbishop of Venezuela and an encyclical of Pope Leo XIII. to the clergy of Chile. It took more than two years to force the Rev. Robert E. Speer to acknowledge that the documents he had used were forgeries. On October 18, 1910, this "outstanding figure in the religious world" was informed that Rome had pronounced the encyclical in question "a palpable fraud and forgery," and that the Archbishop of Venezuela had styled his alleged pastoral "a wicked and vile calumny, admitted the forgery. He made no apology for his unparliamentary expressed his pleasure that the matter had been definitely settled, not only by the statement of the secretary of the archbishop, but also by the acknowledgment on the part of the original inventor." Meanwhile the vile calumny had been given wide publicity by Dr. Beach, a professor in Yale University, and by Dr. Ward, editor of the New York Independent.

Thus the latest charge of mariolatry against Catholics rests on the authority of the Rev. W. P. Blakeney, who makes use of a "spurious" work of the Rev. Robert E. Speer, a circulator of a "palpable forgery," a wicked and vile calumny, a coarse fraud—and of the Rev. L. Norman Tucker, canon of the Anglican Church and rector of St. Paul's Cathedral.

An equally indefensible and similarly baseless falsehood was exposed some years ago by the late Cardinal Newman. On that occasion the culprit was also a minister of the Church of England. He had been on a visit to England, and on his return made the following declaration, which was reported in the London Times in June, 1857: "On my visit to Brussels I was led to inspect the door of St. Gudule's Cathedral. I saw fastened up there a catalogue of sins, with a specification of the prices at which remission of each might severally be obtained." On investigation it was found that there was indeed a catalogue fastened to the door of St. Gudule's Cathedral. The inscription, translated into English, was as follows: "A chair without cushion, one cent; a chair with cushion, two cents. On great festival days, a chair without cushion, two cents; a chair with cushion, four cents."

It is not on record that either the London Times or the Anglican minister made an apology. It looks as though Canon Tucker was running true to form.

M. F. FALLON, Bishop of London. "P. S.—Would it be an indiscretion to request the anonymous letter-writers 'Onlooker' and 'Bystander' to reveal their real identity? Their style and matter arouse my curiosity and suspicion." London, March 20, 1919.

BANK MEN TENDERED BANQUET BY FRIENDS

On Friday evening a banquet was given by the members of the staff of the Bank of Montreal, market branch, in honor of two of the staff, Messrs. Taylor and Duffin, who are leaving on Tuesday for the west to engage in agricultural pursuits. The banquet was followed by an address given by Miss Blinn, the presentation being made by Miss Walker, after which a musical program was given, consisting of quartets by Messrs. Leigh, McKinnon, Siddall and Ross, and readings by Misses Ball, Bradish, Sutton and Mann. Messrs. Taylor and Duffin are highly esteemed by their many friends, whose good wishes will follow them to their new home.

Delicious wholesome food.

Fresh and pure in sanitary cartons.

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FOR SCALDS, CUTS AND BRUISES. FOR COLDS, COUGHS AND BRONCHIAL AFFECTIONS, FOR STIFF MUSCLES, SPRAINS AND STRAINS AND NUMEROUS OTHER AILMENTS COMMON TO MAN AND BEAST. THERE IS NOTHING SUPERIOR TO THAT OLD TRIED AND RELIABLE REMEDY.

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SANTAL MIDY CATARRH BLADDER 24 HOURS Each Capsule bears the name SANTAL MIDY

Onyx and Georgina Shoes



These ultra fashionable shoes give the final touch of distinction to the well-dressed woman. Their comfort adds to the pleasure of wearing them. The excellence of materials and expert workmanship insure these shoes holding their shape, giving splendid wear and complete satisfaction.

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They have rolled the roads of every section of Canada, in every extreme of heat and cold.

They have proved their superiority in comfort, economy and mileage—and, through sheer superiority, have built up a demand for these purely Canadian-made Tires that has made "Dominion Tires" household words with car owners.

"DOMINION" TIRES give you a choice of six distinct treads:

"Royal Cord"

"Nobby"

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DOMINION Inner Tubes are built with the same care as DOMINION Tires. So when you choose a DOMINION Tire with a DOMINION Inner Tube, you have a tire perfectly balanced and a warranty for perfect satisfaction and service. DOMINION Inner Tubes cost no more than ordinary tubes.

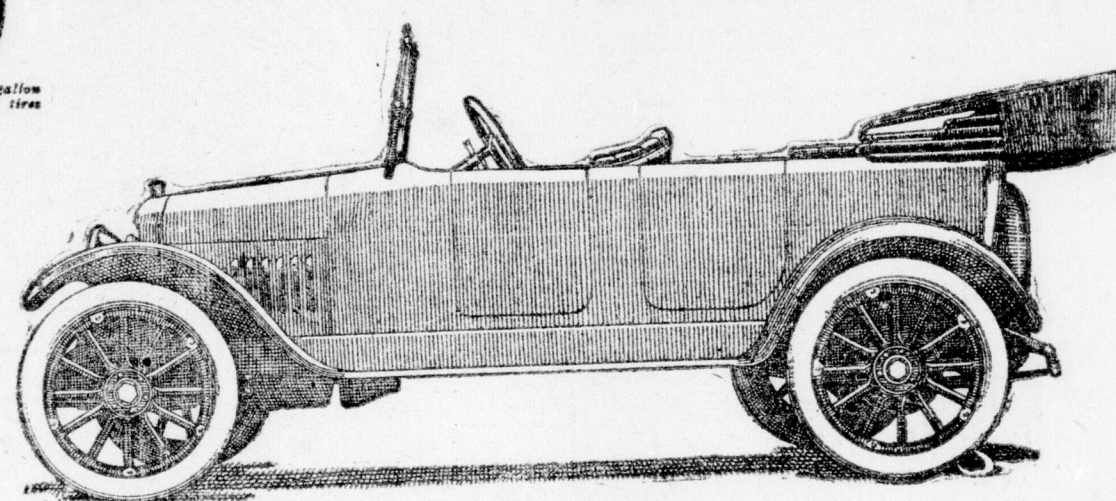
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ASSAM is the original home of the tea bush. In this section of Northern India, the plant finds the most suitable soil and most congenial climate. In the crack plantations of ASSAM are grown the richest and strongest teas in the world—and it is of these teas that Red Rose chiefly consists. That is why Red Rose has such an exquisite aroma, a rich, satisfying flavor and a strength that makes it economical.

Always sold in sealed packages.

RED ROSE TEA "is good tea"



We couldn't make the Maxwell any better; so we made it better looking

AN artist never frames his masterpiece until he finishes it.

So the new Maxwell, a completed work, is now robed in new garments.

They do not make it run any better. They make it look better.

Mr. Whistler, the famous artist, were he here today and saw a new Maxwell, pass on the street, would probably himself give it a second look.

A little touch here, the straightening of a line there, the bringing of a fender a little closer to the wheel, a circassian walnut dash before you as you sit at the wheel, the strength lent by putting the gas tank in the rear, the multiplication of bonnet vents, the adding of three more painting coats, the increased thickness of the seat cushions—these, though but a few of the many changes made,—show the tendency of the new beauty.

It is in the sum of many little things that the full story is told.

The car was first checked off in squares, as a doctor sometimes marks off a man's chest and back to test every square inch of the lungs.

And there was an improvement made in nearly every square.

When the task was done it looked like a different Maxwell.

But it wasn't.

It was the same, sound, go-get-there

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chassis built to stand the gaff of rough and ready driving, built to endure, to "stay put," to stand all the erratic moods of the careless driver.

It was a five year drive to reach this present peak of Maxwell efficiency. But the engineers, and the manufacturing men knew that building a chassis without fundamental change in design year after year would ultimately tell in results. For every one knows that doing one thing results in doing it well.

So in five years 300,000 Maxwells have come forth, all built on the original chassis plan—each new one better than the last.

There is no self-starting automobile in the world that has such a manufacturing record.

Think what it means to a man who owns one:

He has not paid for a false overhead.

He has not paid for manufacturing mistakes.

He has not paid for experimental work.

He has not paid for the changes of mind of another man.

Today you get a better Maxwell than any of the 300,000, and a better looking Maxwell. It is a finished work, a completed task, a thing well done.

You run no risk—and when you cast your eyes on it you are tempted to feel that the price might easily be \$200 more.