year, Kovalik was turned out of his judgeship on a teehnicality; Constantine Verigo was deposed from office, as a dangerous man; several of their friends were exiled to Siberia without trial; Catherine and her lessband were put under police surveillance, and the school and the bank that they had opened for the peasants were closed.

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A rigid inquiry was also instituted as to the kind of addresses that Catherine had been making to the peasants, and the Governor of the province himself asked Constantine Verigo for an explanation. Verigo said that his daughter had felt it her duty to expound the new laws to the peasants, so that they might have a elearer understanding of their rights. The Governor answered dryly, "We want no apostles here." He intimated bluntly to Verigo that the less he and his household meddled with peasant questions the better it would be for them, and for the peasants too.

This experience eonvineed Catherine of the necessity of a change in the existing form of government, before any serious improvement could be brought about. All over Russia the attempts made by liberal-minded men and women to educate and elevate the peasants by peaceful means were meeting with the same fate. Punished as eriminals for teaching the peasants their legal rights, they learned to see the autoeratic government as it really was, a vast system of corruption, watching jealously through spies and secret police to keep its peasant victims from being taught anything that eould make them think or act like men.

To try to overthrow the autocraey was to face imprisonment, torture, exile, and death. Catherine was twenty-six years old. Her husband, like herself, had a