

Q For what end will he come?

A To judge the world.

Q Whom will he judge at the last day? A. Both the quick and the dead; all that ever were, are, or shall be in the world.

Q Will all that are then dead be raised from their graves?

A Yes.

Q With what bodies will they rise?

A With the self-same bodies they had as to substance, though different in qualities.

Q How will the dead be raised? A. By the powerful voice of the archangel, and the sound of the last trumpet.

Q Will there not be a great difference betwixt the resurrection of the righteous and the wicked? A. Yes.

Q What will that be?

A The righteous will rise with glory and triumph; but the wicked with trembling and horror.

Q Must they all come to the judgment seat of Christ?

A Yes.

Q Who will bring them?

A The angels.

Q Whom will he sit on his right hand? A. The righteous.

Q What will their sentence be? A. "Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world."

Q Whom will he sit on his left hand? A. The wicked.

Q What will their sentence be? A. "Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels."

Q Who are those that will be counted righteous at that day?

A Only those who are clothed with the righteousness of Christ

Q Can no man stand in his own righteousness at that day?

A No.

Q Why so?

A Because all our righteousness is as filthy rags before God.

Q What mean you by the righteousness of Christ?

A His obedience both active and passive.

Q What is his active obedience?

A. His holy life, whereby he fulfilled the whole law, performing the duties it commandeth in our stead.

Q What is his passive obedience? A. His suffering all the penalties and punishment due to us for breaking the law.

Q What way doth the righteousness of Christ become ours?

A By imputation on God's part, and believing on our part.

Q When doth God impute this righteousness to us?

A When we lay hold thereon by faith for justification.

Q Is any man justified before God by faith without works?

A No.

Q Whether, then, are we justified by faith or by works?

A By faith only.

Q Is there any worth in faith, as it is a grace in us, to obtain our justification before God?

A No.

Q How then doth faith justify us, or make us righteous before God?

A Only as it is an instrument or hand for laying hold on the righteousness of Christ.