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portion is regulated for all without any greater distinction or advantage to the jesuits than the others: and fo far are they from offering to transgress the stated limits, that examples may be produced of innumerable complaints, that the religious have been defrauded even in what has been allowed them, and fettled by ordinances. Thus Walter's affertion is entirely false: and in America and the Philippine islands will be matter of laughter. But there was a necessity of afferting this under the shelter of his lord's authority, in order to foread a belief in England that the interests and views which carry the jesuits and other catholick religious to the Indies, are the same with those which carry the English to their colonies; and that at the Philippine islands, instead of being catechifts and fathers of fouls, their time is taken up with lucre, as the only merchants there.

Yet it was not sufficient that the jesuits should be represented as at the head of the Manilla commerce, though they there, more than in any other part, labour under great poverty, fatigue, and opposition; the rancour and horror with which the English protestants are filled against the jesuits, deserved something more from Walter's pen. Accordingly for their farther gratification he avails himself of the connection

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