ARCTIC

SEARCHING EXPEDITION.

CHAPTER XIII.

OF THE 'TINNE OR CHEPEWYANS.

GEOGRAPHICAL POSITION. — NATIONAL NAME. — TRIBES. — HARE INDIANS AND DOG-RIBS. — PERSONAL APPEARANCE. — WOMEN. — DRESS. — DISPOSITIONS. — WARS. — SOCIALISM. — IMPROVI-DENCE. — SUFFERING. — AFFECTION FOR THEIR CHILDREN. — HOSPITALITY FEEBLE. — FALSEHOOD. — HONESTY. — RELIGIOUS BELIEF. — VOLATILITY. — MARRIAGES. — WRESTLING FOR A WIFE. — DOGS. — MOOSE-HUNTING. — PUBLIC OPINION THE ONLY RULE OF CONDUCT. — CHIEFS. — INTRODUCTION OF CHRISTI-ANITY. — HORSES. — HOUSES. — DAWNINGS OF CIVILISATION. — MEMBERS OF THE 'TINNÈ PEOPLE WEST OF THE ROCKY MOUNTAINS. — SOUTHERN ATHABASCANS.

'TINNE' or 'Dtinne', Athabascans, or Chepewyans.
Under these national appellations I have to speak of a people whose southern border is the Churchill River, or the Missinipi, as it is termed by the Eythinyuwuk, to whom it is also a boundary line.
Every where, in the country lying east of the VOL. II.