

Whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.—Col. iii. 17.

HE LEADETH.



OW much profit we may gain by looking around and tracing God's hand in the experience of others or of ourselves. To give an illustration: On Saturday evening, 10th inst., there stood in the ranks of our choir a young Christian, a comparative stranger in the city, no friends or relatives, and but little of this world's goods belonging to him. But he "had Christ in the Heart," and gladly joined in "singing unto the Lord." On Tuesday a person came into the Rooms to say a man had taken a fit in the street at our door and they had carried him up into one of the passages. We hastened out to have him brought and laid on a lounge in the parlor,—then we recognized in the sufferer, the young singer. A doctor was sent for, who pronounced him far gone with inflammation of the lungs. A carriage was secured and he was taken to the Hospital to be cared for (as we intended) at the expense of our Association. But while he lay in our rooms a member of the Association dropped in, after his lunch, to read. He saw the sick one and recognized in him one who had been attending the same church. Next day he informed us that he had spoken to the minister and that the church would defray his hospital account. The young sufferer has been visited several times, and we hope may recover. But now for the lesson: That young man had been ordered by a doctor to procure medicine. He came to a druggist on Queen street and was on his way to his residence when he fell at our door. Now why did he not go to some other druggist on some other street? Why should he fall at our door? Why should one of our members be entering at the time and suggest his being carried up stairs? Why should a fellow church member drop in just as he was lying there ill? CHANCE, says the worldling. GOD'S HAND we say. He led the sufferer to the only spot in

Toronto where could be found several who knew him and would be likely to care for him. "He doeth all things well," even in the apparently small matter of directing a sick and feeble child of His. Are you, dear reader, able to say "He leadeth me." If not, you may become one of His flock now "this moment." He is the "GOOD shepherd," and will lead to "quiet waters." "Only trust Him."

"**D**O you think that you have been born again?" "I think I have." "Well, whose work is that?" "Oh, God did a part, and I did a part." "Ah, what part did you do?" "Why, I opposed God all I could, and He did the rest."



SAYS William Jay: "One of the most useless of all things is to take a deal of trouble in providing against dangers that never come. How many toil to lay up riches which they never enjoy, to provide for exigences that never come, sacrificing present comfort and enjoyment in guarding against the possible wants, of a period they may never see."

YOUNG MEN'S

BIBLE CLASS

EVERY MONDAY EVENING,

AT 8 O'CLOCK,

Conducted by the General Secretary.

ALL INVITED.

Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.—Matt. xxv. 40.