

any congregation to which he might have access, and which should choose to assist him)—he must necessarily feel a delicacy in appealing to his brethren here for support. But then is that a sufficient reason why he should be left to stand unaided and alone? I appeal to you, Mr. Editor, if this is right, if it is generous, if it is just! Shall not we in Canada, do something to aid those friends of the far west? Shall the great foe of God and man triumph over this father, and his goodly band of followers? No, it shall not be. "Be not faithless but believing." I should like to make a suggestion, if it would not be considered a presumption on my part, and then I have done: Let our congregations hear Mr. Chiniquy plead his own cause; let our ministers invite him to their pulpits: they will not regret it, and I am sure their people will bless them for it.

P. G.

BOSANQUET, Sept. 17th, 1865.

NOTICES OF PUBLICATIONS.

Christian Union in Canada: its Desirableness, Possibility, and Extent. By Richard West. Toronto, W. C. Chewett & Co.

No one can read the pamphlet, the title of which we have given above, without feeling that the object is a very important one, and that the subject of union has been discussed in a very excellent spirit by the writer. It is our impression, however, that the anticipations of the writer are too sanguine, and that great practical difficulties would be experienced in carrying out his proposals. With reference both to the establishment and the sustaining of a non-denominational or union organ, and the establishment of a union mission fund, we believe there would be very great practical difficulties. It is most desirable that Christian Churches should cherish and evidence feelings of unity and mutual confidence; and we believe a time will come when, even outwardly, the followers of the Lord Jesus shall be one. But in present circumstances, we greatly fear that the views of the writer could not be carried out. His estimate of the profits arising from the publication of a "Christian Union," and of the income of a union mission fund, looks well on paper, but we do not think it would be realized.

"Say No," by John Jennings, D. D. Toronto, Rollo & Adam; John Young; James Baine.

The little book with this quaint title, is a very attractive argument with the young of his own and other flocks, by Dr. Jennings. It is, as may be guessed from the heading, a warning against the seductions of the world, and the tempter; and counsels how to meet with an affirmative also, or the becoming "Yes," the invitations of heavenly wisdom. The whole is well adapted to secure attention, being written in no commonplace, but in a terse and racy style.

MONEYS RECEIVED UP TO THE 20TH SEPTEMBER.

| SYNOD FUND. | | | |
|-----------------------------|---------|-------------------------------|---------|
| Mount Pleasant..... | \$ 1 60 | Hespeler..... | 4 00 |
| Angus, 1 24; Carluko, 1 50; | } 8 65 | Leaskdale, 2 50; Uxbridge, } | } 4 10 |
| Burns' Church, 2 49; Town | | Smith's Falls..... | |
| Line, 3 42. | | Galt, Knox's..... | 25 00 |
| North Winchester..... | 1 50 | Camden and Sheffield..... | 4 70 |
| Picton..... | 7 32 | Stonnington and Pittsburgh... | 3 75 |
| Eden Mills..... | 3 00 | Pembroke..... | 10 00 |
| McKillop..... | 4 00 | HOME MISSION. | |
| North Gower and Mountain .. | 3 50 | St. Mary's..... | \$26 00 |
| Wardsville..... | 5 00 | Baltimore..... | 4 15 |
| Dunwich..... | 4 00 | Camden and Sheffield..... | 6 95 |