

# The Church Times.

"Evangelical Truth--Apostolic Order."

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## Calendar.

### CALENDAR WITH LESSONS.

Date	MORNING.	EVENING.
Aug. 16	1 Kings 21	1 Pet. 1
17	1 Kings 21	1 Pet. 1
18	1 Kings 21	1 Pet. 1
19	1 Kings 21	1 Pet. 1
20	1 Kings 21	1 Pet. 1
21	1 Kings 21	1 Pet. 1
22	1 Kings 21	1 Pet. 1
23	1 Kings 21	1 Pet. 1

## Poetry.

### REST.

O FATHER! from Thy throne in heaven listen!  
Look with compassion on Thy children weeping!  
In our sad eyes the tear-drops ever glisten.  
We turn with longing where our loved are sleeping,  
We turn with longing where our loved are sleeping,  
For they have rest.

They rest, each in his narrow bed reposing,  
Their hands crossed humbly as if still in prayer:  
Prayer, the last act their weary life in-closing.  
Praise, the sole duty which awaits them there,—  
There, where they rest.

They rest; the weary and the broken-hearted,  
Their trials and their sufferings all are o'er;  
At length the river deep is crossed that parted  
The field of battle from the far-off shore,  
Where they have rest.

We 'mid the dreary dark of sorrow wand'ring,  
That peaceful far-off land can scarce descry;  
With grievous trials our very hearts string  
We vainly lift our hands to Thee and sigh,  
Give us, too, rest!

Give us, too, rest! O Father, rest forever,  
Rest for this aching, burdened, toilsome heart;  
No more Thy children from their loved ones sever,  
In that blest land we never more shall part,—  
Give us, too, rest!

There we may rest, no more in grief and sorrow  
To tread this gloomy vale of death and woe;  
No more to dread the trials of the morrow,  
No more to shrink 'neath each o'erwhelming blow,—  
Give us, too, rest!

Give us, too, rest! Thy children cry imploring,—  
O Father, from Thy throne in heaven above,  
Give us, too, rest: then grateful hearts adoring  
Shall evermore proclaim that God is love,  
There where we rest.  
—N. Y. Churchman.

## Religious Miscellany.

THE first Bishop elected by any Synod of Clergy and Laity, in any portion of the Church of England, is the Rev. Dr. Cronyn, who was brought forward as the Low Church Candidate, at the late election for the new Diocese of London. His strength lay chiefly among the laity, where his majority was large: his majority among the clergy, being only two votes. Our Toronto correspondent has intimated that he will prove to be a better Churchman than some of his opponents took him for: in which, if so it shall prove, he is only like some others we wot of, whose course has been much more satisfactory than was feared at the time of their election.

Our own sympathies would, of course, have been stronger for one known and voted for as a representative of sound Church principles. But the new Diocese in Canada is not the only part of the Church interested in the result. This election is but one step, though a very important one, in the great Synodical movement which is slowly but steadily advancing, reviving the inherent powers of the Church throughout all the bounds of the Church of England, at home and abroad. Great odium against this movement has been created by the miserable outcry of partisans, that it was a "Tractarian movement,"—a desire to "exclude the laity" from their proper influence in Church matters, and to enable the clergy to "lord it over God's heritage." The emptiness of this cry has only been equalled by the loadness and pertinacity with which it has been reiterated; and, with men not open to reason and fairness, it was hard to devise a satisfactory reply.

The progress of the movement, however, is itself furnishing facts which silence effectually these idle yet mischievous clamors. In England we have seen the Archbishop of Canterbury yield his approval to the movement; and its usefulness is substantially conceded by the terms of the answer made by the

Queen to the late address of Convocation to her Majesty. Low Churchmen have at length begun to go zealously into the electing of proctors, and are beginning to find out that it will not do leave the Convocation to be monopolized by the High Church party, when they can just as well have a finger in the pie. They have, therefore, substantially joined the movement. In Australia, the first full length Synodical meeting took place in a Low Church Diocese, and under a Low Church Bishop. And now, in the new Diocese formed out of Toronto, the first Bishop freely elected by clergy and Laity is the Low Church nominee.

The effect of all these things will be, to convince our Low Church brethren that the Synodical movement is not a High Church hobby, or a manoeuvre of the "Puseyites;" but is a matter in which they have as great a stake as anybody else. It is for the benefit of the whole Church, of all parties alike.—And therefore we doubt not that, in a very little while now, we shall find all Churchmen everywhere agreed as one man in this movement—all the partisan dust being cleared out of the eyes of those who have hitherto had eyes for nothing else. With this union of all Churchmen, of all parties, in securing for the Church the full exercise of her inalienable rights of self government, the movement must eventually become irresistible. And to secure this great result, we are perfectly willing that those of our brethren who have come in only at the eleventh hour, should be the first to bear away the honors of the triumph.—N. Y. Ch. Journal.

(Correspondence of the Toronto Colonist.)

LONDON, C. W., July 9th, 1857.

Whatever diversity of opinion may have prevailed with reference to the eligibility of the rival candidates for the episcopate, the sentiments expressed in the resolution moved by Mr. Dewar, with a degree of eloquence only equalled by the manliness and high regard for the true interests of the Church that prompted them, were heartily concurred in by all who had taken part in the election. If any feeling of anger or bitterness existed in the minds of any one of the defeated party, no outward sign of it was visible; while the triumphant party displayed no undue exultation. The conduct of the Venble. the Archdeacon, as well as that of the new Bishop elect, was marked throughout with the highest dignity; and the parting addresses to the Bishop and Archdeacon, which will be found below, are beautifully written, and breathe the highest spirit of Christian love and charity.

The good people of London, however, were rather more demonstrative in their joy at the elevation of the popular rector, and the bells of St. Paul's—which boasts of the only chime in Upper Canada—were ringing almost incessantly during the afternoon. In the evening an immense bonfire was lighted on an open space near the Rectory by a number of the townspeople, who also provided themselves with a hand and an abundance of beer. A number of Orangemen, with their favorite drums and fifes, were among the most active performers, and the festivities went on till the beer was disposed of, and the fire burned out.

The following are the addresses, with the respective replies, referred to above:—

To the Hon. and Rt. Rev. the Lord Bishop of Toronto:—

MAY IT PLEASE YOUR LORDSHIP:—We the Clergy and Laity of the Western section of your Lordship's Diocese, desire to approach your Lordship on this solemn occasion, and to express those feelings of affection and confidence with which your Lordship's fatherly kindness for so many years has inspired us. We desire to record, in this our parting address, the high sense which we entertain of your Lordship's unwearied zeal and entire devotedness to the high duties of your exalted office.

While we cannot but rejoice that your Lordship's earnest desire for the increase of the Episcopate in this Diocese has at length been crowned with success, we feel saddened by the thought that the connection which has so long and so happily existed between us should at length be terminated.

We, however, entertain the confident hope that your Lordship will still continue to regard this por-

tion of your Diocese with parental affection, and should we stand in need of counsel and advice that your Lordship will be ever ready to afford them to us. We separate from your Lordship, not like the prodigal anxious to throw off your paternal authority, but like the child sent forth from the home of his youth, with a father's blessing on his head, and we shall ever retain the most pleasing recollections of the happy years we have spent under your Lordship's Episcopal rule.

In thus formally taking leave of your Lordship, we would give utterance to our affectionate desires concerning you in the appropriate form of a prayer to Almighty God, that His blessing may still rest upon you, that as He has made you the instrument of effecting so much for His Church, so He may continue to honor you to the end, that He may pour upon you in large measure His heavenly grace, and that when the hour comes, when it is His pleasure to call you home, He may enable you to experience in full measure, the Christian's triumph, and to adopt the language of the Apostle, "Thanks be to God, who giveth us the victory, through our Lord Jesus Christ."

Signed on behalf of the Clergy and Lay Delegates,

BENJAMIN CRONYN, Rector of London, C. W.

### THE BISHOP'S REPLY.

Reverend Brethren and Gentlemen:—I receive with much satisfaction the valedictory address which you have just presented to me. Our relationship will now soon come to an end, and it rejoices me that we can part with so much affectionate cordiality. Engaged as we are in one duty, the building up and extension of our beloved Church, our sympathies must be common and our brotherhood unbroken. In parting from a portion of my charge, I cannot but entertain towards them the feeling of a father, whose family, having grown beyond his care, can no longer beneficially experience his control; and when my counsel is required, I shall be free to offer it in future with that desire for your best welfare which has animated me during the many years of my oversight of you.

Accept my best wishes for your welfare individually, and my hearty prayers to Almighty God for the prosperity of the Church in this Diocese, under the new head whom you have this day chosen.

JOHN TORONTO.

To the Ven. A. N. Bethune, D. D., Archdeacon of York, &c., &c.

We the clergy and lay delegates of the western section of the Diocese of Toronto, on the occasion of the election of a clergyman to fill the office of its future Bishop (an event which will necessarily terminate your official connection with us,) desire to tender you the expression of our respectful and most kindly feeling, for the courteous manner in which you have at all times discharged towards us the duties of your office of Archdeacon.

We beg to assure you of the gratification which it will at all times afford us individually to renew those relations of social intercourse with you which have afforded us so much satisfaction in times past, and we earnestly pray the blessing of Almighty God may rest upon all your ministrations, and upon the efforts which you may make for the promotion of the welfare of the Church, and for the extension of its ministrations throughout the Diocese.

Signed on behalf of the Clergy and Lay Delegates.  
C. O. BROWN, M. A.

### THE ARCHDEACON'S REPLY.

Reverend Brethren and Gentlemen:—Separations, whether personal or official, must always be attended with regret, especially between those who have pursued their course together with goodwill and cordiality. When I shall have ceased to exercise the office of Archdeacon in this portion of the Diocese, I shall remember with thankfulness and pleasure the kind spirit in which my ministrations have been received, and the cordial assistance I have uniformly experienced in the endeavor to carry them out. With these sentiments on my part, I am grateful to receive such an expression of yours, as the Address you have just presented to me contains; and I hope, with you, that many opportunities will still be afforded of consulting for the welfare of our