

and breadths of the land; who are solicitous to witness Virtue with her bland and gracious aspect conducting the peasantry by the hand, and Religion with sweet accents soothing their toils, and by her delightful precepts accommodating young and old to the cares and vicissitudes of life's weary journey.

Those who wish well to their country—who patriotically, politically, or, philosophically speaking, desire to see the race of Englishmen and Welchmen in the 19th century redeemed from the horrors of transportation, the moral degradation of imprisonment, and other humiliating legal punishments, will unite with hand and heart to help the good Catholic Bishop of the Welch Principality to do spiritual justice to this neglected portion of her Majesty's dominions, in which the sinews of hard industry are constantly in operation to contribute to the ease, comfort, and luxury of the more wealthy of the Community.

Begging, Mr. Editor, to apologise most amply for this large intrusion upon your valuable space, believe me to remain, dear Sir, with every sentiment of Catholic respect and gratitude, your obedient servant,

PEREGRINUS CATHOLICUS.

The Feast day of St. Marcellus, P.M. 310, 1845.

CHRISTIANITY.—When an intellectual being finds himself on this earth, as soon as the faculties of reason operate, one of the first enquiries of his mind is, 'Shall I be here forever?' And those writers who have been celebrated for their essays on the dignity of human reason, say that of all sentient beings, man only is competent of knowing that he is to die. His maker has made him only able to come to the knowledge of the fact. Before he knows his origin and destiny, he knows he is to die? Then comes the most urgent and solemn demand for light that ever entered the mind of man, which is set forth in that most incomparable composition, the Book of Job—'For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will bud and bring forth boughs like a plant. But if man die, shall he live again?' And that question nothing but God, and the religion of God, can solve. Religion does solve it, and teaches every man that the duties of this life have reference to the life which is to come—that moral conduct, founded on this great religious truth, is the end and the object of his destiny. And hence, since the introduction of Christianity, it has been the duty, as it has been the effect of the great and the good, to sanctify human knowledge—to bring it, as it were, to the baptismal font—to baptize letters with the sacred influence of the Christian religion—to bring all the early and the late, to the same sacred source, and sanctify them for the use and blessing of the human race.

ADVANCE PAYMENTS.

During the present week we have sent to our Subscribers in Town their respective Accounts for subscriptions to this Paper, due—according to our TERMS—on the receipt of the FIRST NUMBER,—in ADVANCE. Surely no one among our Subscribers who values this Publication, will refuse to comply with the Terms.

NOTICE TO SUBSCRIBERS.

Subscribers to the Cross, will please to bear in mind that the Terms of this paper are FIVE SHILLINGS per annum, *in advance*. In order to make remittances convenient from the country, FIVE COPIES will be sent to one address for *One Pound*, and TEN COPIES for *Two Pounds*, where the *advance is remitted with the order*.—Transient subscribers can pay their advances to the nearest agent. The publisher has come to this conclusion, knowing the difficulty and the expense involved in collecting small isolated subscriptions such as those to the "Cross."

The "Register" and "Cross" will be sent to one address, for one year, by the payment of half the yearly subscription in advance—Ten shillings. The Publisher will continue to send the "Cross" to Country subscribers for one month, when he expects all those who are friendly to the work, will have made arrangements to meet his demands, on the terms above. Of course, *all those who do not comply with the terms*, will have no reason to find fault if their papers are discontinued after that time.

The 'Register' and 'Cross'

Can be had at the London Book Store, and of Mr. James Donohoe.

NOTICE.—All persons having demands against the Subscriber, will please render their Accounts; and all persons indebted to him, will please make immediate payment to JAMES DONOHOE, to whom all debts due him have been assigned. Halifax, 9th Jan., 1845. JOHN P. WALSH.

NOTICE.—MR. JOHN PATRICK WALSH, of the City of Halifax, Printer, having by Deed of Assignment, dated the 8th day of January, instant, appointed the Subscriber his Assignee, and having assigned to him his books, debts, and all other personal property whatsoever, for the benefit of those to whom he is indebted, such of his creditors as reside within this Province, bearing parties to the said Deed of Assignment within three months from its date, and such as reside out of it in six months therefrom, it being provided by the said Assignment, that all parties who shall not execute the same within the said times shall be excluded from all benefit and advantage to be derived therefrom. All persons indebted to the said John P. Walsh are requested to make immediate payment to the Subscriber he having been duly authorized to receive the same and to give discharges therefor, and all the creditors of the said John P. Walsh are requested to call at the Store of the Subscriber and execute the said Deed of Assignment.

JAMES DONOHOE,

Halifax, 9th January, 1845.

No. 26, Hollis St.

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