

atrocities might be deemed less inexcusable, but in time of peace, to gratify the caprice or appetite of the moment.

Think of the sick buried alive; the array of widows who were deliberately strangled on the death of any great man; the living victims who were buried beside every post of a chief's new house, and must needs stand clasping it, while the earth was gradually heaped over their devoted heads; or those who were bound hand and foot, and laid on the ground to act as rollers, when a chief launched a new canoe, and thus doomed to a death of excruciating agony;—a time when there was not the slightest security for life or property, and no man knew how quickly his own hour of doom might come; when whole villages were depopulated simply to supply their neighbours with fresh meat!

Just think of this, and of the change that has been wrought, and then just imagine white men who can sneer at missionary work in the way they do. Now you may pass from isle to isle, certain everywhere to find the same cordial reception by kindly men and women. Every village on the eighty inhabited isles has built for itself a tidy church and a good house for its teacher or native minister, for whom the village also provides food and clothing. *Can you realise that there are nine hundred Wesleyan churches in Fiji*, at every one of which the frequent services are crowded by devout congregations; that the schools are well attended; and that the first sound which greets your ear at dawn, and the last at night, is that of hymn-singing and most fervent worship, rising from each dwelling at the hour of family prayer?—"At Home in Fiji."

"What hash God wrought!"

HONOLULU.—A correspondent of the *Congregationalist* writes of a spiritual harvest in Honolulu, Sandwich Islands. A series of temperance meetings were soon turned into revival services, and conducted similar to those of Mr. Moody's. Sons in missionary families, who have hitherto rejected all entreaties of parents and friends, have now taken up the theme which once they despised. The skepticism and infidelity which once thought Christian truth irrational and incredible, has confessed that there is but one answer for the heart: give to the question, Is Jesus Christ your Saviour, or is He not? Never has Honolulu been stirred as it is to-day in this revival. It has

gone outside of the churches into the floating population. It has reached some of the old residents, who have been here forty years and only been known all that time as common drunkards. It has taken hold of those who had been religiously brought up in childhood, but never till now brought to decide for Christ. It has brought out into public recognition of Christ many professed disciples, who have for years kept hid the fact of any such Christian profession. Best of all, it has brought the Hawaiian element into active and hearty co-operation.

A Noble Example.

To stimulate the Christian Church to increased zeal for the extension of the Redeemer's Kingdom no more noble example in these modern days could be cited than that afforded us by the Moravians. All within their ranks are trained to work and exercise self denial in the Master's service and as a result they take the lead in the great work of evangelizing the world. Out of the vast army of heathenism they have been instrumental in reclaiming 73,000, of whom 23,000 are communicants.

It is quite an interesting study to take a map of the world and see how many parts of the earth's surface is dotted with their missions. Year by year they put forth zealous efforts to destroy the kingdom of Satan and advance the kingdom of Christ.

In the cold and uninviting regions of Labrador and Greenland they have labored for some time, and have been so successful that nearly the whole of the Esquimaux population has been christianized. Among the negroes in the West Indies such good results have been accomplished that in ten years time they hope to withdraw their missionaries from the field. A native agency has been raised up to carry on the work so auspiciously begun. For many years the Moravians have labored in Dutch Guiana and quite recently stations have been opened in Demerara. Among the Kaffirs of South Africa, the Aborigines of Australia, and even in a high valley of the Himalaya Mountains, we find them planting their missionaries.

Such commendable zeal is well worthy of imitation. Had each branch of the Christian Church been animated by the same devotion, sending forth bands of laborers according to their strength and