

Adam Gunn..... 3 75	Beq. Jas Hay.....50 00
Wm Hamilton..... 4 50	Ashburn..... 1 50
D McDougall..... 4 00	Theodford.....32 43
	Avonton..... 16 00
\$1,533 03	Carlingford..... 8 00
	Carriuke St Paul's.....11 00
	Kirkfield..... 2 00
	Utergoeve..... 8 00
	Mona, Burns..... 2 00
	McKillop..... 5 00
	Wintdrop..... 10 00
	Brooke, Chalmers..... 3 50
	Amos..... 8 80
	\$5,005 54
	POINTE-AUX-TREMBLES
	SCHOOLS.
	Acknowledged.....\$1,672 50
	Roxboro, s s..... 9 64
	Miss M Lowry, Hagrman 2 40
	English River, s s.....21 00
	Ayr, Knox s s..... 50 00
	English Settlmt..... 1 00
	Windsor c e.....25 00
	Blackville c e..... 7 00
	Brussels, pupil Mel s s..... 5 00
	Renfrew s s..... 25 00
	Ailsa Craig..... 10 31
	Stanley, ss sec No 1.....22 00
	Carleton Pl, Zion s s.....12 00
	St Louis de Gonz..... 6 00
	Mr & Mrs J W Kilgour..... 100 00
	Beauharnois..... 2 57
	Claude..... 10 82
	Fingal..... 3 50
	Esgoode, c e..... 8 00
	W Miller, Laggan..... 5 00
	Blue Mt & Garden..... 8 00
	Madoc, St Colum s s..... 13 00
	Inverness..... 6 33
	\$2,018 07
	PRESBYTERIAN COLLEGE,
	MONTREAL.
	Endowment Fund.
	Acknowledged.....\$187 00
	J T Gillies, Elgin..... 5 00
	\$492 00
	Ordinary Fund.
	Acknowledged.....\$56 60
	Lange Gardien etc..... 5 12
	Three Rivers..... 5 00
	Bristol..... 6 00
	\$72 00

<i>Exegetical Chair, etc.</i>	
Acknowledged.....\$950 00	
T E Hodgson Montr.....25 00	
E K Greene.....25 00	
Jas Robertson.....20 00	
Hugh McLeannan.....25 00	
John Sterling.....100 00	
Jas Gardener.....25 00	
Jas Gibson Otta.....5 00	
Alex McDougall Mont.....25 00	
S H Ewing.....25 00	
C J Fleet.....75 00	
\$1,300 00	
Received by Other Treasurers.	
WIDOWS & ORPHAN'S FUND.	
<i>Maritime Synod.</i>	
Received from 1st Sept. to 30th Nov., 1895, by Rev. George Patterson, D.D., Secretary.	
<i>Ministers' Rates.</i>	
E McNab.....\$21 00	
S A Fraser.....14 00	
M. G. Henry.....10 00	
A McMillan.....7 80	
C Monro.....14 20	
W T Bruce.....14 00	
R C Quinn.....17 50	
T D Stewart.....20 00	
T G Vans.....21 40	
I S Sutherland.....14 60	
Total.....\$144 00	
Of which \$150 for fines, and interest on arrears. Total since 30th April, \$1,474.17. The total acknowledged in October number should have been \$1,320.17.	
<i>Congregational Collections.</i>	
Howewell.....\$2 50	
St James, Ch'town..... 5 00	
St And, Campbelltown..... 4 00	
Received by Rev. J. Fraser Campbell.	
Hamilton, Lady.....\$10 00	
Miss F J Campbell..... 1 00	

Kingston, Mrs Grant...10 00	
LimeLight, St Jas sq... 8 35	
Recd for preaching.....10 00	
\$49 35	
MANITOBA COLLEGE.	
Treasurer, Rev. Dr. King.	
<i>Theological Department Fd.</i>	
Binscarth.....\$ 3 00	
Rev Robt Paterson.....10 00	
Strathclair Mission.....13 25	
Mrs Carson, Miami..... 5 00	
Longlaketon.....5 00	
Carberry, ad'l.....13 00	
Boissejour.....5 00	
Boissevain.....15 00	
Shanks..... 5 00	
<i>Building Fund.</i>	
(In Re-payment of advance by a Member of the Board.)	
W Boll, La Prairie... 10 00	
S F McKinnon, Tor...200 00	
P Lamont, Reg..... 10 00	
D Forrester, Emerson 15 00	
J B Henderson, Par, 2 pt.25 00	
K McKenzie, jr, B'nsid, 50 00	
W McLean, Ind Head 10 00	
W H Stephens..... 5 00	
Jas Harv..... 10 00	
Wm Chaplin, St Cath 100 00	
C H Campbell, Win, ad'l.30 00	
Donald Fraser.....25 00	
<i>Ordinary Fund.</i>	
Mrs Barbour, Bonskeid, Scotland..... £20	
<i>Scholarship Fund.</i>	
Friend, Tor.....\$40 00	
ERRATUM.—David Yuile \$150 instead of \$100.	
Received by Rev. J. Fraser Campbell (additional).	
McRae's children, Moose Mtn.....\$ 5 00	
Mrs Ewart, Medoin Hat. 5 00	
D Stewart, Win..... 5 00	
Mrs Field..... 5 00	
Hx Grove c e.....30 00	
\$50 00	

Real Church union must be chemical, not mechanical. There is no gain from union at the expense of principle.—Pres.

The failures in Christian life are not due to a lack of power, but to the failure to use the power that is in us.—G. F. Pentecost.

Christian character is not an act; not a sudden creation, but a development. It grows and bears fruit like a tree, and like a tree it requires patient and unwearied attention.

"Can you understand the two-fold nature of Christ?" was asked of Daniel Webster. "No," was the reply. "I should be ashamed to acknowledge him as my Saviour if I could understand Him. I need a superhuman Saviour—one so great and glorious that I cannot comprehend Him."

Our old teacher used to say to us at the beginning of a written examination: "Work out the problems you can first, and then work out the problems you can't." It is a good rule to observe in studying the Bible. Don't dwell too long on an obscure passage; mark it and when you have studied its easier surroundings you may come back to it better prepared to get at the kernel of the matter.—Bible Reader.

From Adam to the last man there never have been and never will be two members of the race precisely alike in spirit, soul, or body, in inward experience or outward circumstance. Yet one of the marvels of the Bible is that no experience is possible to a human creature for which there is not light and leading, wisdom and salvation, in this divine and everlasting book.—Christian.

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