

## Church Notes and Notices.

## CALLS.

To Mr. A. R. Linton from Malton, Dixie, and Port Credit.

To Mr. J. A. McLean, of New Richmond, N.B., from Carberry, Man. Accepted.

To Mr. R. Henderson from Manchester and Smith's Falls.

To Mr. George Sutherland, of Fingal, from the Gaelic congregation of Burns Church, Mosa

To Mr. Hamilton from Stonewall, Man.

To Mr. John McLeod, of Richmond, Que., from Vankleek Hill, Ont. Accepted.

## INDUCTIONS.

Mr. John Young into St. Enoch's, Toronto, August 30.

Mr. A. R. Linton, into Malton, Dixie, and Port Credit, August 16.

Mr. Donald McVicar, ordained and inducted into Amos Church, Egremont, July 26.

Mr. F. C. Simpson, into St. John's, Bridgewater, N.S., August 2.

Mr. James Rosborough, into Musquodoboit Harbor, N.S., August 9. This is a unique case, honorable to both Minister and people. He was their minister from 1873 to 1883. Then for eight years he labored in two other charges—Shelburne and Tabusintac. Now he has been recalled and has accepted.

Mr. J. A. Bloodsworth into Millbrook, August 23.

Mr. D. Y. Ross into Cannington, August 10.

Mr. Wm. Neilly, ordained and inducted into Sunderland and Vroomanton, August 11.

Dr. Burrows at Hamilton, Bermuda.

Mr. Samuel Polan ordained by the Presbytery of Winnipeg and inducted as missionary at Greenwood group of stations.

## RESIGNATIONS.

Mr. D. C. Johnson, of Knox Church, Beaverton.

Mr. H. F. Ross, of Morris.

Mr. Sim McDonald, missionary, of Kennebec Road, Que.

Mr. A. McLeod, of Winslow, and owing to continued ill health makes application for leave to retire.

Mr. C. A. Tanner, of Levis, having accepted the Principalship of St. Francis College, Richmond.

Mr. James Ross having been appointed by the General Assembly to a professorial chair in the Presbyterian College, Montreal, the pastoral tie between Mr. Ross and Knox Church, Perth, was dissolved, to take effect after September 11.

Mr. W. C. Calder, of Bocabec and Waweg, N. B.

Mr. T. H. Murray, of Little River, N.S.

## PRESBYTERY MEETINGS.

Algoma, Sault Ste. Marie, Oct. 5, 7.30 p.m.

Hamilton, Knox, Ham., 3rd Tues. Nov., bi-mon.

Kamloops, Donald, Dec. 13th, 7 p.m.

Lanark & Ren., Renfrew, Nov. 22, 10.30 p.m.

Lindsay, Uxbridge, Nov. 23, 11 a. m.

Montreal, Pres. College, Oct. 5, at 2.30 p.m.

Paris, Paris, Oct. 11.

Pictou, New Glasgow, Nov. 1, 9.30 a.m.

Whitby, Port Perry, Oct. 18, 11 a.m.

Winnipeg, Winnipeg, Knox, Nov. 17.

## Literary Notices.

*Jenness Miller Illustrated Monthly*: for September. The words and music of a charming song "The Lullaby sung me by mother" forms a prominent feature. Articles by Mrs. Jenness Miller and many others, on a wide range of subjects make a well filled number. Price \$1.00 a year, 10 cents a copy, of all news agents.

*The New Testament and its writers*, by Rev. J. A. McClymont, B. D., of Aberdeen, is one of a series of Guild and Bible Class text books, edited by Dr. Charteris and Mr. McClymont. It gives in compact and condensed yet in very clear and popular form, a large amount of knowledge regarding the new testament and its writers. The other books of the series already issued are, "The Church of Scotland" by Dr. Muir of Edinburgh: "Handbook of Christian Evidences" by Prof. Stewart of Aberdeen:—"Life and Conduct" by Dr. Lees of Edinburgh, with others to follow. The books of this series are very cheap, being published at sixpence by A. C. Black, Edinburgh.

## LITTLE THINGS.

Little words are the sweetest; little charities fly farthest and stay longest on the wing; little lakes are the stillest; little hearts are the fullest, and little farms are the best tilled. Little books are the most read, and little songs are the dearest loved. And when nature would make anything especially rare and beautiful, she makes it little—little pearls, little diamonds, little dews. Agar's is a model prayer; but then it is a little one, and the burden of the petition is but for little. The Sermon on the Mount is little, but the last dedication discourse was an hour. Life is made up of littles; death is what remains of them all. Day is made up of little beams, and night is glorious with little stars.—*The Baptist*.

## THE NEW THEOLOGY.

The Holy Scriptures.—A useful book to be read discriminatingly; an authority when it accords with our reason; to be believed when it pleases us.

Man.—A creature whose antecedents are somewhat doubtful; who perhaps descended from Adam, perhaps not.

Depravity.—Something in man to be got rid of, but nothing serious.

Atonement.—A moral idea of sentiment that gives us the highest possible idea of self-sacrifice and self-sacrificing love, and makes us think less horribly of God than we otherwise would.

The Future Life.—A state after death in which every fellow can have another chance.

Conscience without sense of ill desert.

Morality without law.

Government without sanctions.

Inspiration without authority.

Revelation without certainty.

Atonement without expiation.

"Sic transit 'offensa crucis' et gloria Christi."

—*Congregationalist*.

"It is my deep conviction, and I say it again and again, that if the Church of Christ were what she ought to be, twenty years would not pass away till the story of the cross would be uttered in the ears of every living man."—*Dying words of the missionary veteran Dr. S. C. Calhoun*.