

all these together. Call them mod- - phases. They may be, but they come to very earnest and devout souls, and such souls can feel a true sympathy with the good men who reverently and worthily represent each school."

From St. Giles' we proceeded to the Assembly Hall, a little farther up the same street, bounded on the one side by the plain and peculiar looking Church, in which such eager, enthusiastic crowds hung in breathless interest on the Golden Mouth of Thomas Guthrie, and on the other by the Free Assembly Hall, which, though bereft of all architectural attractions, has the best acoustics of any large hall we were ever in. Through the kindness of my old friend, the Rev. Gavin Lang, formerly of Montreal, now of Inverness, we got one of the very best seats within the favored circle of the Established Church Hall, where we could see and hear everything to the best possible advantage. The Hall is not one third the size of the Free Church across the street but looks well, its spire most stately and imposing, and its accommodations very comfortable though confined. The High Commissioner, attended by the Marchioness, by his Purse Bearer and pages in powdered wigs and many colored garments, his chaplain too, elegantly costumed, was received by the Assembly standing. His Commission from the Queen was read by the chief clerk. Then the retiring Moderator gave a brief address, and proposed his successor who met with an enthusiastic reception.

THE MODERATOR (REV. JAMES MACGREGOR, D.D.)

He was born at Scone, in the vicinity of Perth, on the 11th July, 1832, was for 7 years Minister of the High Church at Paisley, where he was settled at the age of 23, and for the past 17 years, of St. Cuthbert's Parish Church. Ten years ago (in 1881) he visited Canada, accompanying the Marquis of Lorne to the North West. He is one of the most eloquent and popular preachers in the Church of Scotland, and made, in all respects, a first class Moderator. He was kindness itself to me and my co-delegate, the Rev. J. R. Munro, B.A., of Antigonish, and was more than appreciative of the remarks we felt it our duty and privilege to submit. We addressed the Established Assembly on the afternoon of Friday, the 22nd May, the second day of the Assembly, and the Free Assembly on the evening of Monday, the 2nd June, its second last day.

In both our addresses before these Supreme Courts, while sketching our history and progress as a Church, we made special reference to our auspicious Union consummated in June 1875, showing how thoroughly wedded we