

S. Bartholomew, Westoughton, Bolton, rebuilt by John Seddon, Esq., consecrated Aug. 24, 1870, cost £6,000.

S. James A. & M., Milnrow, Rochdale, founded by the late James Schofield, Esq., Mrs. Schofield, and Captain James Schofield, consecrated Aug. 21, 1869, cost £14,000.

S. Thomas, Moorside, Oldham, founded by Thos. Mellodew, Esq., consecrated April 20, 1872, cost £10,000.

S. John's, Winshall, Burton-on-Trent, founded by John Grotton, Esq., consecrated 1867, cost £4,600.

Being built by private munificence:—

S. Paul's, Burton-on-Trent, founded by M. A. Bass, Esq., M.P., cost upwards of £30,000.

Collyhurst, S. —, Manchester, cost £15,000 for church, schools, and parsonage.

J. HARRISON.

The church of S. Mary the Virgin, at Beech Hill, near Reading, consecrated by the Bishop of Winchester in Oct., 1867, was built at the entire cost of Mrs. Forbes, her daughter Miss Forbes, and her son-in-law. The Rev. E. H. Landon is endowed with the tithes of the tithing of Beech Hill, valued at upwards of £6,000, which were purchased by Mrs. Forbes and her daughter, and by them given to the said church. The ground for the church, churchyard, and rectory-house were given by Mr. H. L. Hunter, of Beech Hill, brother of Mrs. Forbes.

M. B. C.

I think A. F. H. will find the few following notices of churches built by private persons to be correct:—

1. A church at Freeland, a hamlet of Eynsham, Oxon., built by the late William Elias Taunton, Esq.; it is dedicated to S. Mary-the-Virgin, and was opened for divine Service in 1869.

2. A church at Newland, near Malvern, built by the Trustees of the late Lord Beauchamp, in the year 1866. It is a handsome building forming a chapel to some almshouses erected by the same nobleman; I do not remember who is the patron saint of the church.

3. The Church of Holy Trinity, Ventnor, Isle of Wight, built by two ladies, daughters of a late Bishop of Carlisle; I do not know the exact date of the dedication, but the church has been opened about eleven years.

4. S. Catherine's Church, Ventnor, built in the year 1837, by the late John Hambrough, Esq., of Steephill Castle.

5. A church in Oxford dedicated to S. Barnabas, and built in the Romanesque style; the foundation-stone was laid on April 23, 1868; the church was the gift of

the late Thomas Combe, Esq., of Oxford, who also built the chapel attached to the Radcliffe Infirmary in that city; the latter is dedicated to S. Luke. E. H. G.

## NOTICES TO CORRESPONDENTS.

RECEIVED WITH THANKS.—“Meditation on All Saints.”—“The Rest of the Blessed.”—“The Wayside Cross.”—“Old Christmas.”—“Turning Eastward.”—“O how amiable are Thy dwellings!”—“Voices: Only Imagination.”—“A Festival Eve.”—“On the Death of the Bishop of Winchester.”—(1.) “All Saints’ Day.”—(2.) “All Saints’ Day.”—“Mary’s May-blossom.”—“On the Education of Servant Girls.” (This shall be used shortly).—“Miss Seymour’s Wedding: a Story for Girls.”—MS. from ROSE METCALF.—F. S.—“A Lover of Justice.”—“Invalid.”—Rev. W. BLATCH.—E. H. G.—C. V. G.—H. W. T. (They are all saints, if found in the Kalendar).

F. B. PIERPOINTE.—We have met with two rhyming versions of the same prophecy—a prophecy somehow connected with Cardinal Pole. We believe that Dr. Lee, sometime Hon. Secretary of the Unity Association, discovered one in a MS. Book of Prayers of the sixteenth century. The second is said to be recorded in one of the Harleian MSS. The two versions run thus:—

- (1.) “Full three hundred yeares and moe  
Sixt Edwardes’ masse shall be laid low:  
When seventh Edwarde him doth reigne  
Sixt Edwards’ masse shall be said againe.”
- (2.) “Sixth Edward’s Masse three hundred yeares  
and moe shall quiet be,  
But Sevent Edward’s raigne anon restor’d  
it shall be.”

H. B. P.—Contributions for the December number should reach us early in November.

The “OLD SUBSCRIBER” who writes about the Bell-inscriptions at Honiton, is informed that until we have rubbings of the same before us—her transcript is evidently inaccurate or wanting—we are unable to comply with her request.

C. NEWMAN.—We can’t make out the name of the saint about whom you enquire. Consult a local guide.

S. HEMBROUGH.—If the church is being restored, and cannot be used, the Bishop will readily grant a special licence for service in a schoolroom or other suitable building. But you must have the Bishop’s licence.

MARY ANNE.—It does not necessarily follow that the hat depicted in the engraving is that of a cardinal. A cardinal’s hat has five