## VI. Manner of Questioning - Earnest, Animated, Impromptu.

- 1. Never reject an answer given in good faith.
- 2. Always accept an answer in the scholar's own words.
- 3. Train your scholars to make their answers complete sentences.
- 1. Do not repeat the answer after the scholar.

## ILLUSTRATIONS. (CHAPTER VIII).

- 1. The illustration should be simpler than the subject to be illustrated. Matt. 19: 24.
- 2. The illustration should be within the range of the scholar's experience.
- 3. The illustration should be drawn from familiar objects. Matt. 23: 37.
- 4. The illustration should spring naturally from the subject in hand.
- 5. An illustration should never be used merely for its own sake.
- Ancedotal illustrations should be in keeping with the dignity and seriousness of the subject. The Bible is a storehouse of such.

## A GOOD PLAN.

We give below a reduced facsimile of a card used in one of our schools which has fallen completely in line with the Assembly's plan of working. We commend it to all. The Superintendent, Mr. J. Ross Geddes, will, we have no doubt, gladly give any information as to its working.

i i									
"Christ forour Scholars, our Scholars for Christ."  ST. ANDREW'S  Presbyterian Sunday School,  STRATHROY, - ONT.	YEAR, 189-  Months.	Times Present.	Times Absent.	Catechism Questions Re-	Verses and Golden Texts Recfted.	Times with Contribution	Home Work (written) 25 each Sunday being the maximum.	Times at Church.	Parents will please sign here cach mouth and re- turn to the Teacher.
MONTHLY REPORT TO THE HOME.	Jav.						1		
Report of Class No	FEB.	-	i	1	<u> </u>	Γ	1	İ	<u> </u>
HOME WORK EXPECTED OF SCHOLARS.	MAR.	_	-	1	-			i –	
1st. To study the weekly lesson.	APR.	_	Ī		-	i-		Ī	(
2nd. Memorize the Catechism, Memory Verses and Golden Text.	MAY.	_			<u> </u>			-	1
3rd. Read or have read to them the Daily Home Readings.	JUNE	_	<u> </u>	. —	-	٠,		i	·
4th. To answer (in writing) the home work questions.	JULY.		<u> </u>	i-	-	-			i
We carnestly ask the co-operation of parents and friends. The work expected is not burden-	Ave.	<u> </u> -	i-	;—	-			-	i
some. By assisting the scholars daily in its preparation and sending them, with their Bibles,	JRP.	ļ	<u></u>	,-		<u></u>	<u> </u>	<u> </u> -	```
every Sunday on time, you will greatly aid us besides conferring untold blessings upon them.	Oct.	-	<u></u>	<u>, —</u>		<u> </u>	·	-	<del> </del>
School opens at 2.30 p. m. Visitors, especially parents and friends, cor-	Nov.	<u> </u>		;—	<u> </u>	<u></u>	·	-	
dially welcomed.	DEC.		<u>'</u>	i-	<u> </u>	<u> </u>	-	-	<u> </u>
Teacher.		i —	<u>'</u>	<del></del> -	<u>'</u> _		<del>'</del> -	<u>.                                    </u>	<del></del>
Supt,	REMARKS								

If your School would like to use this Card, please write to the Convener, Rev. T. F. Fotheringham, St. John, N. B., stating how many you would probably require. If a sufficient number are likely to be used the committee will supply them with name of Sabbath-school ordering, inserted.