



The object of this Union is to extend the knowledge of the Gospel of our Lord Jesus Christ among the inhabitants of Toronto and its vicinity, and especially the poor and neglected classes, without any reference to denominational distinctions, or the peculiarities of church government.

SECRETARY:—J. J. Gartshore, P. O. Box 706.
TREASURER:—Alex. Sampson, 28 Scott Street.

This Mission is supported entirely by voluntary contributions. No appeals are made by advertisements or collectors.

MISSION UNION HALL,
College St., Cor. Emma St.

GOSPEL SERVICES

Each evening (except Sunday) at 8 o. Sunday service at 7.30.

SUNDAY evenings, at 7.10, Children's Service.

ADDITIONAL MEETINGS HELD IN THE BUILDING.

SUNDAY—9.30 a.m., Sunday School 3 p.m., Our Mission Union Bible Class. MONDAY—Young Men's Society, Sewing Society. TUESDAY—Bible and Flower Mission. THURSDAY—5.15 p.m., Prayer Meeting. DAILY—(Sunday excepted) at 9 a.m.—Day School for children, who (from many causes) are ineligible for public schools.

The Union Committee meets first Monday of each month, at 8 p.m.

The Value of Moments.

GOD never gives us two moments together. He gives us only the second when He takes away the first; and keeps the third absolutely in His own hands, leaving us in uncertainty whether he will give it to us or not. Therefore He says: "Behold, now is the accepted time; behold, now is the day of salvation." "Return ye now every man from his evil way." "Now then," said Paul, "we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God." Oh, do not reply to God as Felix did! "Go thy way for this time; when I have a more convenient season, I will call for thee." That "convenient season" may never come.

"Saved, but Unconscious."

MAN overboard!" Such was the cry which rang through the ship. A life-buoy is flung to the unfortunate man, but it missed him, and the fear is that he may sink before the boat comes up with him. But the man is rescued; and as the boat comes alongside, bearing its precious freight of human life, the ship's doctor re-assures all anxious inquiries by the words, "Saved, but unconscious."

The passengers had complete confidence in the word of the surgeon, and therefore great rejoicing followed his statement. But as yet the object of all this joy was unconscious that he was saved. Even when



consciousness was restored it was some little time before the terrors of his perilous position could be banished from his mind, and he was able to grasp the fact that he was out of danger. Fortunately his safety was in no way dependant on his knowledge. Now he is sure he is safe; but he was safe before he was sure.

"Saved, but unconscious!" How truly do these words describe the condition of many of God's children. A man may be saved from the curse of sin, and yet have no assurance of safety. Reader, the most important thing you can desire is your soul's salvation; the most precious, the assurance of your soul's salvation. Before you and I can be assured of our safety, we must be safe. How is it with your soul and mine?—*Selected.*



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