

Brought forward	£168	0	6
St. Mary's.....	7	6	
Biddulph.....	7	6	
per Rev. Archibald Lampman.....			15 0
Christchurch, Emily ...	1	1	1
St. James'.....	2	4	
St. John's.....	1	7	
per Rev. R. Harding....			1 5 0
St. George's, Georgina	11	9	
Sutton.....	5	2	
Park's School-house ...	3	3	
Shepherd's School-house	5	0	
per Rev. W. Ritchie....			1 5 2
St. Thomas.....	3	14	3
Westminster.....	1	12	10
per Rev. St. George Caulfield.....			5 7 1
St. John's Ch. Mersea...	6	0	
Township Raleigh	4	8	
Township Harwich	4	4	
Tilbury East.....	10	0	
Tilbury West	5	0	
per Rev. J. Kennedy.....			1 10 0
Franktown, per Rev. R. Lewis....			1 0 0
Trinity Ch. Moore	2	0	0
St. Mary's do.	15	0	
Station, Sarnia.....	3	5	0
Butler's.....	4	0	
per Rev. J. J. R. Salter.....			6 4 0
St. James', Carleton Pl.	13	1	
St. George's, Bellamy's Mills	7	6	
St. John's, Ennisville....	5	0	
per Rev. J. A. Morris.....			1 5 7
St. George's, Kingston, per Rev. Wm. David			5 0 0
Trinity Ch. per Churchwarden ...			5 2 7
Brock, per Rev. R. Garrett			12 6
Stratford, per Rev. E. Patterson....			1 6 3
St. John's, Smith's Falls	17	6	
Lumbar's Corners	2	6	
per Rev. J. B. Worrell.....			1 0 0
Stiles' School-house, Hamilton, per Ven. Archdeacon Bethune			17 1
St. Paul's, Yorkville, per Churchwarden.....			9 15 6
St. Luke's, Vienna	1	15	0
Trinity Ch. Port Burwell	1	0	0
per Rev. H. B. Jessopp.....			2 15 0
St. George's Ch. Goderich, per Rev. E. L. Elwood			2 6 3
Christchurch, Hillier, per Rev. R. G. Cox			1 0 0
Trinity Ch. Streetsville	15	3	
Iluron Church	4	1	
per Rev. R. J. Macgeorge.....			1 0 4
Trinity Ch., Teimmouth	1	5	0
St. John's Ch.	0	10	1
per Rev. F. L. Osler			1 15 1
St. Peter's, Thorold, per Rev. T. B. Fuller			4 6 11
128 collections, amounting to	£213	9	10
THOMAS SMITH KENNEDY, Sec. C. S. D. T.			
COLLECTIONS MADE IN THE SEVERAL CHURCHES, CHAPELS AND MISSIONARY STATIONS ON BEHALF OF THE THEOLOGICAL STUDENTS' FUND, APPOINTED TO BE TAKEN UP ON THE 19TH OF MARCH 1854.			
Previously announced.....	£258	4	6
Charleston, per Rev. F. Tremayne			13 6
Christ Church, Berwick	1	1	6
St. Mary's, Tullamore....	0	7	0
Grahamsville.....	0	10	6
St. John's, Gore Toronto	0	12	10
per Rev. J. G. Armstrong			2 11 10
Carried forward	£261	9	10

Brought forward	£261	9	10
St. John's Church, Ancaster, per Rev. Wm. McMurray.....			1 10 0
St. Peter's, Thorold.....	2	5	3
St. Paul's, Port Robinson	0	14	6
per Rev. T. B. Fuller			2 12 9
188 collections amounting to	£265	19	7
WIDOW'S & ORPHANS FUND.			
Innisfil Nth. & Sth., per Rev. Garrett Nugent.....			£1 10 9
ANNUAL SUBSCRIPTIONS. XII. YEAR.			
Rev. E. J. Boswell,	1	5	0
H. A. Joseph, Esq.	1	5	0
Rev. St. George Caulfield.....	1	5	0
W. Gooderham, Esq.	1	5	0
Rev. R. J. Macgeorge	1	5	0
DONATIONS.			
A Member of Trinity Church, Toronto—Mission Fund.....			15 0
Do. do. Students' Fund ...			10 0
THOMAS SMITH KENNEDY, Sec. C. S. D. T.			

ENGLAND.

Several interesting ecclesiastical events took place in Canterbury during last week. On Sunday week the Rev. Dr. Spry preached, in accordance with the Queen's letter, a sermon in behalf of the Society for the Propagation of the Gospel in the cathedral, when a collection of £154 2s. was made. On Wednesday the Bishop of New Zealand also preached in the cathedral for the society, and the collections on this occasion amounted to £55. The same evening a meeting was held in furtherance of the same cause, at which the Bishop of Adelaide was also present, together with a considerable body of the neighbouring clergy and laity. The first resolution was moved by Sir Walter James, Bart, and seconded by the Bishop of Adelaide, who, at considerable length, explained the state of the Australian colonies, and the spiritual necessities of the emigrants, the convicts, and the aborigines; stating several interesting instances of the willingness of all these classes to receive instruction.

Sir Brook Bridges, Bart., proposed the second resolution, which the Bishop of New Zealand seconded:—

"His lordship expressed his gratification at visiting the metropolitan city, where that great prelate, the late Bishop of Sydney, was educated, and in whose cathedral his remains had found a place of repose. He entered into an eulogium of the character of Bishop Broughton, who had treated him as a father would his son on his first arrival at Sydney, on his way to New Zealand; so that he revered him as Timothy might justly revere St. Paul. He spoke of the energy of his character, the depth of his learning, his purity of motive, and the simplicity of his own habits. He told the audience how the Bishop of Sydney had declared that he owed, under God, all his distinction to the good education he had received in the King's School, at Canterbury. So was he led, not in any Popish spirit, like those who wore away the stones in adoration before the tomb of a haughty prelate, to visit the spot which was the place of burial of this holy man. He was also led to Canterbury by its being the place in which, by the agency of one of his dearest friends, had been founded the missionary college of St. Augustine's, the reservoir for the supply of the clergy in the fields of missionary labours in the colonial dioceses. He then proceeded to compare the circumstances of the mission of St. Augustine by Gregory the Great, Bishop of

Rome, to England, with those of his own diocese of New Zealand. As Gregory in the slave-market of Rome had pitied the condition of the Angels, and desired to render them as angels, and sent a band of missionaries for their conversion from Saxon idolatry when the native British Church had been unable to stem the torrent of their conquerors' false religion, so Samuel Marsden had seen and commiserated the state of New Zealanders coming to visit the convict settlement of New South Wales, and formed plans for their conversion to Christianity. His name must ever be dear to Christian men (one of his grandsons was now at St. Augustine's, and another was one of the crew of his ship). He drew a contrast between a country prepared by missionaries for colonists, and one in which the colonist entered without such preparation, showing this difference between the present state of the original inhabitants of Tasmania and New Zealand. He spoke of the obligation of colonial bishops to the metropolitan see of Canterbury, and trusted that the Church of Canterbury—clergy and laity, would prove a true mother to them, not a step-mother. His lordship briefly explained the objects of the Melanesian mission, the liberality of the people of Sydney, in providing the funds for a missionary ship, and his wish to give pecuniary support for all the other colonial dioceses, twenty-eight in number, as well as for his own. He stated that the work in his diocese had, in the first instance, been that of the agents of the Church Missionary Society. The Society for the Propagation of the Gospel occupied the field of the colonies, and then of the regions beyond. The Church Missionary Society took in heathen where no colonists existed. He recommended both societies to their liberal support."

The right rev. speaker sat down amidst applause from all present. The meeting then separated, after receiving his benediction. £27 14s. 9d. was collected for the society.

Next day, Thursday, was the sixth anniversary of the consecration of St. Augustine's College Chapel, and is annually observed as a commemoration-day:—

"The prayers were said, as usual, early in the morning, and were attended only by the society and one or two guests. At half-past ten o'clock more than thirty friends of the society, and ardent supporters of the missionary enterprise, assembled in the chapel, when the office of the Holy Communion was celebrated by the Bishop of New Zealand, who, with the Bishop of Adelaide, the Warden, and Subwarden, administered to the visitors and students. The sermons were delivered by the Bishops of New Zealand and Adelaide. At the end of the sermons, before the offertory, was introduced the Form of Commemoration, in which the names of Queen Adelaide, Mrs. Shepherd, Miss Jones, Archbishop Howley, Bishop Coleridge, and others, were duly mentioned. The alms exceeded, it is said, £32. The Bishop of Adelaide's discourse touched on the difficulties of a missionary ministry; that of the Bishop of New Zealand on the prophetic office of missionaries, who went forth from such a school of the prophets as the college in which they were assembled. The college (he said) might be considered as 'the least of all seeds;' but, added he, who can tell how many souls it may be ordained to save, when it shall have increased and borne fruit a hundred fold, by that reproductive power of which God created every tree, having its seed within itself. For I cannot doubt, said he, of the ultimate success of this 'School of the Prophets.' In the evening the Warden and Fellows received a large party at dinner in the hall, including the