

fulness of the Spirit and in leading sinners to Christ. So the numbers are constantly augmenting. Blessed be God for what our eyes have seen and what our ears have heard of the wonderful things of God. We anticipate grander and grander conquests on the line of *full* salvation. What can stand before such testimony? We overcome by the Word of God and the testimony which we bear. With great confidence we invite lovers of holiness to these meetings, especially the evenings when visitors from the other meetings are expected.

Bro. Parks, of Lippincott Street, who has in charge the work of arranging the times and places of visitation, will be glad to furnish any information desired by parties desirous of attending. We might say, in a general way, that on Monday evening it alternates between Queen Street and Elm Street meetings; Tuesday evening, Agnes Street; Friday it alternates between Richmond and Spadina Avenue meetings, and on Saturday evenings between Bloor Street and Dundas Street meetings. These meetings are all held in the Methodist Churches situated on those streets.

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### THE SUBTLETY OF THE SELF-LIFE.

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REV. GEORGE D. WATSON.

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We may explain the details of entire consecration in its outward and mental form, but there is something in the *spirit* of it which none but the Holy Ghost can reveal. When the believer abandons himself fully to God's will, it is the laying down of the remnants of an old life that cleaves to the fibre of the soul with wondrous tenacity. There is a partial earthliness that clings so closely to the heart and mind, and it has so many subtle forms, that it is almost impossible to make the partially sanctified see it. It is like taking the bark from the tree or the skin from the flesh, or the invisible particles of dust from the air. It is so deceitful that it is difficult for the soul to see what it has to give up. This is seen in many things, a few of which may be mentioned.

One is, *an unconscious trying to help God to save us*. The principle of self-sufficiency so thoroughly pervades the soul, and that, too, unconsciously, even after conversion, in a measure, that it is next to