

tion would be sufficient proof that there is a difference between them. . . .

Dr. Burwash has said that John Wesley was entirely sanctified at the time that he supposed that he was converted. We have strong reasons to believe this to be the truth; his life for some time previous to that date was everything that could be expected of any minister of the Gospel in self-denial, in fasting, in private devotion and in practical efforts for the salvation of souls. He would put to shame many professors of holiness of this century, if they would compare their lives with his. When he received what he called entire sanctification, it must have been the baptism of the Holy Ghost, as they received it on the day of Pentecost. One thing is certain, if John Wesley did not receive something more than entire sanctification, then there are none who receive this blessing now, and those who profess to have received it are either deluded or they are impostors. About one-half of the Methodist ministry profess to be in the enjoyment of this great blessing" (entire sanctification).

SOUTH CAYUGA CONVENTION.

This gathering took place, as announced, and affords peculiar gratification as we recall its sessions. Rev. Mr. Truax was appointed to Rainham Centre Mission, for reasons which, from the human standpoint, might not bear successfully close examination. This field of labor was generally regarded as the penal settlement, and hence the minister who was banished thereto was considered by many as a deserving object for commiseration. However, in thus writing, we do not imply censure upon individuals or committees. It is not necessarily a censurable fact if circuit officials happen to hear that a certain Truax is a holiness preacher of extreme views, one who is certain to get a circuit at sixes and sevens, to the great detriment of finances and church work generally, and so block up the way for the Stationing Committee. One should not be too ready to pitch into the said circuits as anti-holiness, because they were influenced by what they heard, nor yet with the committees because they

yielded to pressure and let things take their course.

And yet it is more than probable that if Bro. Truax, with his natural and acquired abilities, above the average, had not thrown himself fully into the work of the Canada Holiness Association, he would have obtained what is called a better circuit than his present one; and so, without any flings at individuals or groups of individuals, it is safe to say that he was sent to this *penal* appointment because of his connection with our Association.

But whilst, from the standpoint of the worldly ambitions, an object of pity, he, as well as ourselves, recognized his appointment as ordained by Christ Himself, and so he went there as the honored ambassador of the court of heaven, to do the high behests of his Master, not with eye-service, as a man-pleaser, but in singleness of heart serving the Lord.

As a result of such cheerful loyalty, we have the gratifying task of recording, now that he is nearing the end of his three-year term, a pleasant, happy time, both for himself and family, and marked success in every department of church work.

From the first he preached the full, Pentecostal Gospel at every appointment, backed it up week after week by his living, definite testimony, and month after month continued so to do, although absolutely alone in this his testimony.

Before his personal testimony the usual class-meeting experience of shortcoming and half-hearted aspiration, dried up, until there seemed but little left, and but poor prospect of future improvement. But, by-and-by, one and another began to awaken, as from a dream, to the fact that he really meant business, and was not only living as he preached himself, but was actually calling them to do likewise. The process was slow, and nothing but cheerful faith in God, and glad realization of Pentecostal life could have borne him through the lengthened ordeal. But in due season we reap, if we faint not, and so, now, he is but one amongst a goodly number who walk in the Spirit and delight to testify after the apostolic sort.

Meantime, the improved spiritual life