and temple. Little wonder was it that the eye that saw all this should fill with tears.

Observe how completely our Lord avoided all political designs. They called Hun a king and they did so in a political sense chiefly. The language they employ is evidently taken from Psalm 118 26, "Blessed is he that cometh in the name of the Lord." But we know they repeatedly wished to make Him a king, but He as often refused, and tried to show them that His Kingdom was not of this world. The word Hosanna means "Save now" and the reference is probably to Psalm 118 25, "Save now, I beseech thee, O Lord." It was understood that these words referred to the expected Messiah, but the Jews as a nation appeared to lose sight of the true character and office of the promised Saviour, and continually expressed the belief that he would become the political restorer of their national greatness and independence.

The multitude spread their garments in the way. The multitude would be great at that time owing to its being the season of the Passover when the Jews flocked from all parts to Jerusalem. The spreading of garments and boughs of trees was an old and very wide spread custom of doing honor to any great personage. This act on the part of the multitude during our Lord's triumphal procession towards Jerusalem has given rise to the observance of what is

known as Palm Sunday.

This event in the life of Jesus shows how wonderfully fickle and unreliable a thing

(Continued on page 38 of Cover.)

NOTICES AND ACKNOWLEDG-MENTS.

PHOTOGRAPHIC PICTURES.

Captain Fraser on his return a year ago, informed the Board that he had left with an artist in London the negatives of a series of pictures for the Stereoscope, and also for photographic albums, of persons, premises and mission scenery generally, which could be furnished at a reasonable rate and would be interesting to the friends of the New Hebrides Mission.

A number having been ordered, these are now on sale in Halifax by A. & W. McKinlay; Truro, by Rev. John J. Baxter; New Glasgow, Wm. Campbell; Pictou, Jas. McLean; Charlottetown, David Laird; and St. John, at Mc-Millan's.

The Pictures are well executed, and give definite ideas respecting the scenery and mission buildings of several of the islands, and the appearance of the natives, besides likenesses of many of the missionaries and their wives.

The supply is limited and more than half of the complete stereoscopic sets disposed of already, so that those who may wish to supply themselves should apply at once.

NOTICE.

The Board of Examiners of Theological Students, will meet (D. V.) on Tuesday, Oct. 7th, at 10 a.m., in the Hall adjoining the Presbyterian Church, Truro. The special object of the meeting is to prepare a series of questions for the examination of candidates for admisssion to the Theological Classes.

P. G. McGregor, Synod Clerk.

The Treasurer acknowledges the receipt of the following sums during the past month:

the following sums during the past mor	ntn:	
FOREIGN MISSIONS.		
Mrs. Jeburg Upper Stewiacke	1 9	
Middle Stewiacke, per II. Dunlap, Esq. A Friend, Lot 13, P. E. I., per Rev. J. A. F. Sutherland	2	
Prince Street Church, Pictou, per Dr.	71	
Bayne Per Miss B. McLaren of P. E. I., sent by John Scott: Mrs. Ann McLaren Senr \$ 47 Rodk. McLean & family 3 24	11.	10
E. Branch E. R. Pictou, ner Rev.	5	87
McLean SinclairLadies of Churchville per Wm. Mc-	20	00
Little Girl, Lot 14 for Trinidad Schools	12	00
per Rev. R. Cumming		40
G II., Pictou	2	00
G II., Pictou	4	00
Ross	50	00
per Rev. L. G. McNeill	11	55
per Rev. L. G. McNeill	1	00
DAYSPRING.		
Sabbath School of Primitive Church, New Glasgow, half year	42	05
SAN FERNANDO MANSE FUND.		
St. Peter's Bay Cong., per Rev. H. Crawford	15	00
" Regana McCarty 4 65 " Leir M. Grant 2 40		
" M. Cruickshank 4 00 " Maggie Hall 4 38 " Sarah E. Smith 3 40		
" Solomon Atkins 5 60 " C. M. Moser 2 25		
" John Kirker 2 04 " Nettie Hay & R. Gaston 3 48		
\$34 95 Less postage 5		
Half of	17 3	
HOME MISSIONS.	-	•
	10	00
Sheet Harbour	13 12 1	50

Stewiacke, per Rev. E. Grant..... 22 50