been furnish'd with Cloaths, Meat, and Drink, by the Goods paid you for it, and now you want it again, like 6 Children as you are.—But what makes you fell Land in the Dark? Did you ever tell us that you had fold this Land? Did we ever receive any Part, even the Value of a Pipe Shank, from you for it? You have told us a blind Story, that you fent a Messenger to us to inform " us of the Sale, but he never came amongst us, nor we e never heard any Thing about it.—This is acting in the Dark, and very different from the Conduct our Six 6 Nations observe in their Sales of Land; on such Occafions they give publick Notice, and invite all the In-6 dians of their united Nations, and give them all a Share of the Present they receive for their Lands.-This is the · Behaviour of the wife united Nations.—But we find you are none of our Blood: You act a dishon st Part, not only in this, but in o her Matters: Your Ears are ever open to flanderous Reports about our Brethren; you receive them with as much Greediness as lewd Women receive the Embraces of bad Men. And for all these Reasons we charge you to remove instantly; we don't give you the Liberty to think about it. You are Women. Take the Advice of a wife Man, and remove immediately. You may return to the other Side of · Delaware where you came from: But we do not know whether, confidering how you have demean'd yourfelves, you will be permitted to live there; or whether you have not swallowed that Land down your Throats as well as the Land on this Side. We therefore affign ' you two Places to go, either to Wyomen or Shamokin. 'You may go to either of these Places, and then we fhall have you more under our Eye, and shall see how vou behave. Don't deliberate; but remove away, ' and take this Belt of Wampum.'

This being interpreted by Conrad Weiser into English, and by Cornelius Spring into the Delaware Language, Canassateego taking a String of Wampum, added further.