

Mountains for the instruction and spiritual care of the Algonquins and Iroquois Indians.' This last special mission purpose is quite explicit, and it would be a contradiction of its terms to require as a duty and service of the ecclesiastics of the Seminary, to afford to the mission any instruction or spiritual care other than Roman Catholic, and by no process of construction could the plain intent and purpose of this particular statutory duty be made to apply to Protestant tuition and spiritual care."

CONCLUDING LETTER.

To the Rev. ALEX. SUTHERLAND, D.D.,
 Secretary Treasurer
 Methodist Missionary Society,
 Toronto.

MY DEAR SIR,—You have frequently desired information respecting the Oka Mission and the relation of the Indians to the territory on which they reside. I have therefore forwarded to you a few copies of the report which I made to the Superintendent General of Indian Affairs, in which is contained an extended review of the whole case of the Okas, with certain suggestions on what may be the duty of the Methodist Missionary Society, under the very peculiar circumstances in which we are placed on the seigniory of the Lake of Two Mountains. It does not afford me any great pleasure to be obliged to differ in opinion from my predecessor in office, the Rev. John Borland. I have read, with great sorrow, the four letters which he wrote to the late Hon. Joseph Howe, published in pamphlet form in 1872. The title page is itself quite formidable and emphatic—"The Assumption of the Seminary of St. Sulpice