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Charlottetown

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, AUGUST 15, 1888.

VOL. XVII. NO. 4

Charlottetown Heral EVERY WEDNESDAY The Herald Printing Company

FROM THEIR OFFICE: Corner of Queen and Rich mond Streets, TETOWN, P. B. ISLAND.

Subscription : One Year, in Advance, \$1.0 ADVERTISING AT MODERATE RATES Contracts made for Monthly, Quarterly, Half-yearly, or Yearly Advertisements, on application. Remittances may be made by Draft, P. O. Order, or Registered Letter.

The Herald Printing Company, Charlottetown Calendar for August, 1888.

North British and Mercantile FIRE AND LIFE

EDINBURGH AND

ESTABLISHED 1809. Total Assets, 1886, - - \$29,371,980.79 RANSACTS every description of Fire and Life Business on the most

FRED. W. HYNDMAN, Corner Queen and Water Streets, Charlottetown, Jan. 19, 1888.

SULLIVAN & MCNEILL,

Solicitors in Chancery, NOTARIES PUBLIC, &c. OFFICES — O'Halloran's Building Great George Street, Charlottetown.

Money to Loan.

W. W. SULLIVAN, Q.C. ICHES. B. MACHELL.

1, 1904

jan. 17, 1884

Notice.

Company are hereby required to pay the amounts so due by hem forthwith, otherwise legal proceedings will be immediately instituted to recove January 19, 1887.

Credit Foncier Franco Canadien

L OANS on Mortgage for periods not exceeding 10 years without sinking fund, and from 10 to 50 years with sinking fund.

W. W. SULLIVAN, Agent for the Company.

Fruit and Confectioner

B. BALDERSTON has a full supply of the purest and best CONFECTIONERY. Choice Fruits in their Season Best GROCERIES at Low Prices. Colgate's Soaps & Perfumery B. BALDERSTON. Charlotte town, July 27, 1887.

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Dr. Jenkins & Dr. S. R. Jenkins OFFICE:

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The Charlottetown Woolen Mills

Have a superior lot of their make of Goods on sale at usual terms at the following agencies:

> Messrs. D. Rogers & Sons, Summerside,
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>
> "S. H. Brown & Co., Stanley Bridge,
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> Mr. James Ross, Mount Stewart,
> Our Own Store, Montague Bridge,
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A call at the stores of any of the above will convince y our Goods are the best in the market.

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THE man who pretends to sell Clothing at L. Prowse's prices gets left every time.

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Twelve Thousand Dollars Worth of Clothing to be sold prices never heard tell of before.

Gentlemen, this may be the best chance you will ever have of buying good clothing cheap.

Men's Suits from 3.50 up. ATTORNEYS AT LAW, BOYS' and YOUTHS'.

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Be sure you see them.

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A the REPALD Printing Frederick C. Howe & Brother, BROKERS AND COMMISSION MERCHANTS

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BOSTON, - - - MASS.

Cash Advances on Consignments. May 2, 1888-3m

Prince Edward Island Railway 1888. SUMMER ARRANGEMENT. 1888

On and after Friday, June 1st, 1888, Trains will run TRAINS FOR THE WEST. | TRAINS PROX THE WEST.

STATIONS.	Express	Accom	Accom	STATIONS.	wxbress.	Accom	1000
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10,000 PAIRS

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ever shown in Charlottetown. You will save from IO TO IS PER CENT

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J. B. MACDONALD.

FORT AUGUSTUS.

THE Subscriber offers for sale hi valuable Freehold Farm, situated on Monaghan Road, Fort Augustus three miles from Hagarty's Wharf, and four miles from Hickey's Wharf—bott splendid shipping places. The Farm

Mills and the District School is built on the premises.

Any person wishing to purchase this property will have the privilege of purchasing also the present growing crop, as it will be offered at private sale untill the first of October next; after that date it will be disposed of by Public Auction. This is a rare chance for parties wishing to become possessors of a large, commodious and comfortable homestead.

Dated at Fort Augustus, this 11th Dated at Fort Augustus, this 11th ay of June, 1888.

EDWARD COADY.

D. A. MACKINNON, LL.B. ATTORNEY, SOLICITOR Notary Public, &c.,

Has Opened his Law Office

Georgetown, King's County. Where he will attend to professional work, and loan money on Real Estate.



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Geo. Bond & Co., GENERAL Commission Merchants,

3 Long Street, Boston, Receivers of Potatoes, Eggs Fish, Canned Goods, &c.



J. UNSWORTH,

Encyclical Letter of the Holy Father on Human Liberty.

To our Venerable Brethren the Patriarcha, Primates, Archbishops and Bishops of the Catabick world in favor and communion with the Apostotic See.

POPE LEO XIII.

Venerable Brethren, Health Appeals of the Catabic world in favor and communion with the Apostotic See.

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Venerable Brethren the Patriarcha, Population of the communion with the Apostotic See.

POPE LEO XIII.

Venerable Brethren the Patriarcha, Population of the country with reason. Since, how-fice, it is possible, as is often seen, but the propose to the will a good that is not true, but Appeals to the will a good that is not true, but Appeals to the will a good that is not true, but Appeals to the will a good that is not true, but Appeals to the will of near the world the seen the will of the will of the will of the country which being confers on man the dignity, that he is "in the hand the will dignity is brore ig of the greatest moment, inasmuch as on the use that is made of liberty the highest gird of the country thereto, the highest ground the patriary thereto, the highest ground the appeals and the greatest world the patriary the propose of the destruction which he has woll the patriary the propose of the destruction which he has woll the patriary to be a patriary to it; rather they come before all human society, and are the proposed the patriary to be a patriary to it; rather they come before all human society, and are the proposed to the patriary to be a patriary to it; rather they come before all human society, and are the proposed to the patriary to be a patriary to it; rather they come before all human society, and are stored and exalted the original dig-nity of nature, vouch-afed special assistance to the will of man; and by the gifts of his grace, and the promise of heavenly bliss, he raised it to a nobler state. In like manner

nents; and we have shown that

as to imagine these modern liber-ties, vitiated as they are, to be the greatest glory of our age, and the very basis of civil life, without which

in individuals or communities, that is a district in the process of the section of the control of the control interpretation of the control o

we have on other occasions, and free will; and this is liberty. Where-especially in our encyclical letter Immortate Dei, in treating of the so-called modern liberties, distinguished between their good and evil ele-chain. Therefore, "Whosoever com-

whatsoever is good therein is as Even the heathen philosophers clear ancient as truth itself, and that the ly recognized this truth, especially church has always most willingly approved and practised it; but what-soever has been added is of a vitisoever has been added is of a vitiated kind, the fruit of the disorders
of the age and of an insatiate longing after novelties. Seeing, however, that many cling so obstinately
to their own onlines in this matter.

ities, vitiated as they are, to be the greatest glory of our age, and the very basis of civil life, without which it operfect government could be considered. We therefore feel it now our duty, for the sake of the comnon good, to treat separately of this undone. This rule cannot affect and the directions of the overthrow of the of liberty, exonerates man from the directions of the civil law he may more easily conform to the prescriptions of the esternal law. Likewise that is, a fixed rule of teaching what is to be left is to be done, and what is to be left the liberty of those who are in authority does not consist in the neward to make it with the presented of the commands of the civil law he may more easily conform to the prescriptions of the eternal law. Likewise the liberty of those who are in authority does not consist in the neward to make it with the liberty of those who are in authority of the set who are in authority does not consist in the neward to make the freedom of our will would simply end in turmoil and the overthrow of the state; but rather in this, that through the directions of the civil law he may more easily conform to the prescriptions of the civil law he may more easily conform to the prescriptions of the civil law he may be defined to the commands of the civil law he may be defined to the civil law he m no perfect government could be con-ceived. We therefore feel it now

then God, our Lord Jesus Christ, and the angels and saints, who have not this power, would have no liberty at all, or would have less liberty than man has in his state of pilgrimage and imperfection. This subject is often discussed by the Angelic Doctor, in his demonstration that the possibility of sinning is not freedom,

three miles from Hagarty's Wharf—both splendid shipping places. The Farm contains One Hundred and Sixty Acres of Land, Eighty acres of which are cleared and in a good state of cultivation, the remainder is covered with a splendid growth of fencing and fire-wood. It is also well watered and plentifully supplied with Alder Mud, as a means of manure. There is also on the premises a large and well finished dwelling house and outhouses, sufficiently large to winter comfortably a large stock of horses, cattle and sheep, and a never-failing well of water at the door. The above property is conveniently situated to Churches and Mills and the District School is built on the premises. chain. Therefore, "Whosoever committeth sin, is the slave of sin.

decide cases of which the law of na-ture treats only in a general way. For instance, though nature com-mands all to contribute to the public peace and presperity, the manner, s, and conditions unde which such that the determined by the wisdom of men. It is in the constitution of these particular rules of life, suggested by reason and prudence, and put forth by competent authority, that human law properly so called consists, binding all citizens to work together for the attainment, of the common end proposed to the community, and forbidding them to depart from it; and, in so far as it is in conformity with the diotates of nature, leading to what is good, and deterring from evil. From this it appears that the eternal law of God is alone the standard and rule of human reason, which, refusing due submission to the Divine and that not only of ed are determined by the wisdom of

titute.

Therefore the true liberty of luman society does not constain every man doing what he pleases, for this would simply end in turmoil and confusion and the overthrow of the our duty, for the sake of the common good, to treat separately of this subject.

It is with moral liberty, whether in individuals or communities, that we proceed to deal. But, first of all, it will be well to speak briefly of natural liberty; for though the two kinds are distinct and separate, the

If when men discuss the question

is alone the standard and rule of ha-man liberty, and that, not only of individuals, but also of the commun-ity and civil society which they con-