### CHURCH HAS LOST ITS WEAPONS

Talmage Calls For Men of God to Take Possession of Colleges and Printing Presses-Christians Too Willing to Surrender.

Washington report: In discourse God to rouse up and understand that Talmage shows how the cause of the blookers has lost many of its apons and how they are to be restured and put into effective operatured and all the wealth enlisted a for. Christ's sake? I like the nickname that the English soldiers gave to Blucher, the commander. They called him "Old Forwards." We have had enough retreats in the church of Christ; let us have a glorious advance. And I say to you as the general said when his troops were affighted—rising up in his stirrups, whis hair flying in the wind, he lifted up his voice until 20,000 troops heard heard him crying out "Forward, the whole line!" We want all the land the blacksmiths and torn down that a galling subjugation for the laids."

They are the most overworked class on earth. Many of them die of dyspesia because they cannot get the right kind, are so worried that they take it down in chunks. They die from early and late exposure.

If a novelist or a historian publishes a book a year, he is considered industrious, but every faithful pastor must originate enough thought for three or four volumes a year. Ministers receive enough calls in a year from men-who have maps and medicines and lightning rods and pictures to sell to exhaust their vitality. They are bored with agents of all sorts. They are set in drafts at fundance of the proper in the land of light in the wind and the proper in the land of Israel, so that in Israelitish farmer wanted to pre his plow or his ax he had to be the difference of four volumes a year.

Ministers are numerically too small. They do the best they can are the m righteousness has lost many of its captured and put into effective operathere is no smith found throughout all the land of Israel, for the Philistines said, Lest the Hebrews make them swords or spears. But all the Israelites went down to the Phillstines, to sharpen every man his share, and his coulter, and his ax, and his mattock, and for the coulters, and for the mattock, and for the coulters, and to sharpen the goods."

coultier, and his ax, and his mattock, Yet they had a life for the mattock, and for the coulters, and for the forks and for the coulters, and to sharpen the house of the axes, and to sharpen the house of the axes, and to sharpen the house of all the bracksmiths and torn down will the blacksmiths' shops and abolished. What a galling subjugation for the Straelites. The Philistines had carried off all the bracksmiths shops and abolished of Israel. The Philistines house their valuable mines of brass and iron, nor might they make any swords or spares. There were only two swords left in all on until they had taken all the kinds of the state of the arrival as the had to so wer to the garrison of the Philistines of the arrival as the had to go wer to the garrison of the Philistines where potential the pickax, save a simple file. Industry spaced. They might left on the pickax, save a simple file. Industry spaced. They might left on the pickax, save a simple file. Industry graced. They might left on the pickax, save a simple file. Industry graced. They might left on the pickax, save a simple file. Industry graced. They might left on the pickax, save a simple file. Industry graced. They might left on the pickax, save a simple file. Industry graced. They might left on the pickax, save a simple file. Industry graced. They might left on the pickax, save a simple file. Industry graced. They might left on the pickax, save a simple file. Industry graced. They might left on the pickax, save a simple file. Industry graced. They might left on the pickax, save a simple file. Industry graced. They might left on the pickax, save a simple file. Industry graced. They might left on the pickax, save a simple file. Industry graced. They might left on the pickax, save a simple file. Industry graced. They might left on the pickax, save the simple file of the pickax, save the simple file of the pickax, save the simple file. Industry graced. They might left of the pickax, save the simple file of the pickax, save the simple file of the pickax,

of literary institutions to see to it that the men who go into class rooms to stand beside the Leyden jars and the electric batteries and the microscopes and telescopes be children of God, not Philistines.

The Tyndallean thinkers of our times The Tyndallean thinkers of our times are trying to get all the intellectual weapons in their own grasp. We want scientific Christians to capture the science, and scholastic Christians; to capture the scholarship, and philosophic Christians to capture the philosophy, and lecturing Christians to take back the lecturing platform. We want to sand out against Schenkel and ck the lecturing platform. We want send out against Schenkel and Strauss and Renan a Theodore Christ-lieb of Bonn and against the infidel scientists of the day a God worship-ping Silliman and Hitchcock and Agas-

Let men of God go out and take possession of the platform. Let any printing presses that have been captured quered the world's astronomy by the enemy be recaptured for God compelled it to ring out the wis

mers his power in his day. He conquered by the enemy be recaptured for God and the reporters, and the typesetters, and the editors, and the publishers swear allegiance to the Lord God of truth. Ah, my friend, that day must come, and if the great body of Christian men have not the farth, or the courage, or the conservation to do it, then let some Jonathan on his busy hands and on his praying knees elimbup on the rocks of Hindrance and but the name of the Lord God of Israel slash to pieces these literary Philistines; if these men will not be converted to God, then they must be overthrown.

Again, I learn from this subject what a large amount of the churchs resources is actually hidden and buried and undeveloped. The Bible intimates that that was a very rich land, this land of israel, it says, "The stones are iron, and out of the hills thou shalt dig brassy" and yet hundreds and thoustands of dollars' worth of this metal was kept under the hills. Well, this is the difficulty with the church of God at this day. Its talent is not developed. If one-half of its energy could be brought out, it might take the public iniquities of the day by the throat and make them blue the dust. If human eloquence were conservated to the Lord Jesus Christ, it would in a few years persuade this whole eartit to surrender to God. There is enough undeveloped energy in this city to bring all the United States to Christian energy in the United States to Christian energy in the United States to bring the whole world to Carlsis, but it is buried under strata of indifference and under whole mountains of sloth. Now, is it not time for the mining to begin, and the pekkaxes to plunge, and for the company of the company of the control of the control of the mining to begin, and the pekkaxes to plunge, and for the control of the a large amount of the church's resources is actually hidden and buried and undeveloped. The Bible intimates that that was a very rich land, this land of israel. It says, "The stones are iron, and out of the hills thou shalt dig brass," and yet hundreds and thousands of dollars' worth of this metal was kept under the hills. Well, this is the difficulty with the church of God at this day. Its talent is not developed. If one-half of its energy could be brought out, it might take the public iniquities of the day by the throat and make them blie the dust. If human eloquence were consecrated to the Lord Jesus Christ, it would in a few years persuade this whole earth to surrender to God. There is enough undeveloped energy in this city to bring all the United States to Christian energy in the United States to bring the whole world to Christ, but it is buried under strata of indifference and under whole mountains of sloth. Now, is it not time for the mining to begin, and the pickaxes to plunge, and for this buried metal to be brought out and put into the furnaces and be turned into howitzers and carbines for the Lord's host?

The vast majority of Christians in

Lord's host?
The vast majority of Christians in this day are useless. The most of the Lord's battalions belong to the reserve corps. The most of the crew are asleep if the hammocks. The most of the metal is under the hills. Oh is it not time for the church of

that he may be reconciled to the church before he dies. A great terror falls upon him. Philistine iniquity had promised him all the world's farlands, but in the last hour of his life, when he needed a solacing, sent tearing across his conscience and his acrees a file, a file. So it was with Lord Byron; his uncleanness in England only surpassed by his uncleanness in Venice, then going on to end his brilliant misery in Missolonghi. Fretting at himself, fretting at the world, fretat himself, fretting at the world, fret-ting at God, and He who gave the world Childe Harold, and Sardana-palus, and The Prisoner of Chillon, and The Slege of Corinth, reduced to noth-ing but a file. Oh, sin has a great facility for making promises, but it has just as great facility for breaking

I learn from this subject what a sad tifing if is when the church of God loses its metal! These Philistines saw that if they could only get all the methat if they could only get all the metallic weapons out of the hands of the Israelites, all would be well, and therefore they took the swords and the spears. They did not want them to have a single metallic weapon. When the metal of the Israelites was gone, their strength was gone. This is the trouble with the church of God to-day. It is surrendering its courage. It has not enough metal. How seldom it is that you see a man taking his position in pew or in pulpit or in religious society and holding that position against all oppressions, and all trial, and all clety and holding that position against all oppressions, and all tritial, and all persecution, and all criticism. The church of God to-day wants more backbone, more defiance, more consecrated bravery, more metal. How often you see a man start out in some good enterprise, and at the first blast of opposition he has collapsed, and all his course gone forgetting the fact his courage gone, forgetting the fact that if a man be right all the opposithat if a-man be right all the opposi-tion of the carth pounding away at him cannot do him any permanent damage. It is only when a man is wrong that he can be damaged. Why, God is going to vindicate his truth, and he is going to stand by you, my friends, in every effort you make for Christ's cause and the salvation of men. men.
Go forth in the service of Christ

men.

Go forth in the service of Christ and do your whole duty. You have one sphere. "The Lord of Hosts is with us, and the God of Jacob is our refuge. Selah." We want more of the determination of Jonathan. I do not suppose he was a very wonderful man, but he got on his knees and clambered up the rock, and with the help of his armor-bearer he hewed down the Philistines, and a man of very ordinary intellectual attainments on his knees can storm anything for God and for the truth. We want something of the determination of the general who went in the war and as he entered his first battle his knees knocked together, his physical courage not quite up to his moral courage, and he looked down at his knees and said. "Ah, if you knew where I am going to take you you would shake worse than that!"

There is only one question for you to ask and for me to ask. What does God want me to do? Where is the field? Where is the pulpit? And finding out what God wants us to do, go ahead and do it, all the energies of our body, mind and soul enlisted in the undertaking.

Church of God, lift up your head at the coming victory! The Philistines will go down, and the Israelites will

that we sometimes do well to take seemed content to have no swords, no spears, no blacksmikhs, no grindstones. The seemed content to make any resistance, is see the farmers tagging along with the chart of the property over to the garrison of the Philistines over to the property over to the garrison of the Philistines over to the philistines of the service—that the beginning of the service—that the same than the service—that the service of the philistines to use their plows sharpened. It is with the same will be such a hosanna among His friends and such a wailing and such a wailing and such a wailing and such to teach.

21. Fpillilled in your ears—"These will go down the king's bross are being hooked up to the chariot, and the hosan that he will so use their phows sharpened. The first the text which I read a the beginning of the beginning of the service—that the went they went of the philistines to use their phows and the philistines to use their phows and the promise of the philistines to the service—that the sel

the relation of disease to microbic life has produced a positive cure for Catarrh. Bronchitis and Throat

trains to carry our Christian litera-ture, and we will borrow their ships

to transport our missionaries. That was what made Paul such a master

in his day. He not only got all the learning he could get of Dr. Gamaliel

but afterwards, standing on Mars bill and in crowded thoroughfare, quoted their peetry and grasped their log;; and wielded their eloquence and

employed their mythology until Dion-ysius the Areopagite, learned in the

schools of Athens and Heliopolis, went down under his tremendous

That was what gave Thomas Chai

The scripture was his jestbook, whence

Selzed with hemorrhage of the migs in Paris, where he had gone to e crowned as the idol of all France,

The new remedy treats these die eases by an entirely new method, and the medical profession heartly endorses its use. Doctors always like remedies that are prompt in their action. That is why they aption. That is why they ap-and recommend Catarrho-highly. You simply breathe preciate one so highly. You simple the medicated air; it does the curing, and most pleasantly,

carring, and most pleasantly, too.
Catarrhozone goes wherever alr
can go, and reaches the foundation of the disease in the lungs and
bronchial tubes, where it kills the
germs, and at the same time soothes and heats the sore irritated membranes.

Catarrhozone is universally used by singers and speakers for the alleviation of sore throat and hacking coughs. It has savel thousands precious lives from Catarrh and Consumption. What it has done for others it will surely go for you. Don't delay longer. Catarrh is such a gradual thing-so painless at first -but so cruelly relentless that at the end of years we awaken to its horrors. Catarrh. Consumption, Death. That is the story. Be advisnot neglect this golden on portunity for a permanent cure. Discard those worthless fraudalent snuffs and powders. They never did help and never will. Use the only sure means of cure. Catarrhozone; it is the latest, hence the best rem-We guarantee it to cure the most chronic cases

OUR GUARANTEE. We hereby agree to refund to M—— the sum of one dollar, being price of six weeks Catarrhozone treatment for Catarrh, Bronchitis and Throat Troubles, if after using Catarrhozon as directed no benefit has been received.

Send us this coupon and one dollar. We will sign the coupon and send it back to you with the Ca-tarrhozone, post paid, duty free, U. S. If not benefitted materially, return the signed coupon to us and your money will be returned. The scripture was his jestbook, whence
he drew
Bonmots to gall the Christian and the
Jew.
An infidel when well, but what when
sick?
Oh, then a text would touch him to the
quick!

John money will be returned.
Complete outfit. consisting of beautifully polished hard rubber inhaler
and sufficient liquid for six weeks'
oinhalant. 50:. At druggists, or from
N. C. Polson & Co., Kingston, Ont.

Mr. Variele, who went to Dawson from Paris last year, will go to Vancouver in the spring and return to messenger to a priest, Dawson by balloon,

# SUNDAY SCHOOL

INTERNATIONAL LESSON NO. VIII FEB. 25, 1900.

Superintendent—What is the Golden Text? School—He came unto His own and His own received him not:

What is the Central Truth-Truth What is the Central Truth—Truth
often provokes resemment.
What is the topic—Rejecting Jesus.
What is the outline—I Jesus preachfling in Nazareth. 1. His method. 2. His
subject. 3 His sermon. II. The effect
of the sermon. 1. Wonder. 2. Wrath.
3. Revence. Revenge.
When was the time? April, A. D.

Where was the place? Nazareth in

Where was the place? Nazareth in Galliee.
Who were the persons? Jesus. The Jews.
What are the parallel accounts? Matt. xiii. 54-58; Mark vi. 1-6.
Commentary—Connecting links. After J. sus left sy. har He went to Canain Galilee, where he was met by a certain nobleman whose son was sick at Capernaum, and Jesus spoke the word and healed his son. John iv. 43-54. Jesus then went to Zazareth.
16. Came to Nazareth—This was a trying visit. His own poople were in no mood to receive him, but Jesus very properly opens His public work. ter J. sas left Sy. har He wen; to Cann in Galilee, where he was met by a certain nobleman whose son was stek at Capernaum, and Jesus spoke the word and healed his son. John iv. 48-54. Jesus then went to Zazareth.

16. Came to Nazareth—This was a trying visit. His own people were in no mood to receive him, but Jesus very properly opens His public work in Galilee at His own home. Sabbati day—We should on the Sabbath day always avoid works conversation and reading unfit for the Lord's day, and give ourselves to spiritual exercises. This was His custom. If He needed the means of grace surely we do. Stood up—They stood to read the Serip.

rolled off.

18. Spirit.....is upon me—This was given Him at His baptism. Hath anointed me—I have been set apart for this very purpose. This is the first great qualification of a true preacher. The gospil—Good news concerning Himself, His mission and the deliverance He brings. To the poor—This was the Messiah. The broken-hearted at the Messiah. The broken-hearted at Through a sense of their sins. See R. V. The captives—Those in bondage to sin, evil habits, or the devil. The blind—Spiritually blind. A great Light has now come, and the sight of such may be recovered. e recovered.

be recovered.

19. Acceptable year of the Lord—A reference to the year of Jubilee. Lev. xxv. 8-17. This was the year when (1) Debts and obligations were released.

(2) All Hebrew servants were set free.

(3. Each resumed possession of his inheritance. This was a free. peritance. This was a type of gospe

times.

20. Closed the look—Rolled up the roll. To the minister—The ruler of the synagogue or his servant. Sat down—See on verse 16. This indicated that he was through reading and was now here the transfer of the reading and was now here the reading and the reading and the rea

he was through reading and was now about to teach.

21. Fulfilled in your ears—"These words are merely the subject of His discourse, the whole of which, redoubt, was intended to convince them that He was the Messiah of whom these things were prophesied."

22. Eare him witness—"Gave signs of approbation," gracious words—This passage and John vii. 46 give us some idea of the majesty and sweetness which characterized our Lord's utterances.—Willcock, His words sprang from his heart. Is not this Joseph's son—How can it be possible that the son of this obscure family—a carpenter who has made furniture for our houses, a man without education, without rank or office—that He should be the Messiah, the King of the Jews?—A. C.

of its inhabitants hindered the exer

tween Tyre and Sidon.

27. Eliseus—Greek form for Eliseus—Greek form for Elisha. "The meaning of these two verses is. God dispenses His benefits

there they had one.

Thoughts. — "Nazareth's synagogue is an image of unbelievings from rich is our example: 1. In His spirit of devotedness. 2. In His being filled with the Spirit. 3. In His custom of frequenting the synagogue." 4. In His knowledge of the Scriptures. 5. In His gracious utterances. 6. In His pointed teaching. 7. In His calmness in the midst of danger. Verses 18. 19.—"Five portraits of Christ. 1. The Evangelist. 2. The good Physician. 3. The Liberator. 4. The Revealer. 5. The Jubilee of His Church." In His spirit of devotedness. 2. In His erator. 4. The Reverbilee of His Church.'

PRACTICAL SURVEY. After an absence of a little more than one year Jesus again enters Nazareth, in order to prich the gospel to His own people. This is the beginning of His public ministry in

Preaching in the synagogue. Both the preacher and the se mon should Richard Bedlow died at Brockville, serve as a model for every true ministrates.

Richard Bedlow died at Brockville, aged 99 years and 10 months.

ter of the gospel. He came to them in the "power of the Spirit." He was in the "power of the Spirit." He was under the anointing of the spirit. V. 18. 2. He had been "sent" to them. He was "commissioned with authority, qualified with gifts," and set apart for this important work. 3. He shows great wides. shows great wisdom in approaching them, and does not begin in a way to give offense. 4. Entirely forgetful of personal interests, He does not shun to declare "all the counsel of Sod." He sees their hearts, He knows the about them. all about them, and He preaches the truth, even though they would not

truth, even though they would not receive it.

But our interest centres in the sermon. He begins with an applicatory introduction: "This day is this Scripture fulfilled in your ears." The body of the sermon is not recorded, and we can only judge that He must have discoursed in a general way from the text He had taken. He saw their condition and He knew that He from the text He had taken. He saw their condition and He knew that He could save them. He is Prophet, Physician, Redeemer, Deliverer. They are poor captives, blind and bruised. It is He who says, Take My yoke upon you, and ye shall find rest for your soulds. 3, His message is to the blind. The kight of the world has appeared to the world has

This was His custom. If He needed the means of grace surely we do. Stood up—They stood to read the Scriptures, but sat down to teach. The whole congregation stood during the reading.

17. Esalas—Greek form of Isalah the book—The roll. The Scriptures were written on parchment, with two rollers, so that, as they were read, one was rolled on and the other rolled off.

18. Spirit.....is upon me—This was given Him at His baptism. Hath and the reading were fixed by the stronger than reason. The indice is stronger than reason. They could not give countenance to a preacher who even inferred that the Gentiles, whom they hated so bitterly, could be blessed; and when He put the Gentiles ahead of them they could endure it no longer, but rose up an infuriated mob, and by violence thrust h'm out of the city and endeavored to k'll him. But the Lord persevered, and He "went His way." He had come to His own, and they had received Him not.

#### PALE AND LANGUID.

### The Condition of Very Many Young Girls in Canada.

They are Subject to Headache, Heart Trouble and an Indisposition to Exertion - Parents Should Act Promptly in Such Cases.

Miss Alma Gauthier, daughter of Mr. Adelard Gauthier, proprietor of a well-known hotel at Three' Rivers, Quebec, enjoys a wide popularity among her young friends, and they have recently had occasion to reloice at her restoration to health after a serious illness. When a reporter called to ascertain the facts of the case Miss Gauthier was out of the city on a visit, but her father very gladly consented to give the story of her cure. He said: "I believe that had it not been for Dr. Williams" Pink Pills my daughter Alma might now have been in her grave, and I would be ungrateful indeed if I did not at all times say a kind word in favor of the medicine that restored her to of its inhabitants maked its cize of His powers."

24. In his own country—No prophet is received in his own country, as he is elsewhere; and it is God's way to send His messages to strangers, as to be serious, and we thought she would soon regain her accustomed leath. As time went on, however, this proved not to be the case. She in the case of Elijth and Elisha, who were sent to be the ministers of God's mercy to Gentiles.

25. I tell you—He now proceeds to show how Elijth and Elisha, two of their greatest prophets, had gone to the Gentiles with their blessings, and that by divine direction, while many in Israel were suffering unnoticed. In the days of Elias—See I Kings xvii.

1-9. The heaven was shut up—There were two rainy seasons, called the early and latter rains.

26. Save unto Sarepta—Greek form carly and latter rains.

26. Save unto Sarepta—Greek form for Zarephath. Elijah was not sent to the windows of Israel, but to a widow of Zarephath—a village on the east coast of the Mediterranean, between Tyre and Sidon.

27. Eliseus—Greek form for Elicity of the manufacture of sha. The meaning of these two vere quite gone there was a slight verses is. God dispenses His benefits when, where and to whom He pleases. No person can complain, because no person deserves any good from His hand."

28. Filled with wrath — They seem to have drawn the conclusion that He considered the Gentiles more precious than the Jews. in the sight of God. and at once the whole congregation rose up in frenzied fury to make away with Him.

29. Prow of the hill — "Nazareth spreads itself out upon the eastern face of a mountain where there is a perpendicular wall, of rock from 40 to 50 feet high."

20. Passing through — His escape from them was no doubt miraculous. They desired to see a miracle and here they had one.

Thoughts. — "Nazareth's syna-"

any other medicine. They acc promptly and directly, making new rich red blood, and strengthen the rich red oloxi, and screngthen the serves and correct all the irregularities incident to this critical period. Sold by all dealers or sent postnaid at 50c a box or six boxes for \$2.50, by addressing the Dr. Williams' Medicing Graphy (Property Section 1). cine Company, Brockville, Ont. Do no be persuaded to take some substitute

#### Good Enough for Him.

Bobbs—I see that a man has invented a typewriter that you sit down and talk to and it writes out everything you say.

Dobbs—I guess I'll keep mine. She

healthy.

## WITH THE CANADIAN LADS

Incidents of the Fighting Trip to Sunnyside

DEATH OF THE AUSTRALIANS.

Writing to the Globe, Frederick Hamilton thus describes some incilents of the Sunnysme skirmish.

It was on Saturday that C company received its orders to be in readiness received its orders to be in readiness to march, with three days rations. Excitement ran high over the camp. Needless to say, the men of C were in the highest of spirits at the luck which had befallen them. An amusing instance of this occurred. C company had nine men on guard who had to be relieved to permit them to accompany their unit. F company was called upon to supply the men, and the idea got abroad that these men were to accompany C. Instantly men were to accompany C. Instantly the keenest competition arose as to who should be the favored nine. The who should be the favored nine. The men ultimately selected were then besieged by adventurous spirits who offered to buy their places. Some of F company paid a sovereign for the place—and then the clatted party was marched to the station and mounted guard, relieving C company's nine! About noon the orders came once more to be in instant readiness. Almost precisely at 2 cleak care and most precisely at 2 o'clock our column moved off from its rendezvous on the parade ground, on the east of the track.

Fourteen ancient tents, their blank-Fourteen ancient tents, their bisha-ets, kettles and camp utensils, toss-ed about in wild confusion. Three long wagons of the type in which the voortrekkers voyaged the veldt. the voortrekkers voyaged the veldt, a team of a dozen magnificent oxen, a big water-cart, which we eyed

a team of a dozen magnificent oxen. a big water-cart, which we eyed greedily, a Kaffir wattled hut, its floor piled high with odds and ends of clothing and valuables, its doorway marked by a shell-smash; the rocky kopje-side tehind, a plat plain dotted with shaggy; bushlike trees in front—such was the Boer laager. Prisoners came from here and there, over a score from the kopje-top, more from this corner and that of the field, and were taken to the hut. Within it and around its door they squatted, a silent, downcast crew; what a mess they had made of their affairs! Perhaps they were crew; what a mess they had made of their affairs! Perhaps they were not so despondent as we thought for one man as he sat in the guarded group pointed out a rifle which one of the victors was carrying and claimed it as his own—à piece of cheek which staggered our men. The prisoners claimed only part of our attention; with eager curlosity the camp was ransacked. At last we had our hands upon these Boers; what manner of men were they, we had our hands upon these Boers; what manner of men were they, and how did they live? Poorly enough. I should say; the camp must have been densely crowded with the motley gathering, and we could see the odd admixture of practical barbarism with occasional contact with civilization, as when good suits of clothes lay side by side with repulsive-looking strips of side with repulsive-looking strips of biltong. We felt that all this was ours, ours by right of battle, ours by virtue of victory. Perhaps we were wrong, perhaps the confiscated property of rebels should fall to the Crown, but as rebels should fall to the Crowa, but as long as men go to war so long will victors walk through the eamp of the yanquished with just that feeling swelling through their veins. Something else lay heavy upon us—thirst. It raged through us. The yellow pool where the vellt cut into the kople face filled our water-bottles, and we drank and drank. The foul dregs of the Boers' water cart were drained with joy. As the sun was setting our own water cart with more wholesome water drove up, and we drank and drank again. As our fires were lighted what receptacles could be found were filled and the muddy fluid boiled. Our transport wagons were miles away, and for the crows were miles away, and for tea or cones we were dependent on what we found in the Boer wagons. I remember drinking a cup of rot water and finding it most refreshing. Food was foraged. One section of our men found a sheep's carcase hanging up under a tree, shaughtered by the rebels before our shell changed the topor of their day. Some had hardthe tenor of their day. Some had hard-tack or army rations in their haver-

enough to make up a meal, not especially plentiful, and very scrappy, but satisfying. The Queenslanders had left us carly and had ridden to Rooi Pan, a farm house across the veldt where the rebels used to gather. Some of the New South Wales Army Madical Copps remained with us, and in a Boer tent ay two of our wounded. Ptes Mac led and Rose, and along de them two wounded Boers. The former was hart unto death; a that had pierced both hips as he stood sidew yes to his slayer. The surgeon was suddenly called to his side, but ait was useless, and soon the breath had left the ashen Fin. has the breath had left the ashen l'p the less corely wounded man was a by conveyed from the tent of do The regimental surgion was the only queenslander left when poor Macleod lied, and the Canadians willingly discharged the last dut's towards his oly. A grave was dug, a New Testament was found, Canadians furnished the bearers who carried the stretcher and its melancholy load to the graves'de, a party of our men under Sirgt. Bentty formed the fring party, our hugler sounded the "last post." Major Bayly, the staff officer of the expedion, who was in command of our little orce, read a few selections from that vonderful chapter of Cor'nthians, thea the earth was hovelled upon him. A rough cross with his name and corps and the inscription, "Erected by his cucensland and Canadian comrades," vas erected at the head of the grave Less howered with solemn ceremony, I may a d was tieg ave of Pie Jones, of the Oucenslanders, who was shot through the heart at an early stage of the attack. Two men who knew where the boly lay were left behind at Rooi. 'an next day, and they had to go out, 'g a grave and bury their comrade ig a grave and bury their comrade v themselves. [Pte. Jones has since been found to

sacks. Here and there they picked up

e a Victoria, B. C., man.]

Fifty doses for a quarter! The best Il tonies. Miller's Compound Iron Pills.

The Cost of the World's Canals.

Canals, and particularly ship canals, are costly undertakings. The Sugz Canal cost \$100,003,000, the Manchester Ship Canal \$90,000,000, the North Holland and the Corinth Canal \$15,000,000