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Cold Snap is in the
Feel the Need of Furs

s of cold weather which we have been
of late, should serve as a reminder to
d of making an early selection of win-
cold days will soon be here. Then you
fact that you have bought your furs
e large and varied display of Furs in
exquisitely beautiful styles and made
mely high quality, will afford you an
nity to make a suitable selection. We
e you come in and examine our large

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made
l, glossy
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shawl
0 inches
5.00

Hudson Seal Coat
Hudson Seal Coat, semi-fitting at waist, full flared skirt, large collar and cuffs, trimmed with Russian Fitch lining, best quality silk Sale Price.. $225.00
Fancy Animal Scarf of Canadian Mink, finished with head, two large paws and two tails, front and back, silk ruffle at neck. Sale Price..... $60.00

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style, made from
quality full furred
satin lined.
$32.50

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Financial, Commercial and Real Estate

To The Editor

THE LATTER DAY SAINTS.

Brantford, Ont., Oct. 14, 1914.

Editor of Courier,
Brantford, Ont., Can.

Dear Sir,—In your paper, under date of Oct. 14, 1916, I find an article written by Mr. R. F. Holterman, against the "Latter Day Saints," or the so-called "Mormons."

My desire is, to give in answer to the same, a few truths that are within the despised and so-called Mormon Church. I am one of the two men mentioned by Mr. Holterman, and therefore take it in hand to answer the accusations. To begin, Mr. Holterman thinks it not kindness to us, to let us go from door to door to the unwary and mislead them. It is not right, says Mr. Holterman, to allow people to take up without warning, the doctrines of the "Latter Day Saints," or "Mormons." When the fundamental truths are unsound.

We do go from door to door, but not to the homes of the unwary as has been stated, unless all people are considered unwary by Mr. Holterman.

We go to every door as we come to it, and present our claims to the people, and tell them that we are the Mormon missionaries, therefore not leaving people to wonder who we are. We believe in being fair with every one and only ask the same in return. There is nothing in the teachings of Mormonism, that any man or woman, (ministers included) has been able to prove us wrong in, from a scriptural standpoint. There are hundreds of thousands of people who are just like Mr. Holterman, who think, or profess to know the teachings of Mormonism, but to an educated person, they show their uttermost ignorance in trying to put our teachings before the world. Let me ask every person to be fair with themselves and do as Paul says, "Prove all things and hold fast to that which is good." In regard to the text, said to have been given by the Mormon elder at Owen Sound, let me say this, "No mormon elder prepares a sermon, nor does he give a text of what he is to speak upon." We believe in studying the Scriptures and storing our minds with useful information, and when we get up to speak, we give room in our souls for the spirit of God to dwell and dictate, or give utterance to that which his children are in need of. The baptism said to have been spoken of by the Elder, is accepted by us as a two fold ordinance. It was administered by John the Baptist for the remission of sins. Not only by John, but by all who practiced it. To prove this point, I refer you to Acts, 2 chapter and 38th verse: "Then Peter said unto them, repent and be baptized, every one of you in the name of Jesus Christ, for the remission of sins, and ye shall receive the gift of the Holy Ghost." Also Luke 3:3, "And he came into all the country about Jordan preaching the baptism of repentence for the remission of sins"; also Mark, 1:4, Acts 22:16; Romans 6:1-5. I think I have shown that baptism was for the remission of sins, and will now proceed to show that it is also a saving ordinance.

Christ, in speaking to Nichodemus in John 3 and 5, said, "Verily, verily, I say unto thee, except a man be born of water and of the spirit, he cannot enter into the Kingdom of God." Does our friend want to make the Master a liar by saying that baptism does not save us? God forbid that such should be.

Christ told John in Matt. 3:15, that baptism was to fulfill all righteousness. In Mark, 16:16, Christ tells the Apostles to go into all the world and preach the gospel to every creature, saying, "He that believeth and is baptized, shall be saved; but he that believeth not shall be damned." We also read in 2 Peter, 3 chapter, 21 verse, "The like figure where unto even baptism doth also now save us, (not the putting away of the filth of the flesh, but the answer of a good conscience toward God) by the resurrection of Jesus Christ. I also refer you to John 14:12, "The works I do shall ye do also." Luke 7, 29:30; Matt. 28:19, Acts 10:16, 47-48; Acts 22:10-16. Can we reject baptism when it was administered to the Master? Are we better than He?

O ye of little faith, who reject the first principles of the Gospel. Faith without works is dead, it being alone, says James.

Christ truly said that the thief should be with Him in paradise that very day, and we believe that he was. Paradise is not Heaven, as a great many people would have us believe, and you may as well know it now as any time. Three days after the death of Christ, He appears to Mary and said, "Touch me not for I have not yet ascended to my Father which is in Heaven. Christ said, "In my Father's house there are many mansions, if it were not so I would have told you." Read 1 Cor. 15, and have the subject straight in your own minds. During the three days that Christ's body lay in the tomb, our Master went and preached to souls in prison. 1st Peter, 3;18-22 will prove the point.

The thief on the cross was not promised salvation and I refer you to Luke 23:39-43. The Saviour is asked to remember the thief, "when thou comest into Thy Kingdom." Christ's answer was not that the thief would go to the Kingdom of God, but he said, "To-day shalt thou be with Me in Paradise." Plainly showing that Paradise was not Heaven.

We accept Christ as the Saviour of mankind. The atonement of Christ was for the Fall of Adam. "For since by man came death, by man also came the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the first fruits; afterwards they that are Christ's at his coming."—1 Cor. 15:21-23. This saves us inasmuch as we obey the Commandments He has given. He laid the path and said, "The works I do shall ye do also, and greater works than these shall ye do for I go to the Father."

We do not deny the "Divinity" of "Christ" or the "Immaculate Conception," and such statements as these only show ignorance on the part of the accuser. We have no "Mormon Bible," but accept the King James translation of the Holy Bible, the standard of the Christian world. We believe the Book of Mormon to be the word of God to the people who once inhabited this, the American continent, the Forefathers of our American Indian. Every word of the Book of Mormon is indorsed by the Bible, fulfilling the word of God. "In the mouth of two witnesses shall all things be established." The Mormons have the word of God through the mouth of the Jew and forefathers of the Indians and the rest of the world have His word from one witness alone. Read the Book of Mormon and see for yourself what it teaches. I am an Elder of said church and have seen many ordained to the same office, and have never heard or heard of the voice spoken of by our friend, for a name let us say "John Smith." This again shows ignorance on the part of our accusers and my advice to them is, never show it in such a manner again.

Mr. Holterman has yet to find that we teach the Blood of Christ as atonement, because he knows nothing of our faith or he should have seen it long, long ago.

Mormonism is not accepted as a sugared lump but is investigated froom every point of view. Latter Day Saints Take Three from two months to two years by those who accept it. By this time no person should be walking blindly into Mormonism.

We do believe in the Master, and not only that but we show by our works that we do. James tells us that as the body without the Spirit is dead, so faith without works is dead also.

In closing, let me invite you all to attend one of our cottage meetings to be held at 81 Terrace Hill St., Brantford, on the evening of Thursday, Oct. 19, 1916, at 8 o'clock p.m. No collection is taken, and all are welcome. For further information you can find us at 81 Terrace Hill street, and we will be glad to meet one and all at your homes or at ours.

I am also enclosing the articles of our faith, and would be more than pleased to have them appear with this article in the columns of your paper

"Articles of Faith of the Church of Jesus Christ of Latter-day Saints:

1. We believe in God, the Eternal Father, and in His Son Jesus Christ, and in the Holy Ghost.

2. We believe that men will be punished for their own sins, and not for Adam's transgression.

3. We believe that, through the atonement of Christ, all mankind may be saved, by obedience to the laws and ordinances of the Gospel.

4. We believe that the first principle and ordinance of the Gospel are: First, faith in the Lord Jesus Christ; second, Repentence; third Baptism by immersion for the remission of sins; fourth, Laying on of Hands for the Gift of the Holy Ghost

5. We believe that a man must be called of God, by "prophecy, and by the laying on of hands," by those who are in authority, to preach the Gospel and administer in the ordinances thereof.

6. We believe in the same organization that existed in the primitive church, namely, apostles, prophets, pastors, teachers evangelists, etc.

8. We believe the Bible to be the Word of God, as far as it is translated correctly; we also believe the book of Mormon to be the word of God.

9. We believe all that God has revealed, all that He does now reveal, and we believe that He will yet reveal many great and important things pertaining to the Kingdom of God.

10. We believe in the literal gathering of Israel and in the restoration of the Ten Tribes. That Zion will be built upon this continent. That Christ will reign personally upon the earth, and that this earth will be renewed and receive its paradisical glory.

11. We claim the privilege of worshiping Almighty God according to the dictates of our conscience, and allow all men the same privilege, let them worship how, where or what they may.

12. We believe in being subject to kings, presidents, rulers and magistrates, in obeying, honoring and sustaining the law.

13. We believe in being honest, true, chaste, benevolent, virtuous, and in doing good to all men; indeed we may say that we follow the admonition of Paul, "We believe all things, we hope all things," we have endured many things, and hope to be able to endure all things. If there is anything virtuous, lovely, or of good report or praiseworthy we seek after these things. —Joseph Smith.

Very respectfully yours,
Elder Clement J. Sanders...

LIVER ILLS
Are Cured by
HOOD'S PILLS
25c.

MARKETS

BRANTFORD MARKETS.

FRUIT

Grapes, basket	0 20 to	0 25
Peaches, basket	0 50 to	0 60
Peaches, basket	35 to	0 65
Apples, basket	0 30 to	0 35

VEGETABLES

Beans, 2 quarts	0 15 to	0 15
Beets, 3 bunches for	0 10 to	0 10
Carrots, 3 bunches	0 10 to	0 10
Onions, bunch	0 05 to	0 00
Horseradish, bottle	0 15 to	0 00
Potatoes, bushel	2 00 to	0 00
Parsnips, basket	0 15 to	0 25
Parsley, bunch	0 05 to	0 00
Celery, bunch	0 08 to	0 08
Lettuce, bunch	0 05 to	0 00
Spinach, per peck	0 20 to	0 00
Cauliflower	0 10 to	0 30
Pumpkins	0 10 to	0 15
Celery	0 15 to	0 00
Potatoes, basket	0 50 to	0 00
Potatoes, bushel	1 35 to	0 00

DAIRY PRODUCTS

Cheese, new, lb.	0 22 to	0 24
Cheese, old, lb.	0 24 to	0 28
Honey, sections, lb.	0 25 to	0 00
Butter, Creamery, lb.	0 40 to	0 42
Butter, lb.	0 38 to	0 40
Do., creamery, lb.	0 34 to	0 37
Eggs, dozen	0 40 to	0 40

EAST BUFFALO MARKET.

By Courier Leased Wire.

Buffalo, Oct. 17.—Cattle—Receipts, 550; steady.

Veals — Receipts, 150; active, heavy; $10.10 to $10.15; mixed, $10 to $10.15; Yorkers, $9.95 to $10.10;; light Yorkers, $9.35 to $9.75; pigs, $9.25 to $9.35; roughs, $9 to $9.15;; stags, $7 to $8.

Sheep and lambs—Receipts, 1200; sheep active; lambs slow; lambs, $6.50 to $10.65; others unchanged.

SCOTLAND

(From our own correspondent.)

Harvest Home services were held in the Congregational Church Sunday and were well attended. Mrs. Robt. Taylor of Brantford, sang a solo.

The Auction Sale of Mr. Elba Johnson, Monday, was largely attended.

A daughter was born to Mr. and Mrs. Melvin Ramsay.

Mrs. C. Walker of Brantford, is visiting in this vicinity.

A quantity of wheat and turnips are being shipped from the station here.

Mr. Clark Cunningham has started a milk route in the village.

Mr. Will Van Dusen has moved in his house.

Mr. Baldwin has returned from the West.

Mr. Walter Hall continues to be about the same.

Mr. and Mrs. Robt. Taylor visited relatives in the village on Sunday.

Mr. and Mrs. Ed. Smith of East Oakland, spent Sunday in the village.

PUBLIC NOTICE

PUBLIC NOTICE is hereby given that the Municipal Council of the Township of Branford will on Monday the 6th day of November, 1916, at the hour of two o'clock in the afternoon at the Council Chamber, in the Court House, in the City of Brantford, take into consideration, and if deemed necessary, pass a By-law, a copy of which is hereunder written, and at such time and place, the Council will hear in person of by Counsel or Solicitor, any one whose land may be prejudicially affected thereby and who petitions to be heard.

BY-LAW No.
of the Corporation of the Township of Brantford.

WHEREAS, it is expedient and necessary to stop up a certain portion of the highway in the Village of Cainsville, in the Township of Brantford, which extends southward and southeastward from the Brantford and Hamilton Stone Road to the Onondaga Road and which portion of said highway is hereinafter more particularly described, and to provide for the selling of the same.

BE IT THEREFORE ENACTED by the Corporation of the Township of Brantford, in Council assembled, as follows:

1. That all that portion of the public highway in the Village of Cainsville, according to registered Survey No. 29, described as follows: Being composed of that part of the public highway which adjoins Lot Twenty-one in the said Survey on the West side thereof and Lots Twenty-nine and Thirty in said survey on the Northerly side thereof and which is forty feet in width and extends Southerly and South-easterly from the southern boundary of the Brantford and Hamilton Stone Road to a straigh line drawn from the North-east corner of the said Lot Thirty on a bearing of North sixteen degrees and thirty minutes East, be and the same is hereby stopped up as a public highway in the said Township of Brantford.

2. The portion of said highway closed and stopped up as aforesaid shall be conveyed to the owners of the lands adjoining the same, the owners of the said lands being entitled to the portion of said highway opposite their respective lands to the centre line of said highway, and the Reeve and Clerk of the Municipality are hereby authorized to sign the necessary Deed or Deeds for conveying said lands to the respective owners as above mentioned.

This By-law shall take effect on the day of the passing thereof.

PASSED IN COUNCIL this——day of——A.D., 1916.

Reeve, Tp. of Brantford.

Township Clerk.

Dated the 2nd Day of October, A. D., 1916.

(Sg.) JAMES A. SMITH,
Township Clerk

FOUR DAYS MORE

Continued from Page One

DISTRICT NO. 1.

Brantford	
Fred Alway	67200
Chas. Fowler	61275
Verne Hendershott	71225
Mrs. O. Myers	197350
Mrs. F. Marks	68750
Thos. Poulton	629200
Ruth Wilson	95750
Leta Moyer	78225
Welby Almas	72450
Essie Middlemiss	51200
Frances Dempster	103775
Mrs. Wm. James	41200
Mary Wood	45750
Elizabeth Wright	48100
Jennie Andrews	48375
Alfred Coburn	47200
Bruce Irwin	59775
George Symonds	167300
Eleanor Parker	67250
A. F. Wicks	287725
Geo. S. Scott	47100
Mrs. W. G. Walker	38250
May Rogers	49125
Mrs. John Wright	47250
Thos. Hutton	97250

DSTRICT NO. 2.

Waterford	
Lillian Savage	39250
Fernie Watkins	48700
Robt. Irwin	37175
J. F. McKinnon	34200
Chas. E. Olmstead	311E5
Jas. Ross	25100
W. A. Gardiner	25175
A. M. Tobin	22750
Wm. F., Wilcox	19250
Scotland.	
Edith M. McCutcheon	67725
Roy Crooks	29700
Thos. J. Rand, R.R. No. 2.	48775
Simcoe	
Mrs. Chas. Price	29150
E. V. Ramey	71300
Katherine Doherty	35175
Albert Pincheon	41250
Port Dover.	
Enid Walker	41175
Ella Gamble	118800
Burford.	
Rev. F. Sanders	41175
Marie Malcolm	31475
Carmen Howey	197725
Denton	
Ellen Andrews	37400
Norwich	
Jane Wilson	29125
Port Rowan.	
Annie Knoles	19175
Mrs. Chas. Smith	21300
Lew Snooks	17150
St. George.	
Mrs. J. H. Burke	31250
Harry White	16750
Mohawk P.O.	
Louise Calbeck	67200
Echo Place	
Mrs. S. J. Callan	571350
Paris	
Nan O'Brien	567250
Princeton	
E. Cross	37725

RETIRES FROM POST

Acting upon the advice of his physician Mr. N. S. Dunlop, tax and insurance commissioner of the C.P.R. has decided to take a prolonged rest. Mr. Dunlop has been in the service of the company for 29 years. He joined the latter in 1888 at Toronto. The year afterwards he was appointed tax adjuster. In these capacities Mr. Dunlop did excellent work. As claims adjuster he won the regard not only of the executive, but of the public as well, above all things a man of probity, and would only do what was fair and equitable.

In 1914 he was appointed insurance and tax commissioner, giving to these duties his whole time. This was rendered imperative by the growth of the C. P. R. property, which required, from the tax and insurance point of view, the utmost care.

Mr. Dunlop may be said to be the father of Safety First on the Canadian railways; and into this work he threw himself with splendid enthusiasm—doing much to popularize the movement. As far as the outside public is concerned, he is best known as the creator of the floral department of the C. P. R. He began in 1899 to save flower seeds from his own garden; and conceived the idea of spreading the cult of flowers over the system. He was a flower, nature and book lover; and the work was congenial to him. He sent out seeds and bulbs to the agents and others along the system; and soon from ocean to ocean, the plots in front of hundreds of stations were ablaze with flowers. He gave prizes; and labored in every way to make this feature notable. In this he succeeded abundantly, and to-day the C. P. R. from coast to coast, has its innumerable garden plots, which owed their existence to Mr. Dunlop's solicitude.

Mr. Dunlop is a member of the New York State Stenographic Association, one of the oldest and largest associations of shorthand men in the world; but his brochure, "What the Flowers Tell Us," and his work of love in adorning the C.P.R. in its physical aspects, with floral beauty, will be Mr. Dunlop's best recognition in connection with his long service with the C. P. R.

SOFT FOR ROBBY.

New York, Oct. 17.—Charles H. Ebbets, president of the Brooklyn National League, has given $5000 to Wilbert Robinson, manager of the club, for his services in directing the Brooklyn players in their pennant winning season.

1500 Pairs of Black Fleeced-lined Hose, Women's Sizes, at Crompton's Wednesday, 9 o'clock, 17c a pair. Value for 25c. Act quickly.

Fine House for Sale
In North Ward

2 storey red brick with attic—newly built; contains large reception hall, double parlors, den, dining room, kitchen, pantry, wash room; upstairs, 3 bedrooms, sewing room, 3 clothes closets; Hecla furnace, city and soft water, electric lights, 3-piece enamelled bath, front and back stairs. House finished in Georgia pine throughout. Price $4,000.

No. 6185—Baldwin Avenue— 3-4 acre land, 112 ft. frontage, 2-storey brick house, parlor, dining room, kitchen, 3 bedrooms, 2 clothes closets; well, cistern, some fruit trees. Price $3,000.

No. 6187—Elgin Street— 2 2-storey brick houses, each containing parlor, dining room, kitchen three bedrooms, two clothes closets, city water. Lot 40 x 130. Price $2,000 each.

Several good lots for sale on Abigail Avenue—Lyons Survey.

Splendid Stock Farm

No. 5376—Splendid stock farm containing 540 acres, fine bush; river at rear; magnificent buildings; large stone house with all conveniences; conservatory; first-class barn; hog pen; sheep house; frame house for man. Write for price and terms to

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TORONTO — E. B. STOCKDALE, General Manager
BRANTFORD — T. H. MILLER, Manager Brantford Branch

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The one security which never falls in value, but is always worth "par" is a Deposit Receipt issued by a good bank, viz: The Bank of Hamilton.
Capital Authorized $5,000,000
Capital Paid-up - $3,000,000
Surplus - - - - - $3,475,000
BRANTFORD BRANCH
C. L. LAING, Manager

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NEW ROUTE TO WESTERN CANADA
Lv. TORONTO 10.45 P.M. TUESDAY, THURSDAY AND SATURDAY
Lv. WINNIPEG 4.30 P.M. THURSDAY, SATURDAY AND MONDAY.
CONNECTING AT WINNIPEG FOR ALL WESTERN CANADA AND PACIFIC COAST POINTS.
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Military Rings
Numerals—Crests
We have a most complete stock of all Military Souvenirs.
CARTWRIGHT
Jeweller
38½ Dalhousie St.

$2,900 buys one of the best bungalows in the East Ward on a residential street. This house contains, kitchen, dining room, parlor, 3 bedrooms, with clothes closets off each bedroom; pantry, 4-compartment basement, large front verandah; bath, hard and soft water, electric lights and fixtures and gas. D241
$3,600 buys a large two-storey white brick house in the North Ward. This place contains double parlors, dining room, kitchen, 4 bedrooms, two clothes closets, large pantry, 3-compartment basement, outside entrance, double-deck verandah, side verandah, 3-piece bath, also shower bath, hard and soft, hot and cold, water; New Idea furnace; gas, gas lights and fixtures, laundry tubs in basement. Also garage. This is a very valuable property at a low price. D260
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Auctioneer and Real Estate.
General Insurance Broker.
10 Queen St., next to Crompton's.
Office Tel. 2043; Residence 2191.

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Through Tourist Sleeping Cars to WINNIPEG on above dates, leaving Toronto 10.45 p.m., no change of cars, via Transcontinental Route.
RETURN LIMIT, TWO MONTHS
Exclusive of date of sale. Final return limit on all tickets, December 31st.
Berth reservations and full particulars at all Grand Trunk ticket offices or write C. E. HORNING, District Passenger Agent, Toronto, Ont.
T. J. NELSON, Phone 86.

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Through sleepers, Hamilton to New York, Boston, and New York, Boston, to Hamilton.
G. C. MARTIN, G.P.A. H. C. THOMAS, Ticket Agent, Phone 110.

For Sale!
For Sale—15 acres of land, 2 acres of young orchard, 1 acre of strawberries, 6-roomed cottage, nearly new, two miles south of Waterford.
For Sale—One and a half storey red brick house on Ada Avenue, six rooms, three bedrooms, three-piece bath, furnace, good cellar.

To Rent!
To Rent—Good furnished house to rent in East Ward.

S. P. Pitcher & Son
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—Issuers of Marriage Licenses
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Cottages— $900, $1,000, $1,100, $1,200, $1,300, $1,400, $1,500, $1,600; $1,700; with all conveniences, $2,000 to $2,500.
Houses with all Conveniences —$2,100, $2,200, $2,500, $3,000 to $9,000.
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Scranton Coal
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BRANTFORD, ONT.

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The Great English Remedy. Tones and invigorates the whole nervous system, makes new Blood in old Veins. Cures Nervous Debility, Mental and Brain Worry, Despondency, Loss of Energy, Palpitation of the Heart, Failing Memory. Price $1 per box, six for $5. One will please, six will cure. Sold by all druggists or mailed in plain pkg. on receipt of price. New pamphlet mailed free. THE WOOD MEDICINE CO., TORONTO, ONT. (Formerly Windsor.)