

entertainment by rendering some good selections of music.

MONTREAL. *Christ's Church Cathedral Total Abstinence Society.*—On the evening of the 19th inst. a literary and musical entertainment was given by the above named Society in the Synod Hall. The Rev. Canon Baldwin presided, and also delivered an address on the subject, "*Capital and Drink*," in which he pointed out that the distiller was growing richer and richer by converting whole fields of grain into spirituous liquors, while the poor besotted drunkard went down to jail; and persons, once earning good wages, had scarcely a rag to cover themselves, being ruined by drink. Yet they called the distiller's work an *Industry*. It was encouraged by the law, etc. Rev. Mr. Balis spoke on the same subject. The singing on the occasion elicited much applause, and the attendance was large.

ONTARIO.

(FROM OUR OWN CORRESPONDENT.)

OTTAWA.—The annual missionary meeting was held in Christ Church on the 21st ult. after evening-song. The Ven. Archdeacon Lauder presided. Speeches were made by the Lord Bishop of the diocese, and by the Rev. Messrs. Carey and Canon Preston. His Lordship very emphatically laid down the principle that if a man could not preach the gospel himself he was bound to do it by proxy.

SOUTH MOUNTAIN.—The annual missionary meeting was held in St. Peter's Church on Thursday evening, Jan. 23rd. The church was crowded and the service hearty. Evening prayer was said at 7 o'clock, and after an effective missionary address by the Rev. Arthur Jarvis, of Osnabruck, the children of the Sunday School presented their offering, amounting to \$7, for the Algoma Episcopal Fund. They then sang "We are but little children weak." Afterwards the general offertory by the congregation was made and reached the handsome sum of \$20. The singing, led by the Sunday School children, was very pleasing, and the meeting was altogether a decided success. *Laus Deo.*

PEMBROKE.—The annual meeting on behalf of the Mission Fund of the Diocese was held in the church on Tuesday, the 30th inst. Evening prayer was said as usual; after which the Rev. A. C. Nesbitt, incumbent, introduced the deputation appointed by the Bishop, which consisted of the Rev. Mr. Forsythe, of Frankville, and the Rev. Mr. Jemmett, of Ottawa. The speakers particularly referred to the Missionary Diocese of Algoma as that which the whole Canadian branch of the Church of England had pledged itself to support in its missionary work. They alluded also with much feeling to the large number of Indians now in that Diocese, and to whom we ought to extend the blessings of the Gospel more liberally.

Before V. C. Proudfoot.

Wednesday, 31st Jan., 1877.

DUNNETT V. FORNERI.—This case is set down by Mr. Hodgins, Q. C. Mr. Dunnett's counsel for hearing this day on the pleadings, and Mr. Forneri's depositions. Mr. Fitzgerald, Q. C., and Mr. Murray for defendant objected, and argued at length that the defendant was entitled to show such facts as he might deem material, and was not bound to have the cause heard on such evidence only of Mr. Forneri as the plaintiff's counsel might have deemed proper to ask and which he might ask (according to the practice of the Court) without regard to such other answers and facts as Mr. Forneri might be able to give or prove. The Vice-Chancellor ruled in favour of the defendant, and fixed Friday, the 23rd inst., for the giving of evidence and the hearing. The report in the *Globe* of Thursday, the 1st February, is incorrect. No adjournment was asked by the defendant, but his objections *in toto* to the plaintiff's course prevailed.

FREDERICKSBURG.—MY DEAR SIR,—Allow me through your columns to relate a little occurrence which I presume will be of interest to many of your readers. In going back

to the old county of my birth, North Fredericksburgh, I saw that they had erected a fine brick Episcopal Church, more commonly called the English Church, on the old spot where the old log church had stood in which our forefathers, the first settlers of Canada, had worshipped. It was on that spot where the prayers of our forefathers, the old U. E.'s, first ascended to their Heavenly Father in grateful thanks for His loving kindness and protection in their wilderness home. It was on that spot where the first services of the English Church were held in this part of the wild woods of Canada. It was on that spot where the Gospel was first proclaimed to fallen man by the Rev. Wm. Langhorne. From that old log church, it may be said, they graduated to a frame one, and from the old frame to the beautiful brick structure now adorning the old spot. The church is a beautiful modern structure—something Gothic in its style—with stained glass windows. The chancel window is a very fine one, and as the church is called St. Paul's Church, there is a beautiful figure in stained glass in the chancel window representing the great Apostle of the Gentiles. The church does great credit to those through whose united efforts it has been erected, and great credit is also due to the adherents of other bodies who kindly assisted. The church, with its tower pointing heavenward, will stand as a monument to the memory of those true members of the church when they shall have passed away, and their dust sleeping in the old churchyard with their fathers. There are many endearing ties to the old spot—our fathers and mothers are sleeping there—the old U. E.'s who suffered all the privations of a wilderness home sooner than desert the old flag, are resting there, their toils being ended. The old spot will ever be dear to a Briton, and the old slabs will be gazed upon by generations yet unborn, and the ashes of those true men will be revered and their memories cherished as noble sons worthy the name of Britons. In short, the old spot must be dear to many, as kindred ashes are deposited in the old ground attached to the old church; and many will feel constrained to give thanks to our friends who have erected the church, as it will call us there to the sacred spot to perpetuate the memories of the dear departed. The church was dedicated on the 18th inst. by the Rev. Archdeacon Parnell, who preached a very interesting sermon, and one suited to the occasion. He was also surrounded by a large number of clergymen from other parishes to assist him in his duties. After which a tea meeting followed, the receipts of which, together with donations added much to the funds of the church. All passed off pleasantly and to edification. Yours truly, One of the old stock.—E. SILLS.

Pictou, January 28, 1877.

TORONTO.

W. AND O. FUND.—In our account of the special collection for this fund, the return from Trinity College chapel should have been \$4.40.

DAY OF INTERCESSION.—The following amounts have been received at the Synod office for the collection made on this day, the proceeds to be devoted to the Algoma Fund: Toronto—St. James', \$58.17; St. George's, \$75; Holy Trinity, \$17.11; St. John's, \$9.87; St. Stephen's, \$4.10; St. Anne's, \$9.08; St. Peter's, \$16.06; St. Luke's, \$21.25; St. Matthew's, \$8.32; St. Bartholomew's, \$2.59; Christ Church, \$10.35; Trinity College—Chapel, \$7.70. Oakridges, \$4.35; Aurora, \$2.20; Georgina, \$6.30; Lloydstown, \$2; Newmarket, \$4.

TULLAMORE.—The usual missionary meeting was held in St. John's Church, Castlemore, on Thursday, the 1st inst. The Venerable Archdeacon Whitaker, Rev. W. H. Clarke, Incumbent of Bolton, and the Rev. Dr. Hodgkin, Incumbent of Woodbridge, in very interesting speeches advocated the cause of the Mission Fund of the Diocese.

On Friday, the 2nd, a missionary meeting was also held in St. Mary's Church, Tullamore. The Venerable Archdeacon Whitaker, the Rev. W. H. Clarke, and the Rev. W. F. Swallow, Incumbent of Mono Mills, forcibly pleaded the same cause. Both meetings were very successful. Previous to

the meeting at St. John's, the Incumbent was presented by the members of the congregation with a very handsome overcoat, &c.

APSLEY.—ST. GEORGE'S CHURCH.—On the Sunday following a recent celebration of a wedding in a private house, the Rev. P. Harding, in the course of his sermon, said, that matrimony is a religious rite of the highest order, partaking of the nature of a sacrament. That all its accessories should be of a religious character. That from the whole tone of the service in the prayer book it is intended that marriages should take place in the church. That, moreover, the Bishop, in a recent address to the clergy, said: "This service is appointed to take place, not in any private dwelling; not at the residence of the bride's father or mother; but in the house of God." * * * It is a fact * * * that a clergyman is not faithful to the requirements of the Church, if he should solemnize holy matrimony in any other place than the house of God." "In consideration of these things," said the preacher, "I shall not feel myself at liberty on any future occasion to marry any except 'in the house of God'—the Church."

CREDIT.—The missionary meetings at Dixie, Springfield, and Port Credit, respectively, on the 22nd, 23rd, and 24th instant, were good, and a lively interest was manifested in the welfare of the Church of God. The collections were generous, and the returns will doubtless be satisfactory. The deputation consisted of the Rev'd Dr. Hodgkin and Rev'd A. J. Fidler, who strenuously urged the claims of this and Algoma Diocese in particular. The church at Dixie is a credit to all concerned. It was built a few years since, during the incumbency of Rev. C. J. S. Bethune. At Springfield, the stranger in search of the Church, is somewhat taken aback; after walking a considerable distance from the village, he is told to look up. He looks up; and lo! far on high, there is the temple on a mountain! seemingly bidding defiance to all pedestrians, excepting those in possession of vigorous strength and good lungs.

In some places our good, earnest brethren are carried away by love of the picturesque and lose sight of utility. Hence the difficulty so often felt in organizing classes and evening services.

The Rev'd T. Walker, an earnest and indefatigable labourer in God's vineyard, is the incumbent of the parish. His faithful discharge of duty is appreciated, his stipend being promptly paid and the Xmas offertory amounting to nearly one hundred dollars.

NORTH YORK.—The missionary meetings have now been held, for another year, with what result a little time will show.

On the 8th instant the deputation consisting of the Rev'ds F. Tremayne, S. Jones, W. H. Clarke, and B. Hoskins, assembled at the church, Aurora, and ably advocated the claims of the Mission Board, to about one hundred members of the congregation, gathered there to show their interest in the object of the meeting.

Next morning the ladies proceeded to the canvass in a most energetic manner and with encouraging results. On the same day the above named gentlemen, accompanied by the Rev'd A. J. Fidler, drove to Newmarket. Here the deputation had the pleasure of addressing the largest missionary meeting seen there for a number of years.

On the 10th the Rev'd Messrs. Tremayne and Fidler attended the meeting at Holland Landing, and on the 11th at Sharon. These meetings were small, as there is no settled pastor in the parish. Friday's drive to Sutton, twenty-two miles, was accomplished under difficulties, the weather being intensely cold and the snow deep. The deputation was received by the Rev'd Canon Ritchie, in his usual kind and genial manner, so the inconveniences of the journey were soon forgotten. It was observed with much regret that this aged priest was suffering from serious indisposition. He, however, did not shrink from presiding at the meeting, which was a very good one, the collection at its close amounting to no less than \$12.

After a pleasant and, upon the whole, cheering tour, the members of the deputation returned to their homes on Saturday, praying God to accept