

The Catholic Record.

"Christianus mihi nomen est, Catholicus vero Cognomen."—(Christian is my Name, but Catholic my Surname).—St. Pacian, 4th Century.

VOLUME XIV.

LONDON, ONTARIO, SATURDAY, AUGUST 8, 1891.

NO. 668.

The Catholic Record.

London, Saturday, August 8, 1891.

EDITORIAL NOTES

The Catholic schools of Belgium have proved by the last general competition the excellence of the education which is imparted in them. Two Louvain students have carried off the travelling scholarships in chemistry.

The depredations by the Chinese against the Catholic missionaries have been continued, according to the most recent reports from China. The mission at Yankac was destroyed and plundered on June 29, and four chapels at Kiangsi were demolished on June 26. Disturbances have also taken place at Canton and Kingho, several persons being killed in the last-named place.

From time to time the news is proclaimed from the house-tops that the patriots of the United States have determined upon a vigorous crusade which has for its object the extirpation of Catholicism; but these efforts have hitherto always proved futile. The Boston branch of the "Patriotic Order of Sons of America," which is Filthy Fulton's favorite Know-Nothing organization, has just repeated the farce by holding a secret convention which has placed an anti-Catholic State ticket in the field, on the platform of hostility to Catholics and Catholic schools. There was a time when the fanatics were able to burn down convents in Boston itself, and the enormities of that period would be repeated if they dared to attempt these excesses at the present day, but they are afraid now even to hold their conventions in public. We expect to hear that the Know-Nothing candidates whom the convention has named will be left in a hopeless minority when the election shall have taken place.

As Mr. Edward de Cobain sent a certificate from his physician at Boulogne that he was unable to appear before the House of Commons to answer to the charge of immoral conduct, on 23rd July, the Right Hon. George J. Goschen, Chancellor of the Exchequer, moved to quash the motion requiring his attendance. The House agreed; but when Mr. Goschen was asked if he would revive the motion during next session he declined to promise that he would. Mr. De Cobain is an Orange Grand Master and a supporter of the Government, and he figures as a catechist at Protestant Sunday schools. All these things, it may be presumed, constitute the reason why he is treated so differently from the Liberal member, Captain Verney, who was expelled three months ago for less fragrant faults, as the charges against Mr. De Cobain are much more grievous than anything of which Messrs. Verney and Parnell were accused. Yet he is considered by the Tory Government as a very worthy member of their party, and as one who must be treated with great leniency.

BISHOP MARY, of Yankton, Dak., visited St. Paul recently on business connected with the Chippewa Indian Commission; and on being questioned concerning the trouble which has arisen between the Catholic Indian Bureau and Commissioner Morgan he said:

"Morgan has been unable to cite a single instance in which the Bureau has thwarted or even impeded him in the discharge of his duties. The opposition to Morgan by the Catholics and by Father Stephan, the Bishop declares, manifested itself only after Morgan had displayed his antipathy to the Catholic sect, which he did from the very first."

"I have heard it stated that Morgan is simply carrying out the behests of the present administration, presided over by President Harrison, who made use of his high position to bring about the confirmation of a man through whom he could distil his narrow views. The policy of all previous administrations gave to the Catholic Church the widest latitude in its efforts to Christianize and civilize the untutored Indians. Indeed, President Grant requested the Catholic missionaries to go among these benighted people."

Morgan was evidently over-anxious to quarrel with the Bureau, as it is his policy to throw all the difficulties possible in the way of the Catholic missionaries. If this had not been the case he would not have so peremptorily broken up all communication with a corporation which has public business to transact with his department.

We may expect a great deal of fiery denunciation of Romanism in the address which Mr. Johnston will make, but all this will scarcely give courage to the discomfited Ottawa Equal Rights Orangemen, whose candidates were so badly snowed under at the polls whenever they showed their faces. Mr. Johnston knows that his cause is a losing one in Ireland, and it is in an equally dying condition in Canada. No one with a grain of pity in his constitution would grudge the Irish Grand Master and his demoralized audience all the consolation they will be able to derive from his thundering predictions of the glorious success which is awaiting the Orange cause in both countries.

The *Mail's* report of Mr. N. Clarke Wallace's twelfth of July oration had it that the oration expressed a hope that Toronto shall always have a Protestant Mayor, and the sentiment is said to have been duly applauded. We would not be at all surprised at such an expression of hope on such an occasion, for it is just the kind of intolerance in which the Orangemen delight. The equality of all British subjects before the law is professionally a most cherished purpose with them; but on the twelfth of July they are not prudent enough to keep their real sentiments in the background, and no applause need be expected unless Orange dominance and persecution of Catholics for conscience' sake be proclaimed.

MESSRS. DILLON and O'Brien were released from Galway jail on the 30th of July, their term of imprisonment having expired. They seemed to be in the enjoyment of excellent health, and when they appeared to the people there were shouts of "Stick to Parnell" intermingled with "Down with Parnell." Several addresses of congratulation on their liberation were read to them, after which they were driven to the residence of Bishop McCormack, where they breakfasted. In reply to addresses from Athlone and Mullingar, Mr. Dillon expressed the hope that the party will be soon reunited. Mr. Dillon also stated that in the event of by-elections occurring he will support Mr. Justin McCarthy's candidates. It is Mr. O'Brien's intention to take a period of rest. In consequence of the declarations of Messrs. Dillon and O'Brien, repudiating Mr. Parnell's leadership, Mr. O'Dwyer Gray, of the *Freeman's Journal*, has published a letter stating that from henceforth he will reject that leadership also.

It is announced that Wm. Johnston, M. P. of Ballykilbeg, known as Ballykilbeg Johnston, will address a mass meeting of Orangemen at Ottawa on 27th inst. It is very appropriate that this prince of humbug loyalists should be banished by the sham loyalists of Ottawa above all places in Canada. None have been louder than the Ottawa Orangemen in proclaiming their intense loyalty, and they exhibit their sincerity by their invitation of Mr. Johnston, who has declared many times that if Ireland be granted Home Rule he will head the Orangemen of Ulster in an insurrection against Her Majesty, to overthrow her throne, Home Rule for Ireland means the right of the people of that country to live, and it is very refreshing to find the Orangemen of Ottawa, who have been the chief upholders of the bogus Equal Rights movement in Ontario, paying their respects to the fossil Tory of Ballykilbeg whose avowed political creed is to crush the Catholic religion out of his own country, where it predominates.

On Tuesday, however, Mr. Devlin called the attention of the House of Commons to the style of bigotry which is palatable to Ontario Orangemen, but Mr. Wallace denied having made use of the words attributed to him. Perhaps Mr. Wallace did not use the words, for it is well known that the *Mail* is not the most truthful of reporters. But Mr. Wallace's speech must have fallen very flat on the ears of his audience if it were empty of just such stuff. We know what the Orangemen like on such occasions, but at the last celebration of the battle of the Boyne they were furnished with their favorite patulum of lies and bigotry much more sparingly than in former years. They must be of opinion that the times

are becoming fearfully degenerate. However, it is a good sign of return-common sense when we find the leading Orangemen ashamed of that style or oratory which not long ago was so much in vogue.

The *Churchman*, the New York organ of the Protestant Episcopal Church, is most decidedly in favor of religious schools which will fashion "triple nature—body, mind and soul—into that gracious being loved by all—the cultured, Christian man or woman." The *Churchman* thinks that the reason which accounts for the apathy of the laity in supporting such schools arises from the apathy of the clergy who neglect them because their own children are carefully educated in religion at home, so that they do not feel the importance of securing a religious education for the children of their parishioners. Hence the laity are also apathetic on this important subject.

Some years ago a number of discontented Anglicans and United States Episcopalians started the "Reformed Episcopal Church" because they could not force the Church to condemn the practices of the High churchmen. The election of Bishop Phillips Brooks for the diocese of Massachusetts is the occasion for a menace in the opposite direction, for some Western High churchmen are now talking of starting a secession movement as a protest against the election of Bishop Brooks, as evidencing the drift of the Church towards Latitudinarianism. It is proposed to call the seceders by the title "the Catholic Defence League."

It is asserted, apparently on good authority, that some articles of the triple alliance agreed upon between Germany, Austria and Italy have an important reference to the Pope. One of these articles, it is said, provides that no conclave of Cardinals shall take place outside of Rome, for the election of a new Pope, if the present Pope should die during the period covered by the triple alliance. But if, in spite of the opposition of these Governments, a conclave should be held elsewhere than in Rome, the Governments will not recognize the election of a Pope. It is scarcely credible that Prussia and Austria should make such a compact as this, as both of these powers are on cordial terms with Pope Leo XIII., and both must be aware that their veto on an election for the Pope would be of no avail. It would only raise new causes of trouble with the Holy See and their Catholic subjects. After Bismarck's experience with the May Laws, and his being obliged to withdraw from his attitude of hostility to the Church, it is scarcely to be expected that Kaiser William will seek new causes for quarrel. He has besides proved that he has great respect personally for Pope Leo, as well as a veneration for the pontifical office. Italy might wish, indeed, to interfere with the choice of the next conclave, but we can scarcely believe that Germany and Austria will make themselves tools of Italy in this matter.

An ancient tabernacle which was made in the year 1168, and is consequently seven-hundred and twenty-three years old, and which was in the abandoned Church of St. Stephen, near Fiano Romano, twelve miles from Rome, has been purchased by Very Rev. Prior Glynn for the new Church of St. Patrick which is in course of erection at Rome. It is an admirable work of art, being a canopy of antique marble supported on four columns, also of rich marble. It is inlaid with mosaics, and a canopy is in form of a pyramid surmounted by a globe, which is also richly ornamented with mosaic and enamel work in various colors. It is one of the few works of the period indicated, which have remained unimpaired, and it suits admirably the style of architecture of the new St. Patrick's church. The period when it was constructed is the time when this style of art was at its perfection, and it is a model of elegance and lightness. The Church of St. Stephen had been sequestered by the Italian Government, from whom it had been bought by Dr. Vincenzo Montenove, from which Prior Glynn made the purchase. The Dr. presented to Chevalier De Rossi, the celebrated antiquarian, a cinerary urn containing relics which had been under this canopy, and the Chevalier presented the urn to the Prior when the latter purchased the canopy, the purchase having been made on the Chevalier's recommendation.

DIOCESE OF HAMILTON.

Special to THE CATHOLIC RECORD.

The diocesan retreat held at Berlin closed on Saturday morning, the 25th ult., the Bishop officiating at Mass, assisted by Vicar-General Keough and Venerable Archdeacon Bardou. All the clergy received Holy Communion from the hands of the bishop.

Before the close of the retreat an indulgent fund was inaugurated for the benefit of priests who may in future be unable to officiate on account of old age or ill health.

The many friends of Father Bardou, who is the oldest priest among the secular clergy of the diocese, and who has labored so long and zealously in Owen Sound, Hamilton, Brantford and Cayuga, will rejoice to hear of his promotion to the dignity of Archdeacon and Examiner in Theology.

The Bishop assisted at High Mass in the cathedral on Sunday morning and visited St. Lawrence church for Vespers, where he preached and blessed vestments and sacred vessels lately presented to the sanctuary. Father O'Sullivan expects that a new bell will be shortly heard calling the faithful to prayer from the towers of St. Lawrence.

EPISCOPAL VISIT TO SOUTHAMPTON.

On the 1st of July His Lordship Bishop Dowling made an official visit to this interesting little town on Lake Huron, the terminus of the Wellington, Grey & Bruce Railway. Perhaps in no other place in Canada of like size can greater evidence be found of the warmth of Catholic faith and the noble willingness to sacrifice time and means to forward its interests and transmit to future generations the precious heritage. The mission consists of only a couple of dozen families all told, and more than one-half of these comprise the humble fishermen whose means are very slender and whose struggle with life is consequently most severe at all seasons. For many years Mass was celebrated every sixth week at a private residence; but now the good people can boast of a neat, brick structure in the heart of the village, and to their credit be it said, not a cent of indebtedness remains on the sacred edifice. None of these people are what may be called wealthy; all, in fact, have to engage actively and constantly in the usual bustle of ordinary trading. It will therefore be seen that their example is one that stands prominently forward for imitation by those who at times, we regret to say, overlook for the moment the interests of the spiritual for those of the temporal phase of life.

The main purpose of the Bishop's visit was to dedicate the new church. He was accompanied by his secretary, Rev. Father Coty; Rev. Father Wadel, of Choptow; and Rev. Dean O'Connell, of Walkerton. His Lordship was met at the station by a number of leading citizens, amongst whom were Messrs. Woods, Belcher and Conway, representing the village council, two of whom are Protestants, and Carey Lindsay, Dundas and Teahan. The distinguished guests were driven to the residence of Mr. John Carey, Conductor, G. T. R., where they were hospitably entertained during their stay in the village. On Wednesday morning at 8 o'clock Mass was celebrated, when a number of children of both sexes, neatly attired, received their first Communion.

At 10 o'clock commenced the dedication of the church. His Lordship and assistants carrying out in a most impressive manner the ritual appointed for the ceremony.

High Mass began at 10:30. Rev. Father Coty being celebrant. The choir was ably assisted by Master George Fox, of Hamilton, and Miss M. A. Nolan, of New York. The solo of Miss Nolan, with the accompaniment of Master Fox, was a beautiful, as well as devotional, rendition never equalled in this part of the country. After Mass His Lordship administered confirmation to the children, all of whom had been carefully prepared. After Mass the following address from the congregation was presented by Mr. John Woods:

To Right Reverend Thomas Joseph Dowling, D. D., Bishop of Hamilton:

MY LORD, MAY I PLEASE YOUR LORDSHIP?—We, the people of the village of Southampton and vicinity, are much pleased to tender to Your Lordship a most hearty welcome on this your first visit to our parish, and hail with delight the advent of so able and distinguished a visitor in our midst. We have watched with deep interest, for a number of years, your sterling qualities as a priest, and the kind recognition of them by our Holy Father Pope Leo XIII. in calling you to fill your present high position, from your little church at Paris, where you were so highly esteemed and beloved by the people, to the administration of the diocese of Hamilton, thence to your consecration as Bishop of Peterborough, and later to your present high office as Bishop of Hamilton.

Although nearly a quarter of a century has elapsed since the late lamented Bishop Ferrell last visited us, we have endeavored, through the kind efforts of our beloved pastor, Rev. Father Wadel, who visits us every six weeks, to cling steadily to our faith in this far-off, isolated parish.

Although few in number, yet, strange to say, we are composed of many different nationalities—Irish, English, Scotch, American, Canadian, French, German, Italian and the dusky red man.

See your way clear to send an assistant to our good priest, Father Wadel, that we may have the benefit of the Holy Sacrifice of the Mass more frequently.

Praying that Almighty God may grant Your Lordship length of days that we may enjoy the benefit of your kind advice and the blessing of your guidance, and trusting you will accept this expression of our loyalty and affection, we humbly beseech of Your Lordship on ourselves and families.

Signed on behalf of the congregation, Mr. John Woods, Mr. John Carey, D. A. Doty, D. Teahan and J. McDermet.

THE BISHOP OF PETERBOROUGH AT NORTH BAY.

On Friday, 31st ult., the youthful but enterprising and progressive town of North Bay, situated in the district of Nipissing, was *en fete*, the occasion being the first official visit of His Lordship Right Rev. Dr. O'Connor, Bishop of Peterborough.

For some days previous workmen were employed in erecting arches and planting trees on the route, which was from the station to the church and thence to the parochial residence. The church was beautifully decorated with evergreens, and otherwise adorned in honor of the illustrious visitor.

Previous to the arrival of the train on which His Lordship arrived, a vast concourse of people assembled at the station to greet him. The pastor of the parish, Rev. Father Bloem, entered the car and escorted His Lordship to a carriage. A procession headed by the town band was formed, the C. M. B. A. forming an escort, and proceeded to the church, where His Lordship was vested in cope, and being seated on the throne, Mr. P. McCool, President of the C. M. B. A., read the following address:

To Right Rev. R. A. O'Connor, D. D., Bishop of Peterborough:—We, the members of St. Mary's the Lake Catholic congregation of North Bay, beg to bid Your Lordship a most respectful and most sincere welcome to our midst. As faithful sons of the Catholic Church we honor and revere its ministers and therefore had with joy the day when we can testify of those feelings to the chief pastor of this Diocese. As a congregation we have existed only a short time in a place where nine years ago the forest was scarcely cut down to give a passage to the great bond between the Provinces of this Dominion and the Canadian Pacific Railway. Our growth has been steady, but constant. Five years ago we were only eighty Catholic families, which number is doubled now. The increase has made more material improvements urgent. In this matter, and more still in spiritual concerns, we stand in need of the advice and directions of Your Lordship, which will always meet at our hands with the most respectful acceptance and most cheerful obedience.

As after a long and wearisome journey we cannot trespass on the patience of Your Lordship, we beg respectfully to repeat the testimony of our respect and gratitude for Your Lordship's most honoring visit to us and to sign in behalf of the congregation.

Your Lordship's most obedient sons, John Burke, Mayor of North Bay; Rich. Banyan, Reeve; Wm. Doran, Stip. Magistrate; John Mackie, Conductor; Michael Brennan, Conductor; Wm. McDonald, Postmaster; John Blanchet, merchant; M. Flannery, merchant; Geo. Fox; Edw. Lynch; Alex. Doyle; John Crawford; P. McCool, President C. M. B. A.; B. McNally, Secretary C. M. B. A.

After reading the address Mr. McCool, as President of the C. M. B. A., welcomed His Lordship to North Bay, and expressed the reverence and devotion of the Branch towards him as their spiritual Father and also as a member. Mr. Nelson Aubrey then read an address of similar import in French. His Lordship replied in his usual happy manner, expressing his great pleasure at being among them, congratulating the congregation on their great progress, and thanking them for their kind and enthusiastic reception; he also alluded to the C. M. B. A., and was glad to learn of its progress in the parish. This society, added His Lordship, is doing good work all over the country; it keeps young Catholics from joining societies not approved by the Church; it assists them to be good Catholics by insisting on the members practicing the rules of the Church, besides bringing Catholics together for mutual improvement and benefit for themselves and families.

His Lordship also replied to the address from the French parishioners. He was always glad to see the progress made by the French people, who imitated their ancestors in the Province of Quebec by their loyalty to Mother Church. His Lordship concluded by giving the congregation his blessing. The services concluded by Benediction.

We therefore pray that Your Lordship may

of the Most Holy Sacrament, given by His Lordship assisted by the pastor, Rev. Father Bloem. On Sunday His Lordship celebrated 8 o'clock Mass, when about seventy boys and girls received the sacrament of confirmation, previous to which His Lordship addressed the candidates on the great importance by which we are made soldiers of Christ. After confirmation His Lordship administered the temperance pledge to the boys.

His Lordship was assisted by the pastor and his brother, Rev. E. Bloem, P. P., Povassan.

High Mass, at which His Lordship assisted, was celebrated by Rev. L. Cote, S. J., of Sudbury. At the gospel His Lordship preached a most eloquent and instructive sermon on the practice of a Christian life. Father Cote also preached a sermon in French.

His Lordship must be highly pleased at his visit to this extreme point of his extensive diocese. His enthusiastic reception displayed the love, respect and esteem the people have for their chief pastor, and what must be most consoling to his paternal heart, the deep religious feeling that animates them, practically displayed on Sunday by the great number who approached the Holy Table, and the number of children who gave ample evidence of the zeal and labor of Father Bloem in preparing them for the reception of the great sacrament that was conferred upon them.

North Bay, as is generally known, is only about nine years old. From a trackless forest about that time it is now a prosperous and lively town of about three thousand inhabitants, fine hotels, stores, etc. The principal reason for the rapid growth of North Bay is the railroads, it being the terminus of the N. P. L. of the G. T. R. and end of a section of the C. P. R. At present both of these great corporations have their shops, station, round house, etc., in common, but we understand the Grand Trunk intends erecting buildings of their own, which will still add to the prosperity of the town. A further incentive to progress is expected in the way of a railway extension to James Bay, three hundred miles farther north, taking in the Tennis-camague district. There is a great deal of timber on the proposed line, which will supply the country for many years. The Catholic church here has been built some time, but is now much too small, and a new one is in contemplation. There is a fine brick Separate school and priest's house. There are about one hundred and sixty Catholic families in the town, many of the principal men, including the Mayor and District Judge, being Catholics. Towards the progress of the Church in this section much credit is due to the zealous and energetic pastor, Rev. Father Bloem, who has labored most indefatigably to direct the efforts of his generous and loyal congregation. I might mention *en passant* that the C. M. B. A. here is in a most flourishing condition, and for the size of the congregation has a very fair membership. The members highly appreciated the kind words of His Lordship in regard to their association.

North Bay, August 3, 1891.

L. K.

Be True.

There are persons whom you can always believe, because you know they have the habit of telling the truth. They do not "color" a story to enlarge a bit of news in order to make it sound fine or remarkable. There are others whom you hardly know whether to believe or not, because they "stretch" things so. A trifling incident grows in size, but not in quality, by passing through their mouth. They take a small fact or slender bit of news and pad it with added words, and paint it with high colored adjectives, until it is largely unreal and gives a false impression. And one does not like to listen to folks when so much must be "allowed for shrinking."

Cultivate the habit of telling the truth in little things as in great ones. Never "stretch" a story or a fact to make it seem bigger or funnier. Do this and people will learn to trust and respect you. This will be better than having a name of telling wonderful stories or making foolish, falsely "funny" remarks. There are enough true funny things happening in the world, and they are most entertaining when told just exactly as they come to pass. One has said, "Never deceive for the sake of a foolish jest or to excite the laughter of a few companions at the expense of a friend."

Dear friends, be true. Do the truth. Tell the truth. There are many false tongues. Let your speak the things that are pure, lovely, true.

The marble statue of Pope Leo XIII., executed in Italy by Luchetti, and presented to the Catholic University in Washington by Count Joseph Loubat, will be shipped to the United States within a few weeks. The statue represents the Pope seated on his throne, wearing the tiara, or triple crown, and the rich robes of his office. The right hand is elevated, as if the Pope were about to pronounce a blessing. On the pedestal is a Latin inscription composed by the Pope himself.