

G. M. B. A.

Table with columns: Br., Date Br., Date. Lists branch members and their dates.

Resolutions of Condolence.

Resolved, That the fraternal sympathy of the members of this Branch be extended to Bro. Cummins in his sad affliction...

Resolved, That a copy of these resolutions be forwarded to the CATHOLIC RECORD and C. M. B. A. Monthly for publication...

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fits derived by the members compared with the small fee paid in annually. In case a member was unable to perform his manual labor through sickness, he had medical attendance free and received \$4.00 a week as maintenance during his illness...

This concluded the first part of the programme. Mr. Thomas then sang "The Sea is the Mariner's Home" Mr. Heintzman recited "The Execution of Montrose" and "O'Donnell Aho."

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Special to the CATHOLIC RECORD. FROM AMHERSTBURG. The new addition to the Convent of the Holy Names is now complete, and will be the reception of boarders on the 1st of October.

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CATHOLIC NOTES. The Southern Baptist Record states that 7,000,000 children are not reached by the Sunday-schools of the United States. The Ottawa pilgrimage to St. Anne de Beaupre consisted of eleven hundred persons.

The Misses Drexel, of Philadelphia, have contributed to the rebuilding of the Convent of the Ladies of the Sacred Heart, Manhattanville, N. Y., the sum of \$10,000. They recently donated \$50,000 to the Catholic University at Washington.

A pretty custom in vogue in the Province of Quebec is always to ring the church bell for christenings. No little flower is ever brought into the Garden of the Lord in those parts without a bright carillon sounding from the steeple turret.

It is announced that all the Masses all over the world, said on Sunday, Sept. 24th, will be celebrated as on All Souls' Day, and the principal Mass in each church is to be celebrated with all possible solemnity.

There are two great wants, at present, in the world at large: a want of faith, and a want of certainty as to the small measure of belief some professing themselves Christians, have.

Archbishop John Ireland is Irish by birth as well as by name. He is fifty years old, having been born at Burn Church, Kilkenny County, Ireland, in 1838.

The Dutch Catholics have just sent to Cardinal Lavigne \$100,000 for the purchase of his Anti-Slavery Crusade. His Eminence went from Brussels to visit the Archbishop of Mechlin, with whom he conceived the establishment of committees at Mechlin, Antwerp, Liege, and at the University of Louvain.

A few years ago a well-dressed fine-looking stranger called on Prof. Packard of Bowdoin College and asked permission to look over the college buildings.

The great fire at Sacred Heart Convent, Manhattanville, revealed a most interesting fact in a musical way—being that not less than fifty two magnificent Steinway pianos were destroyed in the fire.

His Grace the Most Rev. Dr. Fabre, Archbishop of Montreal, arrived in London on Saturday, September 1st, and was the guest of the Oblate Fathers at Tower Hill.

A miraculous cure is reported from Knock. Miss B., of Hayesborough, near Bridlington, Yorkshire, England, who had been for six years suffering from a painful disease of the knee, from which she was crippled, walking being quite impossible.

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Alicia to the squirrel said: "Work faithfully for me, and when you ask for me, my friend, I will reward you in kind, my friend."

The squirrel toiled both day and night, quite faithful to his hire; so hungry and so faint, sometimes, that he thought he must expire.

With night and main, "How nice the nuts will taste," he thought, "When I my barrel gain."

At last, when he was nearly dead, And thin and old and gray, Quoth he, "There's no more hard work for me to do, I'll pay."

A barrel full of nuts he gave—ripe, rich And large; but oh! The squirrel's tears ran down his cheeks: He'd lost his teeth, you know.

John a Pious Society: From the Catholic Sentinel. Belong to some pious congregation—either to that of that of the Sodality of the Blessed Virgin, the Third Order of St. Francis, the Society of St. Vincent de Paul, the C. Fraternity of the Holy Rosary, the Apostleship of Prayer, or any of the others.

Happy is he who finds a friend whose heart and mind harmonize with his own; a friend who adheres to him through like-ness of taste, feeling, and knowledge; a friend who is not the prey of ambition or selfishness, who prays for the shade of a tree to the pomp of a court.

Is not obedience also the shortest and quickest road to God? Is it not more pleasing to Him than the sacrifice of our will? Are there any means more secure of protecting us from illusion than to do the will of those who hold the place of God in our regard?

To strive to reconcile honor and dishonesty, truth and falsehood, is the most hopeless problem that a human soul can possibly attempt to solve.

To give scandal is a great sin, to take scandal may be a fault.

Waiting and Watching. Waiting and watching the setting of sun, Waiting and watching for morning to come, Waiting for life, into Heaven to bloom.

Waiting and watching for the loved gone be Scanning Eternity as if a sea, Feeling that there is the spirit's best love, That earth's greatest charm is, that Heaven is near.

Waiting and watching, both patient and sad, Because we must wait till Time's course is run, Loving, oh, dearly, the joys we have had, Living, far more, the victory we've won.

Waiting and watching serene in the glow, Of all that was tenderest, best in that, Thankful 'tis gone, with its joy and its woe, That living is done, and Life comes at last.

There are two great wants, at present, in the world at large: a want of faith, and a want of certainty as to the small measure of belief some professing themselves Christians, have.

The Epistole preacher, Curry, who was very inappropriately sent as Minister to Spain, has resigned, and will come home.

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A Great Prelate's Fervor. Among the many anecdotes told of Mgr. de Merode, Minister and Almoner of Pius IX., illustrating his extraordinary zeal and devotion, we know of none more characteristic than the following: One day he proposed to Mgr. Sauré, to whom he was much attached, to go with him to see the old city of Toscanella.

"What on earth can that be for?" exclaimed Mgr. de Merode. He called the landlord, and asked what it meant.

"Why," replied the astonished innkeeper, "it is for the people who are going to gather in the harvest."

"But why are they roused so early in the morning?" "Oh! it is to hear Mass."

"But it isn't Sunday or a feast day?" "No matter, your Excellency; the Mass is said every morning during harvest time. The custom was instituted by a cardinal many years ago, for the poor people who have to go and work in the harvest field at the dawn of day."

"What a lesson for us!" exclaimed Mgr. de Merode. "Think of those people who have to work so hard in this great heat, during these long days! They get up hours before the sun rises to hear Mass! What a lesson for us, my dear Sauré! Let us resolve to go every morning, however fatigued we may be and not miss it while we are here."

Georgiana Fullerton. Buffalo, N. Y. Among the hosts of distinguished converts who, during the past half century, have left the death-doom walls of Anglicanism for the life-giving city of God—the Catholic Church—few have left the impress of so gifted and facile a pen upon the literature of those times as the late Lady Georgiana Fullerton.

Ever since I joined the Catholic Church I have never ceased to regard with respect and admiration her devoted life. Her character and spirit alike point her out as a worthy representative of those ladies of high rank, who in such large numbers have joined the Catholic faith in England during the last half century, and despising half measures, have given up themselves and their lives to the Saviour.

In the heart of countless thousands of English speaking Catholics, who, in young years, have perused with pleasure and profit the voluminous writings of this high-born lady.

TO THE DEAF.—A person cured of Deafness and hoarseness in the head of 23 years' duration by a simple remedy, applied to the throat by a person who applied to Nicholas, 39 St. John Street, Montreal.

Woman's Dress. The attention of our readers is called to the very liberal offer made by American Housekeeping in this issue. It is an undoubted fact that Worth's French Tailor System of Dress Cutting is plain and the book of instruction of his flock, so he may understand how to cut any child perfectly. Ladies who appreciate the most fitting garments, and enjoy good reading should send \$1.00 at once for American Housekeeping for one year and Worth's French Tailor System of Dress Cutting.

CATARH. A NEW HOME TREATMENT FOR THE CURE OF CATARRH, CATARRHICAL DEAFNESS, CATARRHICAL EYE, CATARRHICAL EAR, CATARRHICAL NOSE, CATARRHICAL THROAT, CATARRHICAL LUNGS, CATARRHICAL BLADDER, CATARRHICAL UTERUS, CATARRHICAL VAGINA, CATARRHICAL RECTUM, CATARRHICAL COLON, CATARRHICAL STOMACH, CATARRHICAL PANCREAS, CATARRHICAL SPLEEN, CATARRHICAL LIVER, CATARRHICAL GALLBLADDER, CATARRHICAL BILE, CATARRHICAL URINE, CATARRHICAL BLOOD, CATARRHICAL SKIN, CATARRHICAL HAIR, CATARRHICAL NAILS, CATARRHICAL TEETH, CATARRHICAL GUMS, CATARRHICAL MOUTH, CATARRHICAL PHARYNX, CATARRHICAL ESOPHAGUS, CATARRHICAL STOMACH, CATARRHICAL PANCREAS, CATARRHICAL SPLEEN, CATARRHICAL LIVER, CATARRHICAL GALLBLADDER, CATARRHICAL BILE, CATARRHICAL URINE, CATARRHICAL BLOOD, CATARRHICAL SKIN, CATARRHICAL HAIR, CATARRHICAL NAILS, CATARRHICAL TEETH, CATARRHICAL GUMS, CATARRHICAL MOUTH, CATARRHICAL PHARYNX, CATARRHICAL ESOPHAGUS, CATARRHICAL STOMACH, CATARRHICAL PANCREAS, CATARRHICAL SPLEEN, CATARRHICAL LIVER, CATARRHICAL 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