

Secured Heart Review. THE TRUTH ABOUT THE CATHOLIC CHURCH.

BY A PROTESTANT THEOLOGIAN.

CLXXIX.

The Gnostic heresies were at once recognized by the Christian sense as an attempt to capture Christianity for the service of a renovated paganism.

The next series of heresies (although contemporaneous in part with the former) were those which, like Arianism, Nestorianism and Eutychianism, fully acknowledged the historical character of the Gospel and the substantial reality of redemption.

It might be presumed that Catholic judgment towards these errors would be milder than towards Gnosticism. So in many respects it was, especially towards Nestorianism and Eutychianism.

We see from both these examples how unreasonable is for Foster to imagine the Catholic Church helplessly the slave of formulas which, from their very nature, express only a general presumption, not a universal fact, a presumption which, in individual instances, she holds herself free to decide to be overborne by manifest proof.

Let us next consider the less vital heresies of Novatianism and Donatism.

IMITATION OF CHRIST.

That the words of God are to be heard with humility, and that many weigh them not.

My son, hear my words, words most sweet, exceeding all the learning of the philosophers and of the wise men of this world.

My words are spirit and life, and not to be estimated by the sense of man.

It is I who have taught the prophets from the beginning, and even till now I cease not to speak to all; but many are deaf to My voice, and are hard.

WHAT THE MONKS HAVE DONE.

By patient labor in the transcription of books, the monks preserved the treasures of ancient Latin and Greek literature.

The Catholic clergy were the chief librarians of the Middle Ages.

Without their indefatigable industry, we would not now be able to feast on the eloquence of Cicero and Demosthenes, nor be charmed with the immortal poetry of the Iliad, or the beautiful strains of Virgil, Roger Bacon, a name that will never be forgotten; Schwartz, who invented gunpowder; Salvino, who invented spectacles; Paeffio, of Verona; Gerbert and William, who were monks.

It was the monks who, in the Middle Ages, taught the people agriculture, cultivated botany, and disclosed the hidden medicinal properties of plants.

TOBACCO, LIQUOR AND DRUGS.

Dr. McTaggart's tobacco remedy removes all desire for the weed in a few weeks.

Dr. McTaggart's liquor remedy removes all desire for the weed in a few weeks.

Dr. McTaggart's drug remedy removes all desire for the weed in a few weeks.

Dr. McTaggart's medicine removes all desire for the weed in a few weeks.

Dr. McTaggart's medicine removes all desire for the weed in a few weeks.

Dr. McTaggart's medicine removes all desire for the weed in a few weeks.

Dr. McTaggart's medicine removes all desire for the weed in a few weeks.

Dr. McTaggart's medicine removes all desire for the weed in a few weeks.

Dr. McTaggart's medicine removes all desire for the weed in a few weeks.

and when it shall distinctly appear where Catholic intent is to be found, and where defection from sound belief is final.

Yet in that very century, after the first intensity of the Arian controversy had abated and it began to appear that Nicæna was finally victorious, we find a remarkable instance of a willingness to overlook simply hereditary heresy where great personal excellence made it plain that there was no heresy of the heart.

Even so, twenty years earlier, a semi-Arian priest of Antioch (seventy-four years had borne away his name from my memory, with many other names) became one of the few martyrs of Julian's reign.

Even so, twenty years earlier, a semi-Arian priest of Antioch (seventy-four years had borne away his name from my memory, with many other names) became one of the few martyrs of Julian's reign.

Even so, twenty years earlier, a semi-Arian priest of Antioch (seventy-four years had borne away his name from my memory, with many other names) became one of the few martyrs of Julian's reign.

Even so, twenty years earlier, a semi-Arian priest of Antioch (seventy-four years had borne away his name from my memory, with many other names) became one of the few martyrs of Julian's reign.

Even so, twenty years earlier, a semi-Arian priest of Antioch (seventy-four years had borne away his name from my memory, with many other names) became one of the few martyrs of Julian's reign.

Even so, twenty years earlier, a semi-Arian priest of Antioch (seventy-four years had borne away his name from my memory, with many other names) became one of the few martyrs of Julian's reign.

Even so, twenty years earlier, a semi-Arian priest of Antioch (seventy-four years had borne away his name from my memory, with many other names) became one of the few martyrs of Julian's reign.

Even so, twenty years earlier, a semi-Arian priest of Antioch (seventy-four years had borne away his name from my memory, with many other names) became one of the few martyrs of Julian's reign.

Even so, twenty years earlier, a semi-Arian priest of Antioch (seventy-four years had borne away his name from my memory, with many other names) became one of the few martyrs of Julian's reign.

Even so, twenty years earlier, a semi-Arian priest of Antioch (seventy-four years had borne away his name from my memory, with many other names) became one of the few martyrs of Julian's reign.

Even so, twenty years earlier, a semi-Arian priest of Antioch (seventy-four years had borne away his name from my memory, with many other names) became one of the few martyrs of Julian's reign.

Even so, twenty years earlier, a semi-Arian priest of Antioch (seventy-four years had borne away his name from my memory, with many other names) became one of the few martyrs of Julian's reign.

Even so, twenty years earlier, a semi-Arian priest of Antioch (seventy-four years had borne away his name from my memory, with many other names) became one of the few martyrs of Julian's reign.

Even so, twenty years earlier, a semi-Arian priest of Antioch (seventy-four years had borne away his name from my memory, with many other names) became one of the few martyrs of Julian's reign.

Even so, twenty years earlier, a semi-Arian priest of Antioch (seventy-four years had borne away his name from my memory, with many other names) became one of the few martyrs of Julian's reign.

Even so, twenty years earlier, a semi-Arian priest of Antioch (seventy-four years had borne away his name from my memory, with many other names) became one of the few martyrs of Julian's reign.

Even so, twenty years earlier, a semi-Arian priest of Antioch (seventy-four years had borne away his name from my memory, with many other names) became one of the few martyrs of Julian's reign.

Even so, twenty years earlier, a semi-Arian priest of Antioch (seventy-four years had borne away his name from my memory, with many other names) became one of the few martyrs of Julian's reign.

Even so, twenty years earlier, a semi-Arian priest of Antioch (seventy-four years had borne away his name from my memory, with many other names) became one of the few martyrs of Julian's reign.

Even so, twenty years earlier, a semi-Arian priest of Antioch (seventy-four years had borne away his name from my memory, with many other names) became one of the few martyrs of Julian's reign.

Even so, twenty years earlier, a semi-Arian priest of Antioch (seventy-four years had borne away his name from my memory, with many other names) became one of the few martyrs of Julian's reign.

Even so, twenty years earlier, a semi-Arian priest of Antioch (seventy-four years had borne away his name from my memory, with many other names) became one of the few martyrs of Julian's reign.

Even so, twenty years earlier, a semi-Arian priest of Antioch (seventy-four years had borne away his name from my memory, with many other names) became one of the few martyrs of Julian's reign.

Even so, twenty years earlier, a semi-Arian priest of Antioch (seventy-four years had borne away his name from my memory, with many other names) became one of the few martyrs of Julian's reign.

Even so, twenty years earlier, a semi-Arian priest of Antioch (seventy-four years had borne away his name from my memory, with many other names) became one of the few martyrs of Julian's reign.

Even so, twenty years earlier, a semi-Arian priest of Antioch (seventy-four years had borne away his name from my memory, with many other names) became one of the few martyrs of Julian's reign.

Even so, twenty years earlier, a semi-Arian priest of Antioch (seventy-four years had borne away his name from my memory, with many other names) became one of the few martyrs of Julian's reign.

Even so, twenty years earlier, a semi-Arian priest of Antioch (seventy-four years had borne away his name from my memory, with many other names) became one of the few martyrs of Julian's reign.

Even so, twenty years earlier, a semi-Arian priest of Antioch (seventy-four years had borne away his name from my memory, with many other names) became one of the few martyrs of Julian's reign.

Even so, twenty years earlier, a semi-Arian priest of Antioch (seventy-four years had borne away his name from my memory, with many other names) became one of the few martyrs of Julian's reign.

foundation of mathematical studies.—Weekly Boquet.

FIVE-MINUTE SERMON.

Fourth Sunday of Lent.

ECONOMY.

"Gather up the fragments that remain, lest they be lost." (St. John vi. 12)

Here is a lesson, my brethren, in economy which it would be well for us all to consider this morning, for many of us will, I fear, have to answer to God for the willful waste not only of spiritual goods but also of temporal blessings.

There is, I know, a false economy, better called stinginess, and which comes from a miserably spirit, and this is certainly very displeasing to God.

There are some, and thank God they are few, who are foolish enough to starve themselves and live in meanness and wretchedness while their money is stored away in bank.

There is, I know, a false economy, better called stinginess, and which comes from a miserably spirit, and this is certainly very displeasing to God.

There are some, and thank God they are few, who are foolish enough to starve themselves and live in meanness and wretchedness while their money is stored away in bank.

There is, I know, a false economy, better called stinginess, and which comes from a miserably spirit, and this is certainly very displeasing to God.

There are some, and thank God they are few, who are foolish enough to starve themselves and live in meanness and wretchedness while their money is stored away in bank.

There is, I know, a false economy, better called stinginess, and which comes from a miserably spirit, and this is certainly very displeasing to God.

There are some, and thank God they are few, who are foolish enough to starve themselves and live in meanness and wretchedness while their money is stored away in bank.

There is, I know, a false economy, better called stinginess, and which comes from a miserably spirit, and this is certainly very displeasing to God.

There are some, and thank God they are few, who are foolish enough to starve themselves and live in meanness and wretchedness while their money is stored away in bank.

There is, I know, a false economy, better called stinginess, and which comes from a miserably spirit, and this is certainly very displeasing to God.

There are some, and thank God they are few, who are foolish enough to starve themselves and live in meanness and wretchedness while their money is stored away in bank.

There is, I know, a false economy, better called stinginess, and which comes from a miserably spirit, and this is certainly very displeasing to God.

There are some, and thank God they are few, who are foolish enough to starve themselves and live in meanness and wretchedness while their money is stored away in bank.

There is, I know, a false economy, better called stinginess, and which comes from a miserably spirit, and this is certainly very displeasing to God.

There are some, and thank God they are few, who are foolish enough to starve themselves and live in meanness and wretchedness while their money is stored away in bank.

There is, I know, a false economy, better called stinginess, and which comes from a miserably spirit, and this is certainly very displeasing to God.

There are some, and thank God they are few, who are foolish enough to starve themselves and live in meanness and wretchedness while their money is stored away in bank.

There is, I know, a false economy, better called stinginess, and which comes from a miserably spirit, and this is certainly very displeasing to God.

There are some, and thank God they are few, who are foolish enough to starve themselves and live in meanness and wretchedness while their money is stored away in bank.

There is, I know, a false economy, better called stinginess, and which comes from a miserably spirit, and this is certainly very displeasing to God.

There are some, and thank God they are few, who are foolish enough to starve themselves and live in meanness and wretchedness while their money is stored away in bank.

There is, I know, a false economy, better called stinginess, and which comes from a miserably spirit, and this is certainly very displeasing to God.

There are some, and thank God they are few, who are foolish enough to starve themselves and live in meanness and wretchedness while their money is stored away in bank.

There is, I know, a false economy, better called stinginess, and which comes from a miserably spirit, and this is certainly very displeasing to God.

There are some, and thank God they are few, who are foolish enough to starve themselves and live in meanness and wretchedness while their money is stored away in bank.

There is, I know, a false economy, better called stinginess, and which comes from a miserably spirit, and this is certainly very displeasing to God.

There are some, and thank God they are few, who are foolish enough to starve themselves and live in meanness and wretchedness while their money is stored away in bank.

SENTENCED TO DO HIS DUTY.

On Friday of last week Justice Sabath sentenced a man to work for the support of his family.

For nearly three years the prisoner had failed to provide for the support of his wife and eight children.

However, he had managed to support himself in the line of obtaining intoxicating liquors to such an extent that he was under the influence of liquor nearly all the time.

Under the circumstances the Justice considered it would be useless to send him to the bridewell, and instead sentenced him to provide a weekly payment for his family.

If he fails to do this then he will be sent to the workhouse for six months. The action of Justice Sabath was a wise one, and it may produce beneficial results, provided the case is followed up by the police, and the man is in reality forced to work for his wife and family.

There are some men so utterly devoid of the sense of responsibility, either toward themselves or those dependent on them, that ordinary methods of punishment avail very little.

A term in the bridewell for such people is more liable to increase their sense of irresponsibility, because they are then in such a position that they are unable to help those dependent on them, and therefore the very object aimed at in imprisoning them is defeated.

By forcing them to go out and look for work, and by forcing them to give a definite sum every week to their family some good may be accomplished.

And the good would accrue not only to the individual and to his family, but also to the entire community.

The all-day and half-night loafing in saloons, while the wife and children are starving in cold rooms, would be stopped.

And certainly a sentence that materially aids in stopping the saloon loafing evil is in every way a wise and beneficent one.—New World.

A TRYING SEASON.

Little Ones are Subject to Colds and the Best and Safest Remedies Unless Prompt Remedial Steps are Taken.

The little ones are apt to take cold, no matter how carefully a mother may try to prevent it.

While colds may affect children in different ways, the main symptoms usually are that the child grows cross, the skin hot, the appetite feeble and the child quite feverish.

Unless something is done at once to relieve a simple cold, the result is often very serious—so serious that many a child's life has been lost.

There is no remedy that can equal Baby's Own Tablets in cases of this kind.

These Tablets promptly break up colds and carry off the poisonous matter that has been retained in the system.

By doing that they reduce the fever; the pulse becomes normal; the appetite is restored, and the child is again well and happy.

Mrs. O. E. Earle, Brookville, Ont., says: "I always use Baby's Own Tablets for both my children, aged three and five years, when they are at all unwell."

When my little girl was a few months old, she had a bad attack of whooping cough, and I found the tablets very beneficial.

Since that time I always keep them in the house ready for use.

When the children are troubled with biliousness, any derangement of the stomach, are nervous or fretful, or when they have a cold, I always use the tablets, and am always pleased with the results."

These tablets are a certain cure to such troubles as colic, sour stomach, indigestion, diarrhoea, constipation, simple fever and colds.

They prevent erup and allay the irritation accompanying the eruption of measles.

They are sold under an absolute guarantee to contain no opiate or other harmful drug.

May be had from druggists or will be sent postpaid at 25 cents a box by addressing The Dr. Williams Medicine Co., Brookville Ont.

THE LIQUOR HABIT.

Rev. J. A. McCallen's Lecture.

On the occasion of a lecture delivered before a large and appreciative audience in Windsor on the 1st inst., the Rev. J. A. McCallen, S. S. of St. Paul's, in honor of Father Mathew anniversary, Rev. J. A. McCallen, S. S. of St. Paul's, in honor of Father Mathew anniversary, Rev. J. A. McCallen, S. S. of St. Paul's, in honor of Father Mathew anniversary.

Referring to the physical craving engendered by the habit of drinking, he said: "When such a craving manifests itself there is no escape unless by the use of grace or by some such remedy as the Mound City Dish."

Having read of the success of some of your fellow-workers in the use of the Mound City Dish with wonderful success, I have not made less than \$20 any day for the last six months.

Labatt's (LONDON) Awarded Gold Medal at Pan-American Exposition, Buffalo, N. Y.

UNDoubtedly THE BEST OF BEVERAGES

THE BEST AUTHORITY

The Canadian agents of VIN DES CARMES are so well convinced of the superiority of this product that they go straight to the source of authority in medical matters.

Vin des Carmes is sold in London by J. G. SCHUFF, ANDERSON & NELLES, W. T. STRONG & CO., Druggists.

BRISTOL'S PILLS For Torpid Liver, Flatulence, Constipation, Biliousness and Sick Headache, TAKE BRISTOL'S PILLS Safe, Mild, Quick-acting, Painless, does not weaken, and always give satisfaction.

On a Referendum Vote

HOW WOULD YOU DECIDE?

Would it pay to insure with a company that is progressive and whose worth is attested by the large amount of business done, that has over half a million dollars net surplus to pay dividends out of, that has over four and one-half million dollars of gilt-edged assets for the policyholders' protection?

If you think so the North American Life is at your disposal. See an agent or write to the Head Office for information, and you will find some plan exactly meeting your requirements.

NORTH AMERICAN LIFE, 112 to 118 King St. W., TORONTO, ONT.

Benziger's Magazine THE POPULAR CATHOLIC FAMILY MONTHLY. Highly recommended by fifty Archbishops and Bishops.

Novels and Stories by the best writers—Special articles of great interest—Current events—"Catholics in the Public Eye"—Question Box—Woman's Department—"For the Young Folks"—Many other interesting features—Numerous fine illustrations.

"A Catholic Home Periodical that is Easily the Peer of any of our Popular Monthlies."

SYMINGTON'S EDINBURGH COFFEE ESSENCE. Makes delicious coffee in a moment. No trouble to waste. In small and large bottles, from 1/2 to 1/3.

FATHER KOENIG'S FREE NERVE TONIC. A valuable book on Nerve Diseases and a sample bottle of KOENIG MED. CO. 19 Franklin St., Chicago.

O'KEEFE'S Liquid Extract of Malt. The best cannot be too good, especially if you are sick.

FUREKA HARNESS OIL. Rain and sweat have no effect on harness treated with Fureka Harness Oil.

TOBACCO, LIQUOR AND DRUGS. Dr. McTaggart's tobacco remedy removes all desire for the weed in a few weeks.

TOBACCO, LIQUOR AND DRUGS. Dr. McTaggart's liquor remedy removes all desire for the weed in a few weeks.

TOBACCO, LIQUOR AND DRUGS. Dr. McTaggart's drug remedy removes all desire for the weed in a few weeks.

TOBACCO, LIQUOR AND DRUGS. Dr. McTaggart's medicine removes all desire for the weed in a few weeks.

TOBACCO, LIQUOR AND DRUGS. Dr. McTaggart's medicine removes all desire for the weed in a few weeks.

TOBACCO, LIQUOR AND DRUGS. Dr. McTaggart's medicine removes all desire for the weed in a few weeks.

MARCH 8, 1902 OUR BOYS

Next to standing manly bearing, I speak up when he can never make a mumble or "moult" he is talking to other tinct enunciation is a boy to possess.

"Did you take it?" "Mum-mum." "Did Mr. Brown?" "Mum-mum-mum." "Mum-mum-mum." "Oh, speak up, stand up!" "I'm-mum-mum-mum."

"I found exactly what I was looking for." "Time he opened his had finally held up more intelligently, from the room, his."

"I really think let that boy go. thing he says or understand what I like to send such a to our customers, can speak up like that, and at the feetly modest air. Somehow, I feel ra boy who hangs his everything."

"I think that a go that feeling, altho cessively shy and says, and at the feetly honest boy, very poor impressio vance so rapidly a one squarely in the like a man when says."

"The voice has m success in life, an cultivated. There up so that they distance every th months, who are e side than a boy over-loud, brassy v delant, ring in it, I ant, and it is sure impression. A voi is always irritati one of voice has b one boy when he a position. The vo distinct, and, at t ential, is the voi impression."

"I'm-mum-mum-mum." "Mum-mum-mum." "Mum-mum-mum." "Oh, speak up, stand up!" "I'm-mum-mum-mum."

"I found exactly what I was looking for." "Time he opened his had finally held up more intelligently, from the room, his."

"I really think let that boy go. thing he says or understand what I like to send such a to our customers, can speak up like that, and at the feetly modest air. Somehow, I feel ra boy who hangs his everything."

"I think that a go that feeling, altho cessively shy and says, and at the feetly honest boy, very poor impressio vance so rapidly a one squarely in the like a man when says."

"The voice has m success in life, an cultivated. There up so that they distance every th months, who are e side than a boy over-loud, brassy v delant, ring in it, I ant, and it is sure impression. A voi is always irritati one of voice has b one boy when he a position. The vo distinct, and, at t ential, is the voi impression."

"I'm-mum-mum-mum." "Mum-mum-mum." "Mum-mum-mum." "Oh, speak up, stand up!" "I'm-mum-mum-mum."

"I found exactly what I was looking for." "Time he opened his had finally held up more intelligently, from the room, his."

"I really think let that boy go. thing he says or understand what I like to send such a to our customers, can speak up like that, and at the feetly modest air. Somehow, I feel ra boy who hangs his everything."

"I think that a go that feeling, altho cessively shy and says, and at the feetly honest boy, very poor impressio vance so rapidly a one squarely in the like a man when says."

"The voice has m success in life, an cultivated. There up so that they distance every th months, who are e side than a boy over-loud, brassy v delant, ring in it, I ant, and it is sure impression. A voi is always irritati one of voice has b one boy when he a position. The vo distinct, and, at t ential, is the voi impression."

"I'm-mum-mum-mum." "Mum-mum-mum." "Mum-mum-mum." "Oh, speak up, stand up!" "I'm-mum-mum-mum."

"I found exactly what I was looking for." "Time he opened his had finally held up more intelligently, from the room, his."

"I really think let that boy go. thing he says or understand what I like to send such a to our customers, can speak up like that, and at the feetly modest air. Somehow, I feel ra boy who hangs his everything."

"I think that a go that feeling, altho cessively shy and says, and at the feetly honest boy, very poor impressio vance so rapidly a one squarely in the like a man when says."

"The voice has m success in life, an cultivated. There up so that they distance every th months, who are e side than a boy over-loud, brassy v delant, ring in it, I ant, and it is sure impression. A voi is always irritati one of voice has b one boy when he a position. The vo distinct, and, at t ential, is the voi impression."

"I'm-mum-mum-mum." "Mum-mum-mum." "Mum-mum-mum." "Oh, speak up, stand up!" "I'm-mum-mum-mum."

"I found exactly what I was looking for." "Time he opened his had finally held up more intelligently, from the room, his."

"I really think let that boy go. thing he says or understand what I like to send such a to our customers, can speak up like that, and at the feetly modest air. Somehow, I feel ra boy who hangs his everything."

"I think that a go that feeling, altho cessively shy and says, and at the feetly honest boy, very poor impressio vance so rapidly a one squarely in the like a man when says."

"The voice has m success in life, an cultivated. There up so that they distance every th months, who are e side than a boy over-loud, brassy v delant, ring in it, I ant, and it is sure impression. A voi is always irritati one of voice has b one boy when he a position. The vo distinct, and, at t ential, is the voi impression."

"I'm-mum-mum-mum." "Mum-mum-mum." "Mum-mum-mum." "Oh, speak up, stand up!" "I'm-mum-mum-mum."