



## Wherefore the Eucharist ?

*To be the aliment of the divine life in Souls.*

### I.—ADORATION.



ADORE behind the veil of the Sacramental species truly and Personally present the same God-man, who, in the days of His mortality said these words : " I have come, that they may have life and may have it more abundantly. I am the Bread of life : He that cometh to me shall not hunger : I am the Living Bread that came down from heaven : If any man eat of this Bread, he shall live for ever ; and the Bread that I will give, is My flesh for the life of the world.—He that eateth My flesh abideth in Me, and I in him ; and as I live by the Father, so he that eateth Me, the same also shall live by Me."

With the joy of life restored and made secure, listen to these words which so positively promise the most beautiful and enviable life, divine life itself.

All life is in God as in its only source, and when from this universal source streams of sensible and rational life have flowed away, there still remains in God a Personal life, a life of holiness, light, love and infinite happiness. Nothing compels our Maker to add the gift of this better life to the gift of natural life, and yet, our soul is radically capable of receiving it, and, as the first of created souls,