

Married.

STEEVES-SMITH—At the residence of the bride's parents, at Buctouche, Sept. 27th, by Rev. K. Barry Smith, R. N. Steeves, and Miss Cora Smith, daughter of Mr. and Mrs. John Smith.

MARLIN-JAMIESON—At Hopewell Cape, Aug. 10th, at the residence of the bride's parents, by Rev. F. W. Patterson, Jas. R. Carlin to Edna Jamieson, all of Hopewell Cape.

DONAH-WARR—On Oct. 14th at Chipman, by Rev. W. E. McIntyre, J. W. Donah of Chipman, and Miss Nettie Ward of Oromocto, N. B.

COOK-COOK—At the Baptist Parsonage, Penfield, Oct. 4th by Rev. T. M. Munro, Edwin Cook, and Elizabeth Cook, both of Back Bay, Charlotte Co.

CUMMING-MCKNIGHT—At Petrolia, Sept. 25th, in the Baptist Parsonage by Pastor J. B. Colwell, Alexander Cumming of Fredericton, and Sophia McKnight of Havelock, Kings Co.

LEWIS-DICKINSON—On Sept. 27th, at Oak Bay, Charlotte Co., in the Baptist Parsonage by Pastor H. D. Worden, John S. Lewis, and Minnie M. Dickison, both of Canterbury Station, York Co.

M. RAL-MCCANN—Sept. 27th, at Oak Bay, by Pastor H. D. Worden, Arthur McKee, and Edie McCann, both of the parish of St. Patrick, Charlotte Co.

TWEEDIE-CAHILL—At Centreville, Carleton Co., at the home of the bride's parents, Oct. 4th, by Rev. J. A. Cahill, father of the bride, assisted by Rev. Mr. Spargo, Fred D. Tweedie, B. A., and Kate D. Cahill.

ALLINGHAM-COLE—At Milford, St. John Co., in the home of the bride's parents, by Pastor A. T. Dickson, Frank Allingham of Fairville, and Katie Cole of Milford.

NEVERS-LOUG—On Oct. 15th, at Prince William, by Rev. W. S. Young, Robert McKee Loug, and Annie Leil Nevers, daughter of Elisha Nevers.

ROBERTS-BLATCHFORD—On Sept. 26th, by Rev. P. J. Stackhouse, Charles G. Roberts and Alice May Blatchford.

PERRY-CUMMING—At Havelock, in the home of the groom's father, Mr. Asa Perry, by Rev. E. T. Snell, on November 16th, William H. Perry and Essie Cumming, all of Havelock, Kings Co., N. B.

REICKER-SPRAGG—At the residence of the bride's father, Mr. L. E. Spragg of Springfield, Kings Co., N. B., on Nov. 22nd, by Pastor S. D. Ervine, Geo. W. Reiser to Miss Bertha A. Spragg.

CASE-MORRELL—At the First Springfield Baptist Church, on November 14th, by Pastor S. D. Ervine, Arthur B. Case of Wickham, Queens Co., N. B., and Miss Augusta A. Morrell of Springfield, Kings Co., N. B.

JUSTASON-MUNRO—On November 1st, at the Baptist Church by Rev. T. M. Munro, Ralph Justason and Mary A. Munro, daughter of Rev. T. Munro, both of Penfield, Charlotte Co.

DEMSTER-YEOMANS—At the Baptist parsonage, Hampton Village, on November 8th, by Rev. N. A. MacNeil, Andrew D. Dempster and Mary A. Yeomans, of Hampton, N. B.

WHITE-RICHARDSON—At the Baptist parsonage, Sussex, on November 8th, by Rev. W. Camp, Mr. Charles B. White, of Harvey, Albert Co., to Miss Sarah Richardson of Waterford, Kings Co.

MCCREA-ARMSTRONG—At the residence of the bride's father, Barnabas Armstrong, Perth, Victoria Co., N. B. on October 25th, by Rev. A. H. Hayward, Robert J. McCrea, of Fort Fairfield, Me., to Ida M. Armstrong of Perth.

LEVETT-HOOPER—At St. George, on October 25th, by Rev. T. M. Munro, George E. Levett and Elizabeth H. Hooper, both of Back Bay, Charlotte Co.

OLMSTEAD-DAVIDSON—At the Baptist Church, Forest Glen, Victoria Co., on October 25th, by Rev. A. H. Hayward, Charles L. Olmstead of Perth, and Mary Annie Davidson of Forest Glen.

MITCHEL-DUNPHY—At the residence of the bride's father, on November 1st, by Rev. George Howard, Alexander Mitchel of Scotch Settlement, and Gertrude Dunphy of Keswick, York Co.

SMITH-DONAGHY—At the residence of the bride's mother, Forest Glenn, on November 8th, by Rev. A. H. Hayward, Herbert E. Smith to Helen G. Donaghy, both of Forest Glenn.

WARNOCK-McPHERSON—On the 11th inst, at the ministers residence, St. John, West, by Rev. Dr. Hartley, William Warnock, of Hillsborough, Albert Co., and Miss. Eliza McPherson of St. John city.

HOPPER-DELONG—On Nov. 19th, at the residence of the bride's father, Mr. Levi DeLong, Simonds St., St. John, by Rev. E. W. Kelly, Mr. Lemuel A. Hopper to Helen Maude DeLong, both of St. John.

Died.

BRANSCOMBE—At the Range, Queens Co., N. B., on 19th inst. HARRY, second son of Manning Branscombe, aged 16 years. Death came suddenly to one young friend, who when out skating broke through the ice and sank. May the God of all grace comfort the mourning ones.

HENDRY—At Wickham, Queens Co., on the 3rd inst., Thomas M. Hendry, aged 48 years. A member of Lower Wickham Baptist church. He was one of the men who constitute the real strength of our community. A prosperous farmer, honest and truthful, faithfully and successfully seeking to do his duty in all the relations of life. The return to our community unite with the bereaved widow and daughters of the departed, in mourning the loss of one so helpful and so well beloved.

GRAVES—At Penobscot, on Nov. 7th, the little child of Mr. and Mrs. Willard Graves, aged 6 years. Mr. and Mrs. Graves felt keenly the loss of their little girl who was a smart bright child. "Suffer the little children to come unto me and forbid them not."

ANDERSON—At Penobscot, King's Co., on Nov. 7th, after a lingering illness, Mrs. Charles Anderson, aged 79 years. Mrs. Anderson, was a member of the Cordwell Baptist church, and was an excellent Christian woman. She leaves a husband over 80 years, and a number of children, some of them in the Western States. During her illness she had the attention of a kind and loving daughter and grand daughter, who did all they could to smooth the pathway to the grave. She died in the triumphs of the gospel, leaving behind a precious memory.

COATES—Died at Penobscot, on October 16th, of heart failure, Lavinia A., beloved wife of H. N. Coates, St. John, and only daughter of the late John McCready, aged 56.

WEBSTER—At St. John, on November 9th, of paralysis, E. Josiah Webster, aged 61 years, leaving two daughters, three sons and many sincere friends to mourn their loss. Deceased was a member of the Upper Wickham Baptist Church. He lived an exemplary Christian life, and died in hope of the glory of God.

REICKER—At Kars, on November 21st, Elizabeth, aged 58 years, beloved wife of Martin Reiker, Esq., passed gently to her eternal reward, leaving a husband, daughter and a son, beside many other relatives and friends to mourn. The deceased was a member of the Free Baptist Church. She left the evidence that she loved, trusted and rested upon the solid grounds of the Christian's hope, even the blood and righteousness of the crucified, risen and exalted Saviour. May God comfort the bereft.

MOORE—In this city, on November 28th, of paralysis of the brain, Mary J., relict of the late John Moore, in her 71st year. Three sons and five daughters are left to mourn the loss of an affectionate Christian mother. Our departed sister was baptised more than forty years since, by Elder March Wallace, and united with the Scotchtown Church. The grace of God sustained her to the end. The remains were brought to Chipman for interment, and laid beside those of her husband.

HUGHSON—In this city, on November 30th, of typhoid fever, Charles A., eldest son of George and Matild: Hughson, in his 32nd year. Our young brother professed religion nine years since, during a revival at Chipman Station conducted by Rev. M. Addison, uniting with the Second Chipman Church. Two brothers and three sisters besides father and mother and an aged grand-mother remain to cherish his memory. His remains were brought for interment to the burial ground at Salmon Creek, Chipman, and were followed by a large number of friends from the depot to the place of burial. Appropriate funeral services were held at Chipman Station on Sabbath evening. The discourse on that occasion was founded on the words: "For here have we no continuing city, but we seek one to come." May the God of consolation give peace and comfort to the stricken household.

Personal.

Rev. J. F. Parshey has resigned his pastorate at Lawrence, Me. to accept the call recently given him by the church at Moncton' N. B., one of the strongest of our churches in the province.

The Brussels Street Church has extended a call to Rev. H. F. Waring, now pastor of Immanuel Church, Truro.

You cannot judge a man's character by the clothes he wears. Beneath a clerical suit there is often a black heart.

"If you can't catch any fish yourself don't throw stones into the water where other people are fishing."

The Modern Minister.

Christianity has changed its type. It is more cultured. Culture is her child. There is no finer photograph of true culture than that in the 13th of 1st Corinthians. Knowledge, kindness, and gentleness are the elements of true style. Kindness and gentleness have always marked the real Christian. But there has been a lack of the culture of schools and society.

Christianity first reaches the uneducated classes. There are such yet; but they are largely foreign. The modern congregation is educated. It knows the touch of culture. All have not passed through higher schools, but all have come into touch with the school of literature. Besides, the educated classes are so large that even business life is underdone with a cultured consciousness.

The older preachers are not wanted, for lack of such equipment. In the first years of their ministry they fitted their congregations. The new generation has outgrown them. Old modes of thought and expression have passed. The people at once recognize the new type.

But the new preacher as well as the old is at a disadvantage at this point. He is generally from the country, and from the poorer families. He has done well in the schools; he may have scholarship, but he lacks cultivation. His style is provincial. He has no *poise* or *tone* in the pulpit. He has not had the benefit of society. It takes more than one generation to make a gentleman. He must also know literature. It is not necessary that he should often refer to Greece and Rome. Most congregations have had enough of Greece and Rome. But there will be incidental allusions and illustrations which show that he knows more than he expresses.

He should also know current literature. He need not mention the leaders of modern unbelief, but his well read hearers will quickly discern his strength or weakness in preaching the gospel so as to counteract the ozone of "an age of doubt."

Sermons must be cast in a new mould. They must bear the stamp of modern personality. This is not decadence, but progress. The new is better than the old. This is an age of naturalness, in the pulpit and out of it. Mr. Moody has done much to kill pulpit oratory, by bringing in a direct style. But far more necessary than culture is spirituality. They should go together. They are often separated. Culture and spirituality are mutually enhancing. The highest culture is refined by spirituality, and spirituality is enforced by culture.

Jonathan Edwards is the true type. He united the highest intellectualism with the deepest spirituality. The preacher's work is supernatural. He must be an open circuit for the Divine current. This means isolation from world influences: not bodily absence, but such spiritual fellowship with God and heaven as to make him look on mere world-life with repugnance and pity. This produces an enthusiasm for humanity. It kills ambition for city pulpits. The minister of Carthage, with its mill-workers, will not pine for the Market Street Church of Hampton, with its aristocratic college congregation. Spirituality denationalizes character. It measures all men at the Cross, and finds them of equal value. Such a minister's heart will be as large as Boston harbor, which finds room for the mud-suck as well as the costly ocean liner. He must incarnate the missionary spirit. Spirituality united with an educated mind and polite manners is what is wanted and expected in a modern minister.

ONE OF THEM.

"Lord Jesus, take care of my temper, whether I remain in the home or go out into the world this day. Keep my feet when I am tempted to walk on a forbidden path. Give me strength when I am about to shirk my duty." Begin each day with that prayer, and it will help you in making the days happy and prosperous.

"You cannot tell how much Christianity a man has by the noise he makes in church."