

any should perish, but that all should come to repentance?"

32 Q. Besides, do you not regard it as somewhat remarkable that the work of conversion during the rapture should run altogether on *national* lines? Whole "nations, *as such*," being converted and other whole "nations *as such*" remaining in their sins? Can you explain this?

33 Q. When all the righteous are taken away in the rapture, of course there will be none but sinners left. By what agencies and instrumentalities are these "nations *as such*," to be converted so soon? Please give a scripture answer?

34 Q. If you say by the Jews, who will be restored by this time, (according to the Brethren,) and sent out to preach "the gospel of the kingdom," how are they to be so suddenly converted? If the rapture is secret, what will there be to convert them any more than others? and on what different principle can they be saved?

32 A. I have never heard of this view before. The judgment of nations cannot take place without falling on the individuals composing the nations. The details of this judgment show that two classes of persons are found in the nations, called sheep and goats. And they are specified by individual acts, and personal character.

33 A. "Nations *as such*" will not be converted at this time. The great tribulation follows the rapture, when Anti-Christ exalts himself. But a great multitude out of the nations will be converted and martyred, according to Rev. 6 : 9, and 7 : 14. The agency of this work will be the same as now. The prayers and testimonies of the raptured saints, will be used by the Spirit, revealing Christ in the Word, to convert sinners right after the rapture of their friends. And though persecution and martyrdom will be the fate of the witnesses, the history of the past will be repeated—"The blood of martyrs will be the seed of the Church." The Spirit, John 16 : 8-9 ; The Word, Heb. 4 : 12, and the uplifted Christ, Acts 4 : 12, will be honored in the completion of the Pentecostal harvest, the Church the Bride of Christ as never before.

34 A. The principle upon which sinners are saved will be the same, as before the rapture. Converted men will be more faithful than now, and the persecution of the "faithful unto death," will multiply the instruments, God will then need, to secure the whole number of His elect.