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services. Is it not then her plain duty to arise, don her armour, and do valiant battle with this, the giant evil of the day?

We affectionately appeal to you, our brethren in the Ministry, and beseech you, by the dignity, sacredness, and authority of your high office, by the love you bear to our living King and Head, and the affection you cherish for the Church which is His body, by the necessity laid upon you to preach the whole counsel of God, the present needed truth; by the dangers which beset many of your brethren, and encompass those placed under your care, be ye faithful, earnest, and fearless in proclaiming from the pulpit the teachings of God's Word on the whole subject of danger and duty in this matter, and by a pure example as well as by Scriptural precept, enforce and illustrate the great law of love and duty of self-denial. Dear brethren, it is yours to awaken, enlighten and vitalize the conscience of the Church on this question; fail not in this duty, and you will not fail in attaining a glorious reward. Dear brethren in the eldership, overseers of the house of God, into whose hands are intrusted the discipline of the Church, and, to a large extent, the spiritual interests of the people, we earnestly exhort you to magnify your office, be "examples to the flock," "be blameless, vigilant, sober, of good behaviour, given to hospitality, apt to teach, not given to wine." You can do much by your example, your counsel, your faithful discharge of duty, to elevate the standard of Christian conduct in this matter in your congregations, and to reclaim such as may have fallen.

To you who are teachers in our Sabbath schools we look with anxious hope; the lambs of the fold are intrusted to you; seek lovingly and patiently to instil into their young minds right views, and inculcate right practices; frequently and wisely point out to them the dangers to which they will be exposed as they grow up, warn them against the seductions of evil companions, and the peril which lies in the first glass. If all the youth of the Church could be saved from the pestilential infection, it were a glorious work, a noble victory. Fathers and mothers, we implore you by the love you bear your offspring, and they are dear to you, by the solemn vows under which you lie to bring them up in the nurture and admonition of the Lord, by all your fond parental hopes for their welfare here and hereafter, by your love for the Church of Christ, her purity and peace, teach your children to shun the ensnaring cup; bring the might of your affections and the weight of your authority alike to bear upon and save them from the alluring fascinations and the fatal consequences of this vice. Your influence is great, your example is powerful, let them ever be on the side of sobriety and safety; you are aware of the dangers to which your loved ones are exposed, prepare them to meet and successfully brave them, by inculcating upon them from their childhood the practice of total abstinence from all that can intoxicate. Should your children follow your counsel, will it ever prove to them or to you a matter of regret? Should they reject it, they may bring your grey hairs with sorrow to the grave, but your conscience will be clear, pure from their blood. But,—bear with us brethren,—if by your example, or your neglect, your child should fall a prey to the spoiler, what a burden of sorrow would press upon your heart; and