

isms; for just as much of it is needed in these first strokes as in the last, and one would think a good deal more.

Very great conclusions follow from defining life as the co-ordinating power directing the movements of germinal matter.

8. The first law of hereditary descent is that every living thing reproduces its own kind and no other kind.

9. The co-ordinating power of life which lies behind this law exists before the co-ordinated organism into which the life enters.

10. Even Haeckel and Huxley hold that life is the cause of organization, and not organization of life.

11. This transmitted co-ordinating power, therefore, does not depend on a physical environment for its existence or its habits of action, by which it always breeds true to its kind.

12. The transmitted co-ordinating power is, therefore, a capacity not dependent on experience.

13. But this transmitted original co-ordinating power in man contains the plan of his soul, as well as of his body.

14. It contains the intuitions and self-evident truths; or what are called innate or connate ideas.

15. The self-evident truths, the intuitions, the laws of the necessary beliefs are, therefore, not the result of experience, but original parts of the transmitted co-ordinating power in man and independent of the co-ordinated organism.