

## THE REMOVING OF MOUNTAINS

was no anger at all. Sin in the neighbour would be a signal to us that love was required—gracious, self-giving, patient, and wise; and we should know this to be the sure medium of the Divine, recreative power. There could be no question in this certainty, no divorce between the human impulse to help and the Divine outflow of help; for if God is love, then love is God in manifestation, and we should perceive, in all that is most normal and fundamental in our earthly relations, the in-dwelling God. With eyes thus cleared we should perceive the Divine agony and patience companioning every human sorrow, every tragedy of soul; we should know that we could not minister to the least of His creatures without ministering to God.

In so far as we limit God, and conceive of the Divine holiness as negative, or as something that only runs in the track of our conventional pieties, we are ourselves limited, attaining little. When we can lift our pieties and our conventions into harmony with the knowledge of God, the world shall be ours. Just in so far as we can do this to-day, to-morrow and this year, shall we remove the mountains of international antipathy and bring peace to a warring world.