CHAPTER IX.

THE WOMAN AND HOME.

Mother, Home and Heaven—The home where woman reigns as sovereign—Home is more than a house—The Christian home is a commonwealth—Older than human institutions— Thought and care solely needed in our age of hurry—Girls who know better violate nature's laws—A department of applied Christianity in a religious paper—The ideal home is not a nomad—A coterie of individuals not a home—The family is a life-saving institution—No permanent reform in society without reaching and elevating the home— A higher ideal of home needed—The Bible teaches a Christian Socialism of mutual helpfulness—The home must teach and train men—Homes should have individuality—The ideal home is for the child—The rights of the child, and parental obligation—It is little to love to give, it is much better to deny-The ideal home is religious-The Protestant Church must take a lesson from the Roman Catholic—The ideal home is co-operative— A common point of view necessary—The duties and responsibilities of the home are not met—The remedy, and how it should be applied—A generation of men and women trained to reverence truth, purity, and honor—To stand by the right though the heavens fall—Intelligently taught in Christian ethics—How it may be secured page 125

CHAPTER X.

WOMAN AND THE BIBLE.

"Thy desire shall be to thy husband, and he shall rule over thee"—In what sense is woman inferior and subject?—The sexes thrown into false relations through sin—"I will make a help meet for him"—The Hebrew noun, ezer—Woman's position among the Jews— The Old Testament against polygamy—Prophecy not confined to a particular sex—"The women that publish the tidings are a great host"—Woman's subjection came through the Fall-Christ born of the Virgin Mary-Anna, the Prophetess-The message of the women—Why Christ sent forth only men—The Pentecostal baptism—Virgins which did prophesy—Are the Scriptures contradictory in their teachings regarding women?—The crucial passages in Paul's writings—The passages contradict our sense of justice—Christ's subjection to the Father—Paul's principle of service—Christ's headship due to His services—Subjection to ministers and to parents—Paul's principle of love—What were the circumstances?-Liberty had become license-Objections to the old view-"Ye may all prophesy, one by one"—Paul prescribes the manner in which women may pray or prophesy—The same exegesis makes Paul teach slavery—"That the name of God be not blasphemed"—There can be neither Jew nor Greek, there can be neither bond nor free, there can be no male and female—The early history of the Church—Phœbe, the deacon of the Church at Cenchrea—The progress of civilization page 131