

N. B. AND P. E. I. CONFERENCE. SIXTH-DAY—MONDAY.

Rev. Dr. Young of the Toronto Conference, was introduced this morning. The President requested him to take a seat on the platform, and participate in the discussions. The Dr., in response to an urgent request, consented to deliver an address on Wednesday evening on "Missionary Work in the North West."

The Secretary of the Statistical Committee presented his report from which the following facts are taken: Membership—on trial 251; full members 7863; total 8114; preaching places 411; Sabbath-schools 162; offices 1149; scholars 5721. There are 294 churches, 43 parsonages, 7 schools, 1666 acres of unimproved property \$92,345. The following amounts have been raised for the Connexional Funds: Missionary, \$5,023.45; Contingent, \$2,929.91; Superannuated, \$6,595.01; Educational, \$661.45; General Sabbath-school, \$617.77. Receipts were met by a decrease in Missionary receipts, but satisfactory results were given. Many of the brethren were of the opinion that the omission of the names of one dollar subscribers in the printed minutes required to receive the receipts and a resolution was passed by Conference recommending a change in the matter.

D. Stewart next presented the part of the General Conference report which dealt with the discussion of the Memorial Committee. Several resolutions were passed in relation to the Memorial Committee. There was one from the St. John's District, dealing with the practice of admitting by a number of circuits in the Conference, of appointing of the collection taken for the Connexional Funds, only the amounts over and above the average Sabbath collections. The matter was earnestly discussed, and the following motion was unanimously adopted: "That the Conference is of the opinion that when collections for Connexional Funds are appointed to be taken up, the whole collections apart from the envelopes shall be devoted to the Connexional Funds. On motion the report of the Memorial Committee was laid on the table.

AFTERNOON. The Revs. Levi S. Johnson and C. W. Hamilton were appointed letter-writers. A telegram was read from the Missionary Secretary, stating that the increase in the receipts of the society for the year was \$20,500, and that six preachers and two of these young married men were required from the Lower Conferences for mission work in the North West. The Rev. John Read, Secretary of the special committee of the Superannuated Fund, presented resolutions recommending a change in constitution and management. The constitutional changes were discussed clause by clause and, with a few slight changes, were unanimously adopted by the Conference. Rev. John Cassidy, (of Nova Scotia Conference) addressed the Conference. Briefly addressed the Conference. Rev. S. F. Huestis read an encouraging and highly satisfactory report of the Book Concern which was received.

SEVENTH DAY—TUESDAY. The Secretary of the Contingent Fund Committee presented the report which was received and adopted. The receipts for the Districts are as follows: St. John, \$39,936; Fredericton, \$33,700; Miramichi, \$18,225; Sackville, \$8,423; St. John's, \$25,193; P. E. Island, \$5,555; total, \$254,443. A short conversation ensued on the advisability of taking active measures to raise the receipts of this Fund, so as to help dependent circuits. As a resolution bearing on the matter is to come up from the St. John District the subject dropped. The communication of the Nova Scotia Conference relative to the Centennial Memorial celebration was read. Rev. S. F. Huestis, at the request of the Conference, delivered a short address, explaining the nature of the proposed celebration. Rev. John Cassidy also spoke very feelingly on the reminiscences of the past and the growth of Methodism in Nova Scotia. The matter ended for the time by Conference appointing a committee to consider the matter, and report to the Conference.

AFTERNOON. The Rev. Dr. Stewart, Secretary of the Committee appointed upon the commemoration of the Centenary of Methodism, reported as follows: 1st. That in view of the completion of the first hundred years of Methodism in the Maritime Provinces, they recommend to this Conference the adoption of similar measures for the commemoration of this event to those adopted by the Nova Scotia Conference, for the purpose of acknowledging the good hand of our God in the history of our Church during the past century.

2d. That the Conference be requested to set apart Thursday morning for an open session of Conference, to which our friends in this city be invited, for the purpose of reviewing the work of God among us and indicating a movement which will at once express our gratitude for the past and tend to the promotion of the interests of Methodism within the bounds of our Conference for the future.

4th. That the objects contemplated by this movement must be: 1. The erection of a Centennial Memorial Hall at Mount Allison, and 2. The extension of our work, by increasing the resources of the Parsonage Aid Fund, two-thirds of the contributions to be assigned to the former and one-third to the latter, except where the donors otherwise desire it.

The above resolutions were considered separately and passed unanimously.

On motion, the following resolutions were also carried: "Resolved, that this Conference has heard with much pleasure the statement of the Book Steward, Rev. S. F. Huestis, with regard to the Book Room, as well as his statement made on behalf of the Editor, Rev. T. W. Smith, in reference to the Wesleyan; that it takes this opportunity to assure the Rev. S. F. Huestis of its high appreciation of the indefatigable energy and industry he has shown in carrying on so successfully the business of the Book Room, and in dealing with unsolicited contributions emanating from the patronage and support of the people; also, that this Conference desires to convey to the Rev. T. W. Smith its appreciation of the industry with which he has conducted the Wesleyan and its confidence in the Methodist public, as in every way worthy support.

The Memorial Committee report again came up, but the discussion of the several matters was deferred till Wednesday morning. The usual votes of thanks were tendered to the late officers of the Conference for their services during the past year.

NOVA SCOTIA CONFERENCE, 1882.

The convocation of ministers this year was at Windsor. About ninety were found together in Christian fellowship, for over a week, in this, one of the few classic towns of our Province. The hearts and homes of the people were freely opened to receive and welcome these toilers in the Master's vineyard. Nor will the kindness thus realized be soon forgotten. The benefit we trust has been mutual. The spiritual good imparted ought in every case to be an equivalent for the temporal outlay. The sessions throughout were marked by more than the usual manifestation of unanimity and brotherly love.

The writer has attended thirty-six similar gatherings, and rejoices in the fact that in reference to business tact, moral development, and right moral influence, the present days are better than the former. I believe that while there is yet room for vast improvement, that Methodist preachers and people are not deteriorating. Advance has been heard all along the line, both as regards spiritual and financial matters. The great object of the ministry—saving souls, has not however been equal to the agency employed. Doubtless entire consecration to God, ensuring and securing the richer baptism of the Holy Ghost, would result in enlarged success. A review of the year 1881, is therefore mingled with feelings of regret and humiliation, as well as exultation. This is still a youthful Conference, as far as the active work of the ministry is concerned. More than half of the number have been in the work less than twenty years. Only three over thirty and only one, forty years. One fifth of the whole number are superannuated; among whom are found some who have been preaching the Gospel for more than fifty years. The eldest among the superannuated is the venerable Dr. Ritchie, whose ministerial life dates from 1821. Five years later—1826, the beloved Rev. J. Hennigar began his ministerial career. These brethren, and others, through infirmity and affliction, were absent from the Conference; yet they were not forgotten either in the prayers, or the business of the session. Our number was lessened by two entering the superannuated relation. Two of the former superannuated, however, resumed the active work. One, in good standing left us to join another branch of the Methodist Church. And one left under a cloud. And as no candidates offered this year—a rare occurrence, we found ourselves short of men. Hence the necessity of another importation from England. The number this time is limited to five.

For the first time in Colonial history, Methodist Centennial services were held. One hundred years ago, Rev. Wm Black, then a lay preacher, organized the first class meeting, in Windsor, and during the same month—June—visited and preached at Halifax. Ten years afterward, the first Methodist Conference was held in Windsor. And during that year—1793—a Methodist chapel was commenced. These services were very interesting, and similar ones will be held in all our Circuits and Missions. We expect that these meetings will prove a means of grace, as well as result in the extension of the work of God in this province.

The presence, preaching and other addresses of Dr. Douglass, the President of the General Conference, gave much satisfaction to the brethren, a waking gratitude to God for a chief officer so entirely consecrated to Christ, and possessing such distinguished mental ability. Dr. G. Young, of Manitoba fame as a missionary in that remarkable portion of our wide Dominion, greatly interested

ed the Conference, in the narration of his experience as a pioneer preacher. On the whole it was a good Conference. The President, and other officers discharged their duties impartially and faithfully. There was less speech-making than usual, especially by a great many. Thirty-three men go to new fields of labor, except one who returns to the same circuit after three years' absence. These, for the next fortnight, will have much to do with secular things, but they deserve sympathy rather than blame. The tyranny has its burdens, as well as freedom. G. O. H.

MIRAMICHI DISTRICT.

The annual meeting of the Miramichi District was held in the Methodist Church, Campbellton, on June 21st, 22nd.

Rev. S. T. Teed, Chairman, Rev. Isaac N. Parker, Financial Secretary, Revs. R. W. Weddall, A. B., Isaac Howe, C. S. Wells, Thomas Pierce, and Samuel Howard, together with Mr. Ellis who has been working the Thomastown mission, Mr. Joseph Tweedie and Mr. A. McKendrick, Lay Representatives, composed the District. Cyrus S. Wells was chosen as district Secretary and R. W. Weddall, A. B., as assistant Secretary.

The financial state of the District was found to be most satisfactory, an advance having been made all along the line. The contributions to all the funds of our church were considerably in excess of last year. Its contribution to the Missionary Fund the Derby circuit proved to be the banner circuit in the District, having given \$100.00 or twice the amount of last year. Newcastle proved to be first in rank in sustaining the Educational Society.

The examination of probationers and candidates for our work was conducted by the chairman. Having passed on the prescribed course of studies, Thomas Pierce was recommended to be continued on trial as having travelled two years, and Samuel Howard as having travelled one year. George F. Dawson was recommended to the Conference to be received on trial for our work. Rev. Isaac N. Parker was elected as representative to the Conference Stationing Committee. Rev. R. W. Weddall, A. B. was appointed representative to the Conference Sabbath School Committee. Mr. George Whittaker and Joseph Tweedie, Esq., were elected as Lay members of the Conference Missionary and S. S. Committee.

At the close of a most harmonious session a vote of thanks moved by Rev. S. T. Teed, seconded by Rev. Isaac Howe and unanimously sustained, was presented to our worthy chairman for the very able manner in which he had presided over the District.

Rev. S. T. Teed is about to remove to the P. E. Island District. During the three years that he has presided over the Miramichi District he has won the respect, admiration and confidence of every member of the District, and carries with him the best wishes of all his brethren. The members of the district also moved a hearty vote of thanks to the friends in Campbellton, for the kind manner in which they had been entertained during the session. It may be in place to state that Mr. George F. Dawson preached his trial sermon before the members of the District and a good congregation, on Wednesday evening, and on Thursday morning, the 23rd, he was walking with him in Paris, she was brutally pushed down by a workman. When Littré, deeply indignant, helped her up, she said, with a smile, "My son, one must love the people very much to remain on their side."

MISCELLANEOUS.

EXTINCT FAMILIES.

Families frequently die out in real life in a manner which would be thought an extravagant reach of the imagination in a fiction. There is an English squire at this moment whose father was the youngest son of the youngest of seven brothers; the present squire has been married twenty years, but is childless; so is his next brother, and his youngest brother died unmarried at twenty-seven. A baronet, who died some years ago, lost two sons by a boating accident. He sent the one survivor to Harrow instead of Eton, as there is no river at the former place, but the boy was drowned in a small pond, known as a duck puddle. The family is extinct. In 1858 died the Scottish Chief, The Chisholm, whose grandfather, in 1777, entailed his estate on his five sons and failing them and their heirs, on his brothers and their issue, and failing them, on Archibald Chisholm, eldest son of Chisholm of Muckrath. In 1858 the descendant residing in this country of the last, came into the property. The present Earl of Breadalbane inherited that title and the finest seat in Scotland, from a thirteenth cousin. The Earl of Chesterfield is about fifth cousin of the late Earl. Mr. Palmer, long member for Berke, was one of a wealthy family of four sons and two daughters, none married. The sons are all dead, and one venerable sister holds the great estate. The late millionaire Duke of Portland and his three brothers all lived to maturity and died single. Numberless other cases might be mentioned. The same thing occurs here, but in England it is easier to "keep the run" of it.

The "Tamarack Swamp" near Sharpville, Penn., was supposed to be an innocent sort of bog until the New-York, Pennsylvania and Ohio Railroad Company undertook to lay a solid roadbed across them. At first a few thousand cubic yards of earth were dumped upon the surface by the contractor with careless generosity, as much as to say, "That will satisfy your appetite, my soft friend." But when the earth immediately disappeared and left no trace behind a coarser diet was substituted. The company purchased from a furnace the accumulated cinders of ten years, and since January about 5000 carloads of this substantial proffer have been dropped into the swamp's voracious maw without visibly decreasing its capacity. Occasionally at night there are evidences of repulsion, but in the morning the murky water presents an unruined face and asks for more. A solid roadbed could be laid close by, entirely avoiding the swamp, but the company has elevated its corporate back and does not intend to be beaten by a miserable tamarack swamp as long as there is a dollar in the treasury.

BREVITIES.

A man's life is an appendix to his heart.—South.

Every to-morrow has two handles. We can take hold of it by the handle of anxiety or the handle of faith.

To restore a commonplace truth to its first uncommon luster, you need only to translate it into action.

No man ought to complain if the world measure him as he measures others. To measure one with his own yard-stick may be hard, but it is fair.

Mrs. A.—"We had a beautiful sermon this morning, didn't we?" Mrs. B.—"Beautiful, and did you notice Mrs. Smithson's bonnet?" Mrs. A.—"Notice it? Well, I should say I did. I couldn't keep my mind off it the whole service." Mrs. B.—"Nor I, neither."

The Gothic style of hand writing now so popular among young ladies may have its disadvantages. It is said that a young man who recently received a specimen of it could not tell for the life of him, whether it was "Yes, with pleasure," "No, thank you," or a sketch of a picket fence.—Indianapolis Herald.

Says E. P. Roe, the well-known author and horticulturist: "Nature is very impartial. It is evidently her intention that we shall enjoy all the fruits for which we are willing to pay her price in work, care, and skill; but she seems equally bent on supplying the hateful white grub with strawberry roots and currant worms with succulent foliage."

"Some other folks would deceive you about these goods, but I have been in the business twenty years, and never told a lie," said the guileless dry goods clerk.

And why do you begin now?" said the gentle fair one in front of the counter, as she gathered her draperies together and glided away.—Com. Bulletin.

Mr. Littré, the famous French dictionary maker, was the son of parents who were both types of the Republicans of ancient Rome, and he himself shared their views. He was fond of telling how, when his mother, a little woman, old and feeble, was walking with him in Paris, she was brutally pushed down by a workman. When Littré, deeply indignant, helped her up, she said, with a smile, "My son, one must love the people very much to remain on their side."

The longest line of fence in the world will be the wire fence extending from the Indian Territory west across the Texas Panhandle, and thirty-five miles into New Mexico. We are informed that eighty-five miles of this fence is already under contract. Its course will be in the line of the Canadian river, and its purpose is to stop the drift of northern cattle. It is a bold and splendid enterprise and will pay a large percentage on the investment. The fence will be over 200 miles long.

In 1877 Bishop Bowman was at Boise City, Idaho, to hold Conference. On Sunday afternoon he got the Sabbath-schools together, and had a splendid time talking to the children. He was an admirable teacher, and soon had all the little ones answering questions. He tried to explain the operations of the mind through the brain, but finding it difficult to make them understand, he put his fore-finger on the top of his head, saying, "What is there?" After a moment's dead silence a little boy screamed out, "Nothin'!" The lesson in mental philosophy came to an end for that time; but nobody enjoyed telling the story better than the Bishop himself.

BROWN & WEBB (Established 1824.) WHOLESALE DRUGGISTS SPICE MERCHANTS AND DRYSALTERS HALIFAX, N.S. Warehouse & Counting-rooms, COR. DUKE & HOLLIS STREETS Steam Mill and Stores TOBIN'S WHARF.

AVERY'S BALSAMIC SYRUP Can be confidently recommended as a most pleasant and efficacious remedy for recent coughs, colds, etc., etc. This preparation compounded from the prescription of Dr. Avery, has been in use for over 30 years, and with unvarying success. Convalesced by so long and thorough a trial, of its great superiority to the various nostrums so persistently advertised, we have determined to put it more prominently before the public. Those known to us as always good and reliable.

FAMILY COUGH MEDICINE commonly dispensed by Druggists, D.F.S. and both better and cheaper than those than any of the advertised "Cough Remedies," being more palatable as well as more efficacious. Price, 25 Cents Per Bottle

BROWN & WEBB PROPRIETORS. BROWN'S Universal Pills (SUGAR COATED.) Are composed of the best Alterative, Laxative and Cathartic Medicines, combined in a scientific and skillful manner, according to the action of the different drugs upon the different parts of the alimentary canal and other organs.

PREPARED BY BROWN & WEBB. AND SOLD BY Druggists and Medicine Dealers Generally. PRICE, 25 CENTS PER BOX.

BROWN & WEBB'S CRAMP AND PAIN CURE No "Painkiller," however boldly advertised surpasses this Standard Preparation for the relief of the class of symptoms for which such remedies are so much used.

For CRAMPS and PAINS in the STOMACH, BOWELS or SIDE; SORE THROAT, RHEUMATISM, LUMBAGO, SCIATICA, NEURALGIA, CHILBLAINS, FROST BITES, CHOLERA, DIARRHOEA, &c., &c. It is an unfailing relief and frequent cure. Its stimulant, reabsorbent, and anodyne qualities adapt it to a large class of disorders, and make it a most valuable

Family Medicine PREPARED BY BROWN & WEBB AND SOLD BY Druggists & Medicine Dealers PRICE, 25 CENTS PER BOTTLE.

BROWN & WEBB'S FLAVORING EXTRACTS Are unequalled for strength and purity of flavor by any imported brand. They are made from the purest and choicest materials with no inferior or facitious admixture and need only a trial to show their great superiority to the flavors commonly sold in the shops. PRICE, 25 CENTS PER BOTTLE. Ask your Grocer for Them!

The World's Best Book For a Trifle. AT THE METHODIST BOOK ROOM

BOOKS OF STANDARD SERIES NOW READY.

- No. 1. JOHN PLOUGHMAN'S TALK. By Rev. Charles H. Spurgeon, and ON THE CHOICE OF BOOKS. By Thomas Carlyle. Both in one volume, 12 cents.
- No. 2. MANLINESS OF CHRIST. By Thomas Hughes. 10 cents.
- No. 3. MACCULAY'S ESSAYS. "Milton," "Dryden," "Bunyan," "Milton," "Samuel Johnson," two Essays, "Athenian Orators," and "Montgomery's Poems." 16 cents.
- No. 4. THE LIGHT OF ASIA. By Edwin Arnold. A remarkable poem. 16 cents.
- No. 5. ILLUSTRATION OF CHRIST. By Thos. A. Knollys. 16 cents.
- No. 6. LIFE OF CHRIST. By Canon Farrer. With Notes, containing extensive notes complete, issued in two parts. Price, per part, 25 cents.
- No. 8. CARLYLE'S ESSAYS. "Goethe," "Burns," "Luther's Faith," "Schiller," "Memories of Mirabeau," "Death of Goethe." 20 cents.
- No. 23. ROWLAND HILL'S HIS LIFE ANALYSES AND SELECTED SAYINGS. By Rev. Vernon J. Charlesworth, with Introduction by Rev. Charles H. Spurgeon. 16 cents.
- No. 24. TOWN'S GEOLOGY. By Charles Kingsley. 16 cents.
- No. 25. ALFRED THE GREAT. By Thomas Hughes. 16 cents.
- No. 29. THOMAS LIFE IN EUROPE. By Rev. E. F. Howard. A new copyrighted book. Illustrated. 20 cents.
- No. 27. CALAMITIES OF AUTHORS. By Alfred Knollys. 20 cents.
- No. 28. THE SALON OF MADAME NECKER. Part I. Translated for the Standard Series. 16 cents.
- No. 29. ETHICS OF THE DUST. By John Ruskin. 16 cents.
- No. 9. LIFE OF ST. PAUL. By Canon and Farrer. Without Notes. Contents and Index complete. In two parts. Price per part, 25 cents.
- No. 11. SELF-CULTURE. By John Stuart Blackie. 10 cents.
- No. 12. KNIGHT'S CELEBRATED POPULAR HISTORY OF ENGLAND. Notes, Appendix, and Letter-press complete in eight parts. Price, per part, 35 cents.
- No. 20. LETTERS TO WORKMEN AND 21. LABOUREIS—FOUR COAST GUARDS. By John Ruskin. In two parts. Price per part, 16 cents.
- No. 22. THE IDLES OF THE KING. By Alfred Knollys. 20 cents.
- No. 30. MEMORIES OF MY EXILE. By Louis Kosuth. Complete in two parts. Price, per part, 20 cents.
- No. 32. MISTER HORN AND HIS FRIENDS, or, Gifts and Giving. By Mark Day Pearce. Illustrated. 16 cents.
- No. 33. THE ORATION OF DEMOSTHELES. and 34. NER. Translated by Thomas Lealand. In two parts. Per part 20 cents.
- No. 35. FRONDES AGRESTES; or, Readings in Ruskin's "Modern Painters." 16 cents.
- No. 36. JOAN OF ARC. By Alphonse de Lamartine. 10 cents.
- No. 37. THE THOUGHTS OF THE EMPEROR MARCUS AURELIUS AND NINEUS. Translated by George Long. 16 cents.
- No. 38. THE SALON OF MADAME NECKER. Part II. 16 cents.
- No. 39. THE HERMITS. By Charles Kingsley. 16 cents.
- No. 40. JOHN PLOUGHMAN'S PICTURES. By Charles H. Spurgeon. Illustrated. 16 cents.
- No. 41. PULPIT TABLE TALK. By Dean Hulse. 10 cents.
- No. 42. THE BIBLE AND THE NEWS-PAPER. By Charles H. Spurgeon. 16 cents.
- No. 43. LACON; OR, MANY THINGS IN FEW WORDS. By C. C. Colton. Price 20 cents.
- No. 44. LETTERS FROM A CITIZEN OF THE WORLD. By Oliver Goldsmith. Price 20 cents.
- No. 45. AMERICA REVISITED. By George Augustus Sala. Revised for this publication. Price, 20 cents.
- No. 46. LIFE AND WORKS OF CHAS. H. SPURGEON. Illustrated. Price 20 cents.
- No. 47. JOHN CALVIN. By Guizot. Price 15 cents.
- No. 48. CHRISTMAS BOOKS. By Chas. and 49. Dickens. Illustrated with 10 full pages, engravings. Octavo form. In two parts. Price, per part, 25 cents.
- No. 50. CULTURE AND RELIGION. By Principal J. C. Sharpe. Octavo form. Price 16 cents.
- No. 51. GODET'S COMMENTARY ON and 52. LUKA. With introduction by John Hall, D.D. In two parts. Price, per part, \$1.
- No. 53. DIARY OF AMINISTERS WIFE. An excellent book. Part I. 15 cents.
- No. 54. VAN DOREN'S SUGGESTIVE or 57. COMMENTARY ON LUKA. In four parts. Price, per part, 75 cents.
- No. 58. DIARY OF A MINISTER'S WIFE. Part II. Price 15 cents.
- No. 59. THE NUTRITIVE CURE. By Robert Walter, M.D. Price 15 cents.
- No. 60. SARTE RESARATUS. By Thomas Carlyle. Octavo form. Price 25 cents.
- No. 61 and 62. LOTHAIR. By Lord Beaconsfield. In two parts. Octavo form. Per part 25 cents.
- No. 63. THE PERSIAN QUEEN and other Pictures of Truth. By Rev. E. F. Howard. A new book. Octavo form. Price 10 cents.
- No. 64. THE SALON OF MADAME NECKER. Part III. Translated for the Standard Series. Price 15 cents.
- No. 65 and 66. CONANT'S POPULAR HISTORY OF BIBLE TRANSLATION. Revised Edition, containing the history to the present time. In two parts. Price, per part, 25 cents.
- No. 67. INGERSOLL ANSWERED. "What Must I do to be saved?" By Joseph Parker, D.D. Price 15 cents.

Advertisement for Macmillan's books and other publications, including titles like 'The World's Best Book For a Trifle', 'Family Medicine', and 'Brown & Webb's Universal Pills'.