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HALIFAX, N. S., WEDNESDAY, AUGUST 10, 1870.

Whole No. 1074.

bour is sorrow. That may be true of the larejoice that they have such a Saviour "able to when he saw the boy who had left home in purassured him, that the preservation of his eyethe utmost, the doctrine of Systematic bene- to seek her friend, but he had departed. More
very few who have resigned from fear of starvaparable result of sin; and peace the fruit of obedience. Rejoicing is in the tabernacles of the righteous; but the way of the transgressor is

Yet, strangely enough, the popular idea of religion is that it is a sorrowful drudgery, whose

There is hardly any motive operates more powerfully, in preventing men to forsake sin and enlist in Christ's service, than the mistaken as to the nature of religion and the Divine re- the sky. And there was a river, too, murmurquirements; and the impression made by such ing among the willows, and on its banks grew en, if you can only realize the blessed experi-Christians on the minds of those who are igno-bulrushes like those in which the baby Moses rant of scriptural godliness, is false and mis- lay in his ark, while Miriam watched him and

It utters the voice of joy and thanksgiving. It cry, would you now? I shouldn't. And is lit up with the sunshine of thankful love. It yet this sailor boy sat crying. Ah! the vilrecognizes broadly and emphatically that God's lage he sat looking at called up visions of service is a joyful service. There are many his childhood and his first dear home. The sincere persons who seem to have light and re- tears he wept were the tears of a prodigal. For THE REV. WILLIAM ARTHUR, M. A ligion enough to show them their guilt, help- I am sorry to tell you that when this sailor boy deed, maintain that it is a sign of a higher state opened the front door. by a naked trust, without any sensible manifes- back! Come back!"

Lord is your strength." "There is, therefore, never had he returned to his native village till and it was not long before his young and ardent now no condemnation to them which are in now. So there he sat with his proud spirit spirit became convinced and subdued under the Christ Jesus." "Thou wilt keep him in humbled within him, resolved to go and throw power of the truth. Before he had completed perfect peace whose mind is stayed upon his arms around his tather's neck and ask for- his sixteenth year, he had not only joined him Thee, because he trusteth in Thee." And the giveness. In his bundle he had a little present seif in membership with that body, but had experience of all true Christians indicate the for his mother, brought from a foreign shore. made his first attempt to preach. It was pretruth of these Divine declarations. A living How she would kiss him and thank God for his dicted at the time that he would attain to faith in Christ brings peace and joy to the soul. return he thought. At length he summoned eminence; and his destiny being clearly the In their very nature, love and faith vanquish courage to turn down the old familiar lane and Christian ministry, he was accepted by the All representations of religion that present drew near his heart began to beat faster, and he 1837, to Hoxton College, London, when he it as a gloomy thing, depriving its subjects of fell a wondering how his father and his mother was not more than eighteen. Here he rapidly legitimate sources of happiness, spring from would receive him. And he said to himself "I distinguished himself by extraordinary aptitude false conceptions of its essential nature. What know what I'll do. I'll go and peep in at the for learning; and after a course of study, ex is religion? It is the illumination of a dark front parlor window, where my mother is sure tending over two years, having offered himself mind. It is the reception of forgiveness by a to sit knitting at this time o' day, and I'll just for foreign service, was sent to the Mysore guilty rebel. It is the expulsion of carnal affec- see if she'll know me." So he got to the cot- territory in the Madras presidency. tions by the Love of God shed abroad in the tage, and wondered first of all how the little He embarked for India, with two young con heart. It is the beginning of a new life, and garden patch in front came to be so full of panions, in April, 1839, and then began the the inspiration of a new hope. It is the assu- weeds, and, then looking up at the windows, he most important period of his life, when a prorance of God's adopting love. It is the resto- was astonished to see no white curtains there, found sense of religious duty served him in ration to God's services of the powers that had nor anything indeed, but an old dirty rag stuff- stead of the guidance of elders: and the mixed been perverted to the slavery of sin. It is not ed into a broken pane. He knocked at the company and various incidents of the long voyin the nature of these changes to lessen happi- door, and the sound echoed through the empty age at once aroused his energies and proved ness. On the contrary, they lift men up to a chambers. They were gone then! Where his principles. A first-class East-Indiaman higher place of enjoyment, and bestow a purer could he find them? With a heart as heavy as well officered and manned with a large company joy than ever could be felt by a selfish and un- lead he turned into the old churchyard-close of passengers-civilian, naval, and militaryrenewed heart. Now, as in Solomon's day. by, and there just within the gate, he saw a new affords a fine field of self-discipline and obser-"Her ways are ways of pleasantness, and tombstone on which he read his father's and his vation and certainly ManaArthur's first exer

all her paths are peace." Renunciation of many mother's name. Poor desolate lad! What cises in the service to which his life was al cherished idols, religion certainly implies and was the wide world to him now? Well may ready consecrated were most successfully disdemands. But our Father, who delights in the those bitter tears drench the green grass over charged. happiness of his creatures, requires to renounce that new grave, but they come too late. Long It was a new mission which he was appointed piness and well-being. God's requirements are thy mother's prayers and pleadings offered up threw himself into it heart and soul. As soon not arbitrary and unreasonable demands. They for thee. But repentance came too late, too as he could put a few short sentences together are for our good. "His commandments are late! Yes, like those whom the great flood in Canarese, he entered into conversation with emancipation of the Transant ic slaves as he her lonely room like some wild animal welcome!--for Jesus's sake." not grevious." We are called to give up earth- swallowed up, like those whom the fire and the natives, among whom he passed most of had been for the conversion of the Indian famishing in its den; still battling with the a child some poisonous fruit, that seems pleaday of grace go by! sant to its childish fancy. All loss that scripbut we gain the friendship of Him whose favor

" As by the light of opening day ... The stars are all coocealed, So earthly pleasures fade away

To serve the Lord with gladness implies that the comrades of youth. we serve Him willingly-with the whole heart -with gladness of soul-with a cheerful and loving obedience-finding our supreme joy in

THE PRODIGAL'S RETURN.

SUNDAY SCHOOL ADDRESS; BY THE AUTHOR

sang sweet lullaby. You wouldn't think the This is not the religion of the 100th Psalm. sight of such a village would make anybody

may be, they are not fair examples of the powcorrected him the day before, and packing up
gal. He was respectably educated, but not
ed one of the general secretaries of the western poured into the node of the general secretaries of the day before, and packing up
gal. He was respectably educated, but not
ed one of the general secretaries of the withchanged to wildest terror; shrieks of horror took
congregation, which is never done. After all er and fulness of gospel salvation. Some, in- his clothes he stole quietly down stairs, and kept long at school being forward in his learndeed, maintain that it is a sign of a higher state opened the front door.

of grace and a stronger faith to be able to walk, "Charlie, where are you going? Come When about twelve years of age, he removed tations of spiritual joy. But both Scripture and

It was his mother's voice calling from the country of Galway, on the Atlantic shore. and

fellow after all. And, like the disciples of the

"The friends that in the sunshine live

the only joy which satisfies the hunger of the tears he said, "I will arise, and go to my fa- ing symptom of exhaustion was a sudden fail- the Romish Church.

again, he was lost and is found."

Wasn't it a glorious forgiveness! the coach-road to a pleasant rillage down in a beautiful valley. He had a bundle of clothes, and brigtened life. Doubtless, there are in the Church types of character whose sourness and looked as though he had travelled many a protracted moan. Their faces were a stereotyped expression of dissatisfaction. They seem to think they are doing God service if they can their presence. They mourn over the houghtlessness that forgets to be sad. They seem to regard all mirth as sinful, and fancy

> "Thou or my neck didst fill, Thy kiss forgave me all; Still thy gracious words I hear, Words that made the Saviour mine-Haste for him the robe prepare, His be righteousness divine!"

lessness and danger; but not enough to show was very young-not much bigger than little The Rev. William Arthur, whose name them the fulness that is in Christ , and to give Tommy yonder in the fourth of Testaments- honourably known beyond the limits of the kept long at school, being forward in his learning, even to the appearance of precocity.

When about twelve years of age, he removed

When about twelve years of age, he removed

When about twelve years of age, he removed with the family to Westport, a town in the Christian experience contradict this assump- open window. But Charlie ran and ran, and being designed for business, was placed in a tion. It is no part of God's arrangement that next day reached the port, where he hired him trading firm connected with that town. Alhis children should walk in darkness and doubt. self as a sailor boy, and he had been tossed though of Presbyterian parentage, he was there The Divine assurance is, "For the joy of the about on many a stormy sea since then, but brought into connection with the Wesleyans, seek the cottage home of his childhood. As he Irish Conference, and sent by that body, is

familiar with natives of nearly every class, and United States, and sympathised ardently with yied—and why not at once? why bear another ness and comfort. Here, on a low seat before prophets twenty five years ago, and our Me-Let me tell you another story of a prodigal. expecting to spend his life in the country, he the North throughout the terrible struggles of night of cold and hunger and despairing, and the fire, nursing her little child is, the trades-thodist fathers heard it from their earliest orthan compensating gain. In choosing Christ I read it in a good old book when I was very than compensating gain. In choosing Christ we may lose the friendship of an ungodly world; we may lose the friendship of an ungodly world; we may lose the friendship of an ungodly world; we may lose the friendship of an ungodly world; we may lose the friendship of an ungodly world; we may lose the friendship of an ungodly world; when Methodism because of the man's wife, a strikingly beautiful woman. This ganization as a Church. When Methodism because of the man's wife, a strikingly beautiful woman. This ganization as a Church. When Methodism because of the man's wife, a strikingly beautiful woman. This ganization as a Church. When Methodism because of the man's wife, a strikingly beautiful woman. This ganization as a Church. When Methodism because of the man's wife, a strikingly beautiful woman. This ganization as a Church. When Methodism because of the man's wife, a strikingly beautiful woman. This ganization as a Church. When Methodism because of the man's wife, a strikingly beautiful woman. This ganization as a Church. When Methodism because of the man's wife, a strikingly beautiful woman. This ganization as a Church. When Methodism because of the man's wife, a strikingly beautiful woman and the civil war.

When Methodism because of the man's wife, a strikingly beautiful woman and the civil war.

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When Methodism because of the man's wife, a strikingly beautiful woman and the civil war.

When Methodism because of the man's wife, a strikingly beautiful woman and the civil war. hope all you boys will learn to love it too. It is about an old man, with gray hair and furrowis life. We may lose the pleasures of sin, with gray hair and turrow-local prejudices, and in his independent positive a sting behind; but we find in ed brow, who waited many a year to see his eventh year of his age. So young a man had before her, on the path was a man busily which leave a sting behind; but we find in Christ, pure, satisfying, enduring joy. We Christ, pure, satisfying, enduring joy. We consider the production of the state of the s Unist, pure, satisfying, enduring joy. We may lose the enjoyment of selfish ambition; but we gain the inspiration of an immortal but bind for the satisfied with many lose the enjoyment of selfish ambition; from his father's home long years before, think-down the too which he was standing. He was approach things as they were, recording his impressions of which he was standing. He was approach to nothing; it will come to nought! Thus the conclusions as he arrived at them. How to satisfied with his authority, he assumed no air ing middle age, "with a strong, good face," the satisfied with his authority, he assumed no air ing middle age, "with a strong, good face," the satisfied with his authority, he assumed no air ing middle age, "with a strong, good face," the satisfied with his authority, he assumed no air ing middle age, "with a strong, good face," the satisfied with his authority, he assumed no air ing middle age, "with a strong, good face," the satisfied with his authority, he assumed no air ing middle age, "with a strong, good face," the satisfied with his authority, he assumed no air ing middle age, "with a strong, good face," the satisfied with his authority, he assumed no air ing middle age, "with a strong, good face," the satisfied with his authority, he assumed no air ing middle age, "with a strong, good face," the satisfied with his authority, he assumed no air ing middle age, "with a strong, good face," the satisfied with his authority, he assumed no air ing middle age, "with a strong, good face," the satisfied with his authority, he assumed no air ing middle age, "with a strong, good face," the satisfied with his authority, he assumed no air ing middle age, "with a strong, good face," the satisfied with his authority he assumed no air ing middle age, "with a strong, good face," the satisfied with his authority he assumed no air in both we gain the inspiration of an immortal his kind father filled his pockets with money hope. The children of the world forget that if they embrace Christ, they will have a very and let him go. The prodigal found "the win over his affections—how to undermine the win over his affections—how to undermine the was standing. He was approached at them. How to Satisfied with his authority, he assumed no air ing middle age, "with a strong, good face," and let him go. The prodigal found "the win over his affections—how to undermine the was standing. He was approached at them. How to Satisfied with his authority, he assumed no air ing middle age, "with a strong, good face," and let him go. The prodigal found "the win over his affections—how to undermine the was standing. He was approached at them as very different from what it is now. Of which he was standing. He was approached at them are not approached at them. How to gain access to the mind of the native, and to win over his affections—how to undermine the they embrace Christ, they will have a very different estimate of the value of the v which they must renounce for Christ's sake.

They discover richer treasures and nobler employ.

They discover richer treasures and looked upon her with an increase of fraction in the large salaries, there must be a large number of the lutter ded to him, but rather with an increase of fraction in the large salaries, there must be a large number of the large salaries, there must be a large number of the large salaries, there must be a large number of the large salaries, there must be a large number of the large s such were the questions he continually endea- duties. blessed Master, "they all forsook him and fled." Ah! my boys, it is too often so, even in

main feature is the relinquishment of all gladmess, to spend life in self-denial and gloom.

unto to him, Father, I have sinned against heaven
and before thee, and am no more worthy to be called thy son."—Luke xv. 18 19. "A stalwart sailor boy, with a brown face and a bright buttoned coat, sat one sunny afternoon at the corner of a lane which led from ternoon at the corner of a lane which led from Thore is a Father hard I supplied his unbapty brother captain with food. idea that religion involves the surrender of the various sources or enjoyment that have cheered various sources or enjoyment that have cheered beautiful valley. He had a bundle of clothes

dents, his confidence seemed to us as if it outsugar or milk, and some bread, was all she had, broke out behind the scenes. At first the acvacant in the South if they will give them to us. hinself within a smaller circle than that in

ommon cause of Christianity Shortly after his appointment to the Wesleyof Mr. Samuel Budgett. This work achieved characteristic of the man, must be mentioned. Holy spirit in all forms of religious work.

States as any minister in Europe. He was from don.

voured to solve; and with the sincerest loyalty Mr. Arthur has since been placed at the head face, as she said—" I am out of work, have In the debates in the late General Conferse sneering prophecies of its speedy failure were to the Government of India, in those days, and of the Methodist College recently established eaten nothing for two days, and can bear it no enee, contrasts favorable to the Presbyterian first heard, a single branch of Methodism conconcern for the native populations, he com- in Belfast, where another important field of longer. I feel as if I must sin for bread, and system over ours were instituted which we know tributed last year more missionery money than bined an unflinching faithfulness in pointing usefulness was opened up to him. Before en- I don't want to do so." "Now, the good Lord to be erroneous, but the opportunity to correct the whole English Established Church. In out their errors and their sins, appealing to the tering on his duties, he visited Oxford and forbid!" he replied. "I've no time to ask even them was not afforded us. The astonishing this country the northern branch of the Methodsupreme authority of God's own Word for the Cambridge, and made himself carefully acquain- whether it's true or not, but a meal won't cost statement above quoted exhibits that to a great st Episcopal Church alone numbers a membermotives of action and rule of conduct, which ted with the best methods of collegiate instructions and get one and come extent the Presbyterian system is a failure, ex-ship more than six times that of the Protestant And so this poor, foolish boy became deserted, were equally binding on the one and on the tion, and he has carried into his work the same back to me. If you are cheating me, may He cept in large towns and a few populous rural Episcopal Church, and so increasingly rapid is same cheerfully will largely conduce to our own and a few populous rural expression of the last comprehensive views which have characterised forgive you; if not, you are as welcome as districts. Even in the matter of temporal sup-Formula in holiness, and greatly strengthen and purify our influence on others. Men would be runny our influence on others. Men would be and he was often so hungry that he used to eat tropical climate, impaired his health, and believe than one which keeps only a third of its minis- ship of the latter. While we smile at the burnerfully drawn to Christ did they once believe than one which keeps only a third of its minis- ship of the latter. While we smile at the burnerfully drawn to Christ did they once believe that the believe that the burner that he was often so hungry that he used to eat the believe that the burner that he was often so hungry that he used to eat the burner than one which keeps only a third of its minis- ship of the latter. The stretched out a hard hand with a little than one which keeps only a third of its minis- ship of the latter. While we smile at the burthe general question of Irish education, as a money in it as he spoke; but his words were try in the regular pastorate, one-fourth in a den of The Church Journal and its kindred
the stretched out a hard hand with a little than one which keeps only a third of its minis- ship of the latter. While we smile at the burthe general question of Irish education, as a money in it as he spoke; but his words were
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And why should not "the children of Zion be ther!" And he did arise, and came to his fa- ure of sight. A succession of deaths, too, un-Joyful in their King?" Why should not God's ther. Was the old house empty? Was his expected and rapid, at the same time wrought of a biographer in the Christian Times, who his hand and pressed it to her lips as she bodied man accepted as a preacher is sure of people serve him with gladness? They should father dead? O, no! The old man had been on his nerves, producing distressing languor, has truly said of him: "Possessed of a con-hastened away.

is not true of service that has love and hope for they have been forgiven, and adopted into the walk, with clothes all tattered and torn, "he he remained in the climate of India, and warned and character, the variety of his attainments. had dreaded she must accept but half an hour few men who might attract and keep wealthy city its inspiration. The harmonious exercise of family of God. They should rejoice that in had compassion, and ran and fell on his neck him that his constitution would not endure a the extent of his travels and acquaintance with before, but now passed with louthing. As she churches, if we should throw open the Conferall the faculties, with which our Maker has en- every storm they have a sure refuge and un- and kissed him. And the son said unto him, return to any country within the tropics. So celebrated personages of various countries, proceeded in her search, a hand was laid upon cores for bids of money for pulpit popularity dowed us, yields the highest happiness. The failing friend. They should rejoice in the as- Father, I have sinned against heaven and in thy sudden and so alarming were the symptoms, both in Church and state, have contributed to her, and a soft, refined voice said, "May I ask In the Presbyterian Church a few congregations." perversion and misapplication of our powers surance that when their earthly house of this sight, and am no more worthy to be called thy cause misery. The right use of them gives delight. In a great variety of language, the
light use of them gives delight. In a great variety of language, the
light use of them gives delight. In a great variety of language, the
light use of them gives delight use of lady, and the girl turned in able preachers, and the gratified people who
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ring on his hand and shoes on his feet; and badly manned, and miserably commanded, style is remarkably free and clear. His doct- man of short stature, verging upon middle age, very nice thing. But the country and village, bring hither the fatted calf, and let us eat and The number on board reduced by deaths, the rine is of the purest and clearest evangelical very plainly dressed, but certainly a lady, and churches, whence superior talent is always go be merry, for this my son was dead and is alive remnant famishing, the pumps insufficient to type. He belongs not so much to the Wesley- well known as one of God's earthly ministering ing, and where nothing but mediocrity or worse overcome the leakage, and the little crew ready an as to the Church of Christ at large; and we angels, aiding the poorest and vilest of the East is content permanently to remain, do not like to break out into mutiny, Mr. Arthur, a surviv- trust that he will be spared many years to exert of London. I wonder if there are any prodigals here to- ing fellow- passenger, one or two seaman, and his powers for the benefit of men, and the hon-"I will arise and go to my father, and will say day? Now I don't want to bore you with a the captain himself took to a boat in mid-ocean our of his great Master."—Sunday at Home said the girl.

THE SNARE BROKEN.

(From the Weekly Review.)

on a missionary platform, and for a moment, force over the poor meal the friendless girl now more people than are now gathered here. One forty-one empty churches. which it had pleased Providence that he should ran—" I have sought work until I didn't know had previously performed, rushed again on the the Gospel in a thinly populated and teebly reyears to Paris. He soon was able to preach in French as easily as he had in Canarese, and world to help or comfort me. But it does matplause that no voice could be heard, and therenary instances where the activity and attractitime; and he mingled freely with good men of grave of her Sunday-school teacher who, in the of the fire."

an Mission-house, Mr. Arthur gave to the garret, weary, hungry, sick at heart, all but perish "

hopelessness.

eminently practical turn, so different from the given night in the streets of our great cities. and her condition. majority of religious biographies, sufficiently We know how to create and store up wealth; At the end of the service all who wished to smaller kingdoms were being broken up, religi- as ourselves," the way will surely be found. tears ran over, the snare was broken, and she ous toleration was being established, and the Carry had been without food the whole day, was delivered. present kingdom was in process of formation and again the hungry, dreadful, tempting night Then Carry turned to go, but "Where are you under Victor Emmanuel. Amongst Mr. Arthur's was upon her. There was no possible prospect going, and what will you do for to morrow?"

other publications, and perhaps the most of money or food for at least two days, unless asked the lady with a smile, for she had noted she sought out Marion and shared her riotous that all such thoughts had passed as complete-"The Tongue of fire," which is an earnest plea | plenty. This was the lowest ebb, the most | ly from Carry's mind as though hunger and ligion adapted to their tastes and capacities. for the devouter recognition of the power of the fiery trial, to which she had been exposed. darkness were dreams. Then the thought of her As their descendants became more educated Hitherto she had always been able to get food, condition flashed upon her, but, asking nothing and refined, the religious system of their fathers Besides his travels on the continents of Eu- at least; but now she lay-too hungry to sleep more, she turned again to depart. A gentle, ceases to be adapted to them. They must go rope and Asia, Mr. Arthur has travelled exten- -tossing on her poor bed through the miserable loving hand detained her, as the lady said back to what their progenitors were, or the resively in America, and is probably as widely hours that, as they passed, ushered in the "I have a home especially for such as you; ligion they inherited must be modified for the nothing but what is necessary to our true hap- were thy father's arms held open, long were to establish in the Mysore territory; and he known to the Christian public of the United Lord's day to the garret in the East of Lon- they are as daughters and sisters to me. Come present generation. But in the transition Me-

away before the pale, stricken beauty of her Journal.

It is a great mistake to suppose that all laThe should father dead? O, no! The old man had been on his nerves, producing distressing languor, has truly said of nim:

Tossessed of a con- mastered away.

They should watching many a day for his son's return, and and his medical friends unitedly and earnestly siderable fortune, Mr. Arthur exemplifies. to Her hunger speedily satisfied, she returned have heard of none who have starved, and of

audience largely composed of the lowest grades is got whom no richer church will have. The of the great city, and thus hundreds were pastorate may be settled then, but not very sagathered whom no consideration had induced tisfactorily for either party. The itinerant systo enter churches or chapels. Coarse jests, tem seems hard on the preachers, but suppose slang phrases, and licentious conversation it abandoned in any Conterence, but a dozen or abounded, the usual order and decorum of score of ministers would find stations where they

set herself to prepare. A little tea without evening, when the house was crowded, a fire We have none, but will supply all they have

the more valued by the members of other Churches, to whom, it is needless to say, he is poor girl again set forth on her quest for embell, what would you have thought and done? some power would unlock that great old Church Churches, to whom, it is needless to say, he is ployment, at every application meeting with a Suppose ye they were sinners above others beand let her converting power loose upon the chilling repulse; through the day she persever- cause they suffered such things. I tell you, masses. She has a nobler future than to guard ed bravely, returning at night to her desolate nay? but except ye repent ye shall all likewise antique definitions and unintelligible metaphy-

er went on to preach repentance towards God, soluble, she would soon have green fields a popularity unprecedented in works of its It may be that some reader of this sketch and faith in Jesus, giving his hearers the whole around her. If she could be persuaded to take class; edition after addition was rapidly dis- will turn away with a mingling of horror and plan of the common salvation, and urging its the doors off the news of her nine hundred and posed of; and the name of the author became unbelief, asking, "Are such things really hap-immmediate acceptance. The poor girl drank forty-one empty churches, and preach a free as familiar to the general public as it had pening around us?" and the answer must be, in the discourse eagerly; with lips parted and Gospel without thinking about the mysteries of previously been to his own denomination. Its "Their name is legion." These unwilling eyes fixed she remained until its close, and then the Divine mind, there would soon be a stir in peculiar adaptation to commercial life, and its victims may be numbered by hundreds on any only returned to the consideration of herself the land.—Baltimore Advocate.

account for its popularity. A few years later, we are not unwilling to distribute it also; but remain were invited to do so, and then Carry the author, who has travelled much in Italy, how to do this effectively, how to use wise pre- saw and spoke to her friend again, and with the published "Italy in Transition"—a volume ventive care, is a problem as yet unsolved. lady listening also, he proceeded to speak in dealing with the political and religious crisis Not insoluble, when we turn in earnest to com- more familiar words of the way of Our Father through which Italy was then passing, when its ply with the command, "to love our neighbour towards returning children, until the happy they very imperfectly understand:—

and be with us. You may be sure of food and thodism loses its characteristics. It differs the first almost as tervently zealous for the Through the livelong day she cowered in shelter and employment, and a hearty, loving less and less from the religious bodies around

ly, selfish, and sinful pursuits, because they brimstone showers consumed on Sodom's plain, his time, and whose confidence he rapidly con- idolators. But everywhere and always he temptation, half dreading her sinwork the ruin of the soul. They are denied and like the five foolish virgins with unlighted ciliated. Welcome in the circles of European proved himself a missionary. He has taken ning companion would return. On the morrow man. We pass through the shop into the parus just as a watchful and loving parent denies lamps, this poor returning prodigal had let his society, and at the same time increasingly the deepest interest in all that concerns the she would be homeless, also, and then she must as she turned into the blaze and bustle of the man's wife, a strikingly beautiful woman. This ganization as a Church. When Methodism be-

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supplies. and 874, or one-fifth are without em- beginning until now. In the meantime Method-

bour which slavery renders to tyranny; but it save to the uttermost." They should rejoice that ple and fine linen, coming along the garden sight, not to say his life, would be hopeless if ficeace; and the singular simplicity of his life than once she met with such overtures as she tion. The hardship of our system is upon the the unsettled pastorate that surrounds the places

replied "Come, and I will take you to him a higher. It may call an untried young man who will make himself known through its pul-The vast space was rapidly filling with an pit, but there will be no permanence until one be consigned perpetually to places where it is

The advent of the preacher and committee on now hardly endurable to remain a year. Upon the stage was the signal for a cry of 'Hats' the whole, the Conference could hardly expect off," such as use to be heard at the Old Bailey to do better than the Presbyteries; so that at on execution mornings; in the midst of which the end of the year, of a hundred preachers thoughtlessness that forgets to be sad. They seem to regard all mirth as sinful, and fancy that there is something godly or meritorious is sadness and tears. Their exhibition of religion repels rather than attracts. They may admit in theory that amusement or relaxation is necessary; but, practically, no kind of amusement stem condemnation. They are false witnesses with great stacks, of corn piled stem condemnation. They are false witnesses with great stacks, and the some state of the same dark way of a hundred preachers work-fellow of former lay published a narrative of this "Mission to the Mysore," a work which embodies a wide sorrow.

"It does matter," was the reply; "for my lay its picturesqueness of style, and accurate descriptions of natural scenery. His advocacy of the cause of missions was now given in all parts of the United Kingdom with great effect, son after his return. They are false witnesses way that they seemed to touch the circuit of as to the story of a hundred preachers work-fellow of former lay published a narrative of this "Mission to the words of Jesus, "Blessed arey when men shall the same dark way of sin and now was tempting her work-fellow of former lay published a narrative of this "Mission to the words of Jesus, "Blessed arey when men shall the same dark way of sin and the wise of the same dark way of sin and the wise of the same dark way of sin and the wise of the same dark way of sin and the wise of the same dark way of sin and the wise of the same dark way of sin and they seem dor the view of India affairs, and is distinguished by its picturesqueness of style, and accurate descriptions of natural scenery. His advocacy of the cause of missions was now given in all parts of the United Kingdom with great effect, some fields stretching so far away that they seemed to touch the circuit of a supplied to the same dark way of sin and now was tempting her work-fellow of former days of the same dark way of sin and now was tempting her work-fellow of former days of the same dark way of sin and her for the time, but only to recur with added theatre in Russia, constructed to hold many adopting theirs. They have nine hundred and

feeling soon gave way to a more just appreciation of the man. He was a student still—a meal, her only companion the temptation out alarming the audience, and when the bright great many; but before we quarrel with it, let student of human life. He could not contract still—a against which she had hitherto fought and ness became visible the audience applauded the us make ourselves acquainted with the working triumphed. "What can I do?"—her thoughts splendid illumination. Then the buffoon, who of other plans. No other system will maintain whether my feet or my heart ached the most, and here I am with my last meal, my rent due, fire! Save yourselves! But the audience gressive. The other Protestant communities After a time thus spent in England, Mr. no money to pay with, and shall be turned out laughed the louder, considering him as still who have adopted congregationalism and pews even from this on Monday; not a friend in the performing. So loud was the laughter and apare entirely conservative, except in extraordic in French as easily as he had in Canarese, and crowded and influential congregations attended his ministry in the French capital. In 1849 he an Missionary Society. From this position he out a helper or a friend. I keep these for her the place of mirth. All rushed towards the that has been said about the family advantages years served the cause of missions with an thought thus, and her wet eyes fell dimly upon a struggling, writhing mass of living men Episcopalianism or Presbyterianism. In fact efficiency that was highly appreciated by his brethren throughout the country, and by the brethren throughout the country, and by the brethren throughout the country, and by the laity of Methodism everywhere at the same the leaves. They were memorials from the sounds were lost in the roaring and crackling children loses its own. The Episcopalians have a time; and he mingled freely with good men of every name. Being effective in his own Church which he served with undivided energy, he was the more valued by the members of other.

The next day—the last of the week—the grave of her Sunday-school teacher who, in the midst of life and usefulness, had been called from earth to heaven.

The next day—the last of the week—the grave of her Sunday-school teacher who, in the midst of life and usefulness, had been called from earth to heaven.

The next day—the last of the week—the grave of her Sunday-school teacher who, in the ministry, but their system for good in their ministry, but the means of the midst of life and usefulness, had been called from earth to heaven.

The next day—the last of the week—the with a system for good in their ministry, but their system for good in their ministry, but their system for good in their ministry, but their system for good in their ministry, but the means of the midst of life and usefulness, had been called from the system for good in their ministry, but the means of the mean

sics. If she would only water the dry earth world "The Successful Merchant," a memoir conquered by the fierce pangs of hunger and Having thus attracted attention, the preach- with what of the Westminister Confession is

The N. Y. Christian Advocate has the following sensible remarks in reference to those persons who talk and prophecy about matters which

"Last week's Church Journal (High Church Episcopal) of this city, in an editorial on Meth

ignorant and the rude. It was a form of reit, and this difference will in due time become so small that, practically amounting to nothing.

C. J. W. but among the chief students in the highest 'Church' College, though it did not restrict its labours there, but following the example of the Master, bestowed them upon all classes of "Of the four thousand two hundred and society) it was thoroughly despised. 'It amounts