C. M. B. A.

We would call the attention of our C. M. B. A. Branches and members to the fact that we make a very pretty silk C. M. B. A. Badge, nicely trimmed with gold fringe, according to price, $1.00, $1.25, $1.40, $1 50, $1.75, and $2 00, and can be used by branches when attending funerals of deceased members, or at a demonstration of any kind, and it imparts to a body of men a neat appearance.

CATHOLIC ORGANIZATIONS IN CANADA.

We respectfully solicit the patronage of the Catholic Societies of the Dominion, "Religious, National and Benevolent," and would call their attention to the fact that we are the only Catholic firm in Canada who make a specialty of association supplies, such as

Banners,	Flags,	Sashes,
Badges in Silk,	Collars,	Emblems,
Seals,	Ballot Boxes,	Pins,
Charms,	Gavils,	Badges in Gold,
Medals,	Wood Cuts,	Electotypes,
Rubber Stamps,	Constitutions,	Cushings
	Letter Heads,	Manuel,
	Minute Books.	

Designs and prices furnished upon application to T. P. TANSEY, General Purchasing Agent and Manufacturer of Association Supplies, 258 St. Martin Street, Montreal.
Established May, 1884.

C. M. B. A

Assessment's No. 1 and 2 were issued from the Supreme Recorder's office Feb. 3rd and from the Grand Secretary's office Feb. 7th. They call for the payment of 19 beneficiaries, 9 in New York State, 3 in Michigan, 2 in Pennsylvania, and 5 in Canada.

New Branches.

Chevalier F R E Campeau organized Branch 96 at Levis on the 29th January, and Branch 97 at Quebec on the 30th January. List of officers will appear in next issue.

In 1888 there were 164 deaths in the C. M. B. A., of which 25 were in Canada and 139 in the United States. For the payment of the beneficiaries of those deceased brothers, 16 assessments were issued, on which Canada paid about $50,700.

Branch officers and local examiners will please take notice that the address of our Supervising Medical Examiner, Dr. Hanavan, is now 389 Burwell street, London, Ont.

A Pleasant Time in Prescott

Perhaps one of the most pleasant and successful affairs of its kind that has taken place in Prescott for years was the grand ball given by the members of the C. M. B. A., on Wednesday night in Victoria Hall. Owing to the snow blockade on the G. T. R. and the almost impassable state of the roads, many from Brockville, Morrisburg, Iroquois and Cardinal were prevented from being present. When the ball opened, however, there were eighty three couples of the youth and beauty of Prescott on the floor. No accountant having been "told off" as sentry at the door of the ball proper to guard the water fountain or to banish with an autocratic air those who desired to gaze with interested and appreciative eyes on the scene, the *Telegraph* scribe meandered at will on this occasion. The dresses of the ladies, without being extravagant, were both handsome and costly, and in the grand march went to make the scene a charming and dazzling one. It was evident from the offset that everyone present was there for enjoyment, and happiness and good humour was the order of the night. The music, which was furnished by the Ogdensburg orchestra, must have suited the most fastidious. At an opportune period in the progress of the programme supper was served on the stage, while dancing ceased not a moment. The tables groaned under a burden of everything and anything that would tickle the appetite of even a chronic dyspeptic. Here it is due to Miss Bella Murphy to say that the sumptuous and elaborate menu was provided under that young lady's supervision. If there is any truth in appearances, Miss Murphy must have found a strong guarantee of appreciation of her services and ability from the gusto with which her numerous and ravenous family disposed of the good things of life so temptingly prepared and so smartly provided. In a word the affair was a success in every particular, and reflects the greatest credit on the part of the management.
—*Prescott Telegraph, Feb. 8.*

Resolutions of Condolence.

Dublin, Feb 4th, 1888.

To the Editor of the Catholic Record:

At the last regular meeting of Branch 60 it was resolved that

Whereas, it has pleased Almighty God in His infinite wisdom to visit by the hand of death the family of our esteemed brothers, Hugh Dunn and Jos. Dunn, by calling home to eternity the soul of Mrs. Hugh Dunn, we, the members of Branch No. 60, while bowing submissively to the divine will of God, extend to our worthy brothers our deepest sympathy in this their hour of affliction.

WM. A. NEVEN, Rec. Sec.

Election of Officers.

Branch 63 St. Marys.

President, Henry Carr
First Vice-President, Patrick Dunn
Second Vice President, Frank Markey
Recording Secretary, Jas Kennedy
Financial Secretary, Chas Whelihan
Treasurer, Jas Kennedy
Marshal, Thos Teavila
Guard, Wm Heany
Trustees, for one year, Rev Father Brennan, Henry Carr, Jas Kennedy; for two years, Richard Nolan, Thos Doyle.

Branch 57, Orillia.

Spiritual Adviser, Rev K A Campbell
President, Rev K A Campbell
First Vice President, R A Lynch
Second Vice President, Wm Thomson
Treasurer, K M Donnelly
Recording Secretary, P Fitzgerald
Corresponding Sec, Joseph Thomson
Financial Secretary, W J Gallagher
Marshal, James Mahoney
Guard, P Bennett
Trustees, R A Lynch, T Connor, Bernard Mullin, John Regan, R D Gunn.

CHINIQUI.

To the Editor of the Orillia Times:

DEAR SIR,—On the seventh day of January, 1851, Father Chiniqui—then a Catholic priest—in argument with a Methodist minister at St. Mary's, Ramsay by name, asked, "Who preserved the sacred scriptures during 1,500 years preceding the dissolute and apostate Luther and Calvin, if not the Catholic Church? Before these two monsters troubled the peace of the world and misled people by their sophisms and errors of every kind," and again, "To whom did our blessed Lord deliver His commission 'Go ye into all the world and preach the Gospel?' To the apostles. Were Mark or Luke apostles? How do we know who wrote the gospels bearing their names? Do we learn it from it, the scriptures. If so, where are the passages?" Then Father Chiniqui said, "We derived the knowledge from the early Church or by tradition." I would ask him, what answer he would make now? Was he right in 1851? Jesus Christ came not to cause a book to be printed but to establish a Church. How did the masses learn the gospel for 1,400 years before the Bible was printed and circulated? The Bible had to be written, and copies were so scarce that only a few could possibly possess them. The Chiniqui of 1851 is a Catholic and confounds Ramsay the Methodist. The Chiniqui of to-day is an apostate and stirs with indignation the heart of every honest man.

CATHOLICUS.

DIOCESE OF PETERBORO.

CONFIRMATION AT YOUNG'S POINT.

His Lordship, Right Rev. Thomas J. Dowling, accompanied by his Secretary, Rev. Father Rudkins, visited this place on Sunday last and administered the sacrament of confirmation to twenty-one candidates. The interior of the church was nicely decorated, and the choir gave select music for the occasion. The children were examined by His Lordship, after which the sacrament was administered. Mr. C. Young was standing sponsor for the boys, and Mrs. J. E. Kearney for the girls. After Mass he addressed the congregation, who were delighted with his eloquence. His Lordship returned to Peterboro in the evening.

PRESENTATION TO A DEPARTING PRIEST.

In accordance with the episcopal management of pastorates in the diocese of Peterboro, Rev. Father Kielty, after serving the parish of St. Martin's church, Ennismore, for ten years, reached the end of his pastorate in that place last Sunday, having been appointed to St. Joseph's, Douro. His flock took advantage of the occasion after Mass on Sunday to present him with the following address, which was accompanied with a purse of $270:

ADDRESS.

To the Rev. W J Keilty, Parish Priest of Saint Martin's Church, Ennismore:

REVEREND AND DEAR SIR,—We, your parishioners, of Saint Martin's Church, Ennismore, approach you on the eve of your departure to assume the sacerdotal duties of the parish of Douro, with feelings of deep respect and admiration, coupled with regret, at your unexpected appointment to another and important parish in this diocese

During the long period of ten years, in which you have so ably administered to our spiritual necessities, there have been naturally interwoven, as a sequence of our cordial relations, ties of friendship and profound regard that time alone can banish from our memories.

Your successful efforts in building a priest's residence—adding to and beautifying the church grounds that were, on your arrival, almost in a natural state, the taste and zeal you displayed in the interior decorations of the church, by supplementing to its adornments a new alter, statues, organ and bell—your unselfish devotion and tender sympathy with the afflicted and dying, and your fruitful instruction of our children in Christian culture, deserve our highest gratitude, and our only regret now, is, that we were not always able to fully assist your laudable efforts in church improvement; but if at times we appeared remiss, it was the fault of circumstances, and not our hearts.

We cannot allow this opportune time to pass without recording our appreciation of the splendid and successful efforts you made in the cause of temperance—by banishing the sale of intoxicants from within the precincts of our township, and by prudential counsel awakened among the people a strong antipathy to man's greatest enemy.

We are proud that your great abilities have been so fully recognized by the chief pastor of the diocese, and that your removal is to give greater scope to your untiring energies in the vineyard of Christ.

With unfeigned regret we offer you our final adieus, and blends our farewells with our prayers, that in your new home happiness and length of days await you.

Signed on behalf of the congregation of Saint Martin's Church, Ennismore, this third day of February, 1889.

Rev. Father Keilty was deeply affected by the evidences he received of the affections of his flock and regret at the severance of such fond ties. His emotions prevented his usual fluency of expression in replying, the tears coursing down his cheeks, giving further evidence of the depth to which his emotions were stirred. He thanked the people for the kindness expressed so touchingly and so substantially on the present occasion, and also gave his expression to the deep regret he felt at the severance of so many strongly-woven ties. The address referred to his work in the parish, but he bore testimony to the willing co-operation and assistance of his flock, without which his efforts would have been less successful. He had always found his people willing and ready when asked to contribute to the promotion of their interests in sympathy, in substance and co-operation. So far as his feelings and inclinations went he parted with them with regret, yet he was willing to yield a cheerful and willing obedience to the voice of the Church as heard through their beloved bishops.

PRESENTATION AND ADDRESS TO REV. FATHER O'CONNELL.—THE REPLY.

PRESENTATION.—On Sunday the Rev. Father O'Connell was presented with a purse and an address by his parishioners. The address was as follow:

To the Rev. D. O'Connor, P. P., South Douro;

REVEREND AND DEAR FATHER,—It is with feelings of the deepest regret, that we, your loving children, surround you to day to say farewell to you as our pastor and counsellor and friend.

And this task becomes doubly hard when we call to mind the many years that you have spent in our midst, years that now reach back almost a quarter of a century, and during all that time you have entered into our joys, and our sorrows and our hopes, and aspirations, becoming all things to all men that you might gain all to Christ.

You have baptised and instructed our children in the way they should go. You have been ready at all hours of the day and night to visit our sick and to console them in their afflictions. You have prepared the aged for their eternal home and laid many of them away to rest. You have kept alive in us the true faith of St. Patrick, the apostle of Ireland You have, in a word, been a representative of our blessed Lord, going about doing good, rebuking, entreating and exhorting in all patience and doctrine

And while building up the spiritual temple you have not forgotten the material one. Like the Royal Prophet of old you have been preparing the material to build up a beautiful edifice wherein to worship God. You have been laboring for years to gather up the handsome sum which you now leave to your successor, and you have signified your intention of increasing that large sum by a most generous donation of your own.

Considering these and many other things, is it any wonder that we find it hard to say farewell, hard to sever these ties that bind us so closely together, ties that are more sacred than those of flesh and blood? But if there is any one thing more than another that you have taught us both by word and example, it is the value of obedience, and we obey the voice of our beloved Bishop, knowing that the Holy Ghost places the Bishops to rule the Church of God.

We ask you, dear father, in conclusion to accept this purse as an earnest of our gratitude and good wishes. We feel that you will continue to pray for us in the future as in the past, and we trust that you will be spared many years to give the consolation of our holy religion to your people, and finally we hope that you will be happy in your new home, and that we will all meet in that heavenly home where parting is unknown to those who dwell there.

Signed on behalf of the congregation.

JOHN MOLONEY,	JOHN M. WALSH.
JOHN LEAHY.	WILFRED MCTUE,
WILLIAM MOHER,	MICHAEL CLARK.
JAMES FOBY,	MARTIN MCMANUS,
PATRICK BARRY,	ROBERT ALLEN.

Douro, February 3rd, 1889.

FATHER O'CONNELL'S REPLY.

Mr. Reeve, gentlemen and my dearly beloved people:—I feel to-day like a father about to leave home and family with a prospect of never returning. I feel the trying moment of our separation as priest and people. I feel my authority over you now expires.

When I look back on my twenty-three years spent among you, and consider how comfortable, joyful and happy you made my life, not only by your many acts of generosity, but especially by the practical virtue of your lives, manifested by the glorious testimony and efficacy of your faith, it is no wonder that I should feel the anguish and sorrow of a father about to leave his good, faithful, loving and devoted children.

Before leaving you it seemed pleasing to you to present me with an address accompanied with a substantial purse of $300, as the last mark of your love, esteem and good will. To say that I sincerely and heartily thank you would be too cold a form to express the feelings that now animate me. To say that you surprise me would be to falsify the truth. Your address speaks, too, of your own sorrow. I don't doubt it.

I can read the language of your hearts through your tearful eyes, and feel the impression more forcibly than any written address can inspire.

The long experience of your generosity, fidelity and love bound me so close to you that there is nothing in this world that could or would entice or oblige me to leave you but one thing, and that is the will of God made known to me by the voice of our good kind, amiable, beloved and princely Bishop. Obedience to him is the first duty and obligation of a priest, and to this end all natural inclinations and interests must yield.

I am not so vain to claim all the merit which your affectionate address ascribes to me, neither am I too humble not to feel an honorable pride in your appreciation of my services.

In leaving you, I feel somewhat consoled that I am going to a people like yourselves, with whom I hope I shall be as happy as with you. I rejoice, too, that I have not left you in debt, and that, although I shall not have the honor and merit of building your contemplated church, I leave to my able and esteemed successor, the sum of $5,000 of your contributions for that holy object.

I also rejoice that, in parting from you I bear with me your love, good will and esteem, which I prize more than all other considerations.

Be assured I shall never forget you in my future home, and whenever I shall bless my people I shall include you in my benediction.

And now, all I ask you in return is to remember me in your devout and fervent prayers, at home in your family circles and especially when you come here to assist at the Holy Sacrifice of the Mass, to pray to your Heavenly Father in the Name of our Lord Jesus Christ, His holy Mother, and your patron saint, St. Joseph.

So now I bid you a parting and loving farewell, and beg your acceptance of your generous present, to be applied to your new church, and may the blessings of peace, joy, union and charity of the Holy Trinity remain with you and your families forever.

LATEST NEWS ITEMS.

The foreign settlement at Chang Kiang Foo has been almost totally destroyed.

It is officially stated that the stories in the foreign press connecting the death of Rudolf, the Austrian Crown Prince, with unlawful amours are pure inventions.

Two hundred and fifty thousand persons are reported to be starving in Chen Kiang, China. The famine has been caused by the severity of the winter.

The British Consulate at Ching-Kiang Foo, and seven houses of foreigners have been destroyed by rioters. The British man-of-war Mutine has been despatched thither to protect the lives and property of British subjects.

The "Omnibus Bill" which provides for the admission of Dakota, Montana, Washington and New Mexico as states has passed the House of Representatives by a majority of forty-six. It is expected that it will also pass the Senate. It provides for the admission of Dakota as one or two states, as may be decided by a preliminary election.

It is stated in a cable despatch that Premier Floquet proposed to the French cabinet that General Boulanger should be arrested as a conspirator against the Republic. The cabinet agreed to this by a majority, but Mons. de Freycinet protested, fearing bloodshed, and the matter was dropped.

The German and United States trouble regarding Samoa will probably be settled by diplomacy, as Secretary Bayard has notified the German minister that he accepts the proposition for a resumption at Berlin of the conference in regard to Samoa. England has also accepted, and the conference will take place in a few days.

It is said to be President Cleveland's intention to resume the practice of his profession as soon as his Presidential term be completed. The ex-Presidents hitherto have lived in retirement, and Mr. Cleveland's resolution is properly regarded as a sensible solution of the question, how are ex-Presidents to spend the remainder of their lives?

Fifty prominent ladies of Prosser, Adams County, made a raid on a saloon and gambling house at that place on Monday night the 4th inst. demolishing the entire establishment. The ladies attacked the building when it was crowded, with their aprons full of lumps of coal, breaking every window glass and cleaning out the establishment. The inmates scattered in every direction, some of them being husbands of the women. Whiskey and bee flowed freely into the gutter.

In the French Chamber of Deputies, M. Floquet, the Prime Minister, demanded priority for the *Scrutin d'arrondisement* measure. This is the bill by which he hopes so to gerrymander France as to give him a majority at the next elections, in the face of the decided vote of non-confidence which the electors of Paris cast against him by electing General Boulanger by a majority of 80 000. The General's election has evidently demoralized the backers of the Government, for M Floquet's motion was carried only by a vote of 308 to 243 This is a great falling off from the enthusiastic majorities which the Infidel goverment has hitherto possessed in the Chamber. They are beginning to discover that coquetting with the Church will not avail to secure them in their places, for France is at heart truly Catholic, notwithstanding the apathy of the general population on political matters. While pretending to recognize the Church, the Government are expelling religious teachers from the schools and substituting godless educators. They are trying to compel ecclesiastical students to be soldiers before being priests and other wise they have been doing violence to the Catholic sentiment of the nation.

General Boulanger is certainly not the man to represent the Catholicity of France, but he may serve very fairly as a lever to overthrow the Infidel power which is now at the helm, and the indications are that he will do this, at least.

LATEST CATHOLIC NEWS.

Catholic missionaries who were captured by insurgents at Samoa have been ransomed by the East Africa Company.

A princess of the blood royal at Madagascar has become a Catholic with the consent of Queen Ranvalona.

On the 9th ult. the annual Requiem Mass for the repose of the soul of Napoleon III. was celebrated in the Church of St. Augustin, Paris.

A Catholic officer, Baron von Huene, whose brother is one of the leaders of the Catholic party in the Reichstag, has been appointed aide de camp to the Emperor William.

Baron von Warendorf and Baron Egbbert van der Berg Protestant nobles of Prussia, have become Catholics, having been received into the Church in the Chapel of the Sisters of Cross at Rome.

On the 20th ult. the colored Catholics of Philadelphia held a meeting to receive the report of the delegates to the Congress of colored Catholics held in Washington 1st January.

The work on the Catholic University at Washington is being prosecuted with great energy. It is decided that the divinity school will have ten chairs.

St Adelbert's Church of East Buffalo, N. Y., was totally destroyed by fire. The loss is estimated at $40,000. It was insured for $20,000. It was one of the largest structures of the city and had a numerous congregation of Polacks.

A magnificent Catholic cathedral was dedicated at Hong Kong, China, on 7th Dec. The roof is of cast iron, and the main building of blue brick, with red brick buttresses. Its cost is $120 000, and it will accomodate 4,000 people.

Cardinal Ledochowski, who was imprisoned under Bismark's anti Catholic laws, died at Rome on the 7th inst. He was Primate of Poland and Archbishop of Posen. He was released on the condition that he should reside abroad.

The finest building in an educational way now going up in Boston is an Italian Catholic school, located on the site of what was once a Protestant church. It is situated close to where Father Haskins commenced his Boys' Protectorate.

At a banquet at Grau recently Cardinal Simor, Primate of Hungary, proposed the health of the Holy Father, and in the course of a speech, which was vehemently applauded, declared that the Pope had a Divine mission, which was recognized by all the powers of Europe, with the single exception of "Italy the infamous."

The Marist martyr, Peter Marie Louis Chanel, will be canonized shortly. He was martyred near Samoa in Oceanica, and it is intended that the celebration of the canonization will take place on the spot with great eclat. Cardinal Moran, Bishop Gibney, and other Australian prelates will assist.

Father Damien, the heroic priest who devoured himself to the care of the lepers of Molokai on the Sandwich Islands, is near his death from that strange and loathsome disease, the leprosy His body is much disfigured and his voice nearly gone. His assistant, Father Conredy, appears to possess all Father Damien's earnestness, for he declares that he will under all circumstaeces remain at his post.

The late Girard B. Allen, will go down in the history of St. Louis as a Catholic benefactor. His will provided for the distribution of $20,000 among the four principal Catholic charities of that archdiocese. Accordingly, last Tuesday the Catholic Orphan Board, St. Vincent de Paul Conference Upper Council, the Sisters of the Good Shepherd and the Little Sisters of the Poor received their respective amounts as provided by the late Mr. Allen's will.

Two nuns were decorated with the cross of the Legion of honor at the beginning of the year: Madame Coralie Cahen, who during the Franco-German war attended the ambulances at Metz, and Sister Eveline, whowas for thirty-five years attached to the Naval and Military Hospital at Lorient. Madame Cahen had before received a cross from the Empress Augusta in 1872 for her heroism in attending the Frenchmen who were in German prisons during the war.

Some Austrian and Hungarian prelates, in accordance with the dictates of the Church, refused to hold memorial services on the ground that Crown Prince Rudolf of Austria committed suicide, while the leading Bishops and Archbishops ordered service on the ground that Rudolf was temporarily insane when he committed the act. It is reported that the Pope will take the latter view, and issue instructions accordingly. It is rumored that the Emperor will shortly publish an address to the people on the subject of the Prince's death. The Emperor has decided to capitalize four million florins for the maintenance of Crown Princess Stephanie

Special to the CATHOLIC RECORD.

DIOCESE OF HAMILTON.

FROM BRANTFORD.

SOCIETY ORGANIZED.

At last the young men of the parish have succeeded in organizing a society, which will have the effect of welding them together on a better social basis, between whom heretofore wide chasms existed, one half scarcely knowing, and certainly not associating with, the other half. The objects of the society are twofold—literary and benevolent—the cultivation of fraternal love and a taste for science and literature, and the alleviation of the sufferings of the sick, and the burial of the dead. The society is now organized with an efficient staff of officers as follows: Chaplain, Rev. P Lennon, P. P.; President, J P. Doyle; Vice-President, Jas. J. Hurley; Secretary, Wm. Commerford; Financial Secretary, M. O'Neail; Treasurer, Rev. J. J. Murphy; Medical Examiner and Society physician, Dr. Keane, M.B., C.M.

SCHOOL BOARD.

The seperate school board is the same as last year, all the members being returned by acclamation. The Rev. P. Lennon is again chairman, with Mr. John Ryan, who has been re-appointed to the collegiate board, acting as secretary. The veteran secretary, Mr Ryan, who was for some years a member of the board, was two years ago appointed to the Collegiate Institute board, which position he filled with great acceptance and is thus honored with a third term.

NIGHT SCHOOL.

A night school has been started under the auspices of St. Vincent de Paul Society, for the improvement of those young men and boys, who are, from force of circumstances, obliged to work during the day. The genial Principal of the separate school, Mr. F. J. Quinn, has kindly consented to give gratuitously his time and energy during two nights in the week (Monday and Thursday) to the teaching of the school, and is ably seconded by two assistants, Messrs. M. O'Neail and P. McCusker.

ENTERTAINED.

Mr. and Mrs. Jas. F Doyle, on Thursday evening of last week, entertained in a most sumptuous style, the choir of St. Basil's. Mr. Doyle was but a short time ago married to one of our most estimable young ladies, Miss Mary Johnston, the leading soprano of St. Basil's choir, on which occasion she was the recipient of a handsome silver tea service.

Dr Keane, late of Toronto, who has been with us for something over a year past, has succeeded, we are glad to say, in building up a very extensive practice. The erection of a drug store, which is rapidly nearing completion, in connection with his residence, seems a pretty sure indication that the genial doctor has come to stay. We wish him success.

LATEST MARKET REPORTS.

London, Feb., 14.—GRAIN.—Red Winter, 1.62 to 1 67; white, 1.62 to 1.67; spring, 1.62 to 1.67; corn, 87 to 88; rye, 1.00 to 1.05; barley malt, 1.00 to 1.15; barley feed, 80 to 95; oats, 87 to 90; peas, 95 to 98; beans, bush. 1 00 to 1.05.

VEGETABLES.—Potatoes, bag. 25 to 35; onions, bag. 65 to 75; cabbages, doz., 25 to 40; turnips, bag, 25 to 30.

PRODUCE.—Eggs, 14 to 16; butter, best roll 25 to 28; large rolls, 18; tub-dairy, 20; store packed firkin, 14 to 16; dry wood, 4.50 to 5.00; green wood, 4 25 to 4.75; soft wood, 2.50 to 3.50; straw, load, 3.00 to 4.00.

MEATS.—Pork, 4.00 to 6.00; by qr. 8 to 9; beef, by qr. 4 00 to 6.00; mutton, by qr. 7 to 8; by carcass 6 to 6½; lamb, carcass, 8 to 9; lamb qr., 9 to 10; veal, by qr., 6 to 7; by carcass, 5 to 6.

POULTRY.—dressed). Chickens, pr. 40 to 60; ducks, pr. 70 to 90; geese, each 50 to 60; geese, lb., 6 to 9; turkeys, 8 to 10.

LIVE STOCK.—Milch cows, 28 to 50; live hogs, cwt. 5.00 to 5 50, pigs, pr., 4.00 to 6.00; fat beeves, 2.50 to 4 00.

Toronto, Feb. 14.—WHEAT—Fall, No. 2, $1.65 to $1.81; spring No. 2, $1.05 to $1.07; red winter, No. 2, $1.65 to $1.67; No. 1, Manitoba hard, $1.22 to $1.24; No. 2, $1.17 to $1.18; No 3, $1.15; barley, No 1, 57c to 60c; No. 2, 52c. to 55c; No. 3, extra, 47c. to 55c; No. 3, 42c to 46c peas, No. 2, 56c. to 60c.; oats, No. 2, 32c. to 33; flour, extra, 4 50; to 4 60; strong bakers, 4 90 to 5.75.

Montreal, Feb. 14.—FLOUR—Receipts 300 bbls.; sales, none reported. Market quiet and steady at unchanged rates. Grain and provisions unchanged. Stocks here this morning—Wheat, 470,144 bush.; corn, 38,074 bush.; peas, 180,192 bush.; oats, 49,868 bush.; barley, 55,987 bush; rye, none; oatmeal, 727 bbls.; flour, 9,464

BUFFALO LIVE STOCK.

East Buffalo, N. Y., Feb. 14.—Cattle—Offerings, nine cars, including four cars Michigans; two cars heavy Michigan cattle sold for export at 4.40, balance of stock was only fair quality of butchers' steers, of 1,000 to 1 100 lbs, sold at 3 to 3 25; mixed 2 50 to 3; common mixed, 2 25 to 2 65. Veals sold generally at 6, extra would bring 7.

Sheep and lambs—Offerings, 12 cars, of which eight cars were from Michigan Good demand for choice sheep, but most of the best stock here sold at 4 75, and generally sales were of fair to choice, at 3 85 to 4 50; butchers' stock, which comprised most of the Michigan stock, sold at 3.25 to 3 75; mostly all the sheep offerings sold Lambs active, and sold freely at advances above Yesterday's prices; a few choice Michigans brought 6.85; generally sales of best stock were at 6 50 to 6 75 The bulk of the supply classed good to choice, and sold at 5 75 to 6 50; common half fat lambs not wanted at any price, but to fill out with, and such of these, as on sale, brought 3.50 to 4 50.

HOGS—Receipts, 25 cars, of which eight were Michigans; market was active, and values about 10c. higher on mediums and 5c. on Yorkers; nearly all the mediums sold at 4 85, and Yorkers at 5 10; roughs, 4c to 4½c.

HORSES—Offerings were six cars, of which four cars were Canada horses and two cars of Michigan; sales of general purpose at 135 to 150; heavy draught, 185 to 215.

DEAFNESS CURED.—A very interesting 132 page Illustrated Book on Deafness, Noises in the head. How they may be cured at your home. Post free 3d.—Address DR. NICHOLSON, 30 St. John street, Montreal.

CARPET AND HOUSE FURNISHINGS.—R. S. Murray & Co. has always on hand the largest and most modern stock of House Furnishings in the West, and is prepared to fit up Churches, public buildings and private houses with Velvet Carpets, Turkey Carpets, Brussels Carpets, Tapestry Carpets, Union and Wool Carpets Cocoa and Imperial Mattings, Nottingham Lace and Muslin Curtains, Window Poles and Cornices, Oil Cloths from 1 yard to 8 yards wide. Linoleums cut to fit any size room, and any other article suitable for house furnishing. Please call and examine before purchasing.
M S. MURRAY & Co.
124 Dundas street and 125 Carling street.

I suffered from a very severe cold in my head for months and used everything recommended but could get no relief. Was advised to used Ely's Cream Balm. It has worked like magic in its cure. I am free from my cold after using the Balm one week and I believe it is the best remedy known. Feeling grateful for what it has done for me I send this testimonial.—Samuel Harris, Wholesale Grocer, 110 Front st., New York.

Two bottles of Ely's Cream Balm cured the wife of a well-known U. S. A. General and also two army officers in Arizona of Catarrh.

TO INVIGORATE both the body and the brain, use the reliable tonic, Milburn's Aromatic Quinine Wine.

ROYAL BAKING POWDER Absolutely Pure.

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Plan opens Thursday, February 7th, at 10 a. m.

RHEA was born in Brussels, of wealthy parents, and early in life commenced hard study, now being highly educated. Nine years of her life were spent in a convent, at the close of which time her mother and father both died. Her father had lost his fortune. She has two sisters married, but is unmarried herself. Her taste led her to books and music, the piano being one of her favorite instruments, on which she performs very finely. Having a decided talent and showing a desire for acting, she was induced by friends among the nobility to appear on the stage. She recited to Charles Fletcher, who predicted success for her, and recommended her to Samson, the teacher of Rachel. He being too old to teach at that time, sent her to Beauvallet, a great tragedian and professor in the conservatory. September 15, 1871, she made her *debut* in Brussels in the comedy of "Fairy Fingers," remaining there for one year a great favorite She then went to Rouen, and from there to Paris, playing at the Vaudeville for one year. Afterwards, when on a starring tour through France, she received letters from the Imperial Court to come to the French imperial Theatre, and afterwards, by request of the Czar, she appeared at the Russian Theatre, remaining there for five months. After the assassination of the Czar the theatre was closed, and she went to England. After studying English one month, she appeared in "Much Ado About Nothing."

The same play in which she will appear at the Grand on Saturday. At the Matinee Sardou's comedy, a Dangerous Game, will be given. Every lady holding a coupon ticket will receive an excellent photo of this great artiste.

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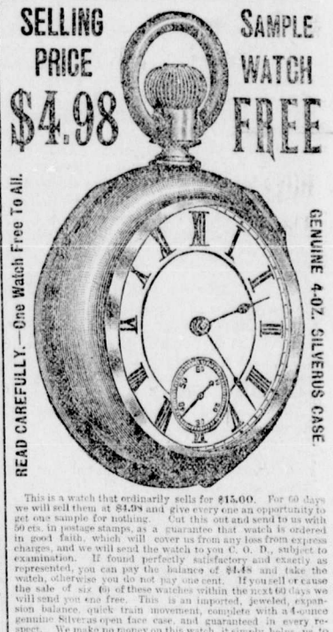

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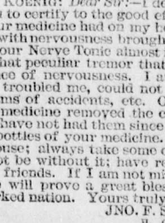

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