

ADVERTISER PUZZLE CONTEST CORNER

Important Questions Answered by Contest Manager and Matters of General Interest Discussed—Contestants Should Watch This Corner

QUESTION: In case no one is able to work out the best solution on the puzzle, will you award the prizes to the best solutions you get?

ANSWER: Most certainly. The prize will be awarded to the best solutions received, irrespective of what the best possible solution may be.

QUESTION: In sending in new subscriptions with my own renewal is it necessary to get any particular amount of money on them?

ANSWER: On the prices, Nos. 51 to 100 it would increase your subscription prize were you to get as much as possible on your new subscriptions, as long as you do not go over the limit, which is \$10 on each new subscription. You can take as low as \$2.75. See rules.

QUESTION: Can I send \$5 on my subscription with solution, instead of the particular amounts you mention in your "Subscription Rules" in announcement on Contest?

ANSWER: You can remit any amount between \$2.75 and \$10 that you please. The amounts mentioned in our announcements are quoted because they

are convenient amounts to remit, and to figure on in considering the capital prizes.

QUESTION: I am not a subscriber at present, but intend to subscribe and send in solution. Now, will my own subscription be counted as a new one to my credit?

ANSWER: It would not be counted as a new subscriber. After you have become a new subscriber, then get new subscribers to your credit.

QUESTION: Do I have to start my chain of circles on the top or bottom in the first column, and end in the last column on the top or bottom figure?

ANSWER: Start on any figure you please in the first column and end anywhere desired in the last column. See problem.

QUESTION: Can I skip or jump any figures on my way across the chart?

ANSWER: No skipping or jumping of figures is allowed. You have to take the bad figures once in a while as well as the good ones. That's what makes the problem interesting.

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"BE YOURSELF," IS ADVICE OF PASTOR TO YOUNG WOMEN

Rev. T. S. Roy Addresses the Girls' Training Group On Ten Commandments.

Talbot Street Baptist Church was filled almost to capacity last night when the pastor, Rev. T. S. Roy, spoke on "The Ten Commandments for Young Women." Members of the Canadian Girls' Training Group, which includes the "teen-age girls of the church, were present in a body.

Mr. Roy's address was full of helpfulness for those in whose special interest it was delivered, and held the close attention throughout of the large congregation. The commandments were dealt with separately and were as follows:

1. "Be yourself," live your own personality, do not be an echo of somebody else.

2. "Know and obey the highest traditions of womanhood." A woman does not stand alone, her life is bound up in the life of her sex. A wrong act sullies the whole of womanhood, while a noble life lifts the whole standard of woman.

3. "Cultivate the habit of modesty." "Has there not been too great a tendency of recent years to break down the wall of sanctity that surrounds true womanhood?" asked Mr. Roy.

4. "Avoid extravagance in dress, language and in pleasure." Brief reference was made by the speaker to each of these subjects and the forms which extravagance took in each.

5. "Cultivate your mind." Today in a very peculiar sense the women of the world are taking their places amongst the leaders and are called upon to deal with social, educational and other problems, said Mr. Roy, and in order to do this intelligently, it is necessary that they take an active interest in cultivating their own minds.

6. "Be careful of your friends." Friends, said the speaker, have a powerful influence in the molding of your life, and you also have a great influence in the molding of theirs. Avoid friendships that are lowering and seek those which you know will have an ennobling effect upon your own life.

7. "Realize fully your feminine power, and use it wisely." The powerful power of womanhood has made brutes of men, it has ruined lives. The same power has also made great men, many an outstanding character in history has resulted from the wise and helpful companionship of a good woman. Let your life be of this kind, never forget the great power that God in his wisdom has placed in your hands.

8. "Regard marriage as sacred and binding and of God." Mr. Roy greatly deplored the tendency toward the breaking down of the sanctity of marriage and the consequent threatening of the whole social fabric. The sacredness of the home, he declared, depends upon the marriage tie, a tie which only death should break.

9. "Cultivate spirituality." The natural tendency of womanhood toward the spiritual is much greater than that of men and every woman should seek to cultivate this God-given privilege. She should cultivate that natural intuition which alone keeps the world from gross materialism.

10. "Walk with God." In this, said Mr. Roy, is summed up the whole of the law for women. In true surrender to the directing power of God, womanhood will and does realize its greatest blessing and carry that blessing to others.

During the service Mr. Roy sang a solo, which was very greatly appreciated.

Sanctity of Marriage.

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NEW ORGANIZATION ASKS GOVERNMENT CONTROL OF LIQUOR

Favors Educational Tactics— "Treat Inebriates As Patients, Not Criminals."

Propaganda in circulation in the city from Ernest Heaton, secretary of the Ontario Temperance Memorial, has met with the approval of a large majority of the returned soldiers.

The proposal drawn up by the society is to be presented to Premier Durney as follows:

"We, the undersigned residents of the Province of Ontario, believe in temperance and moderation in all things, hereby desire to express our very grave concern at the prospect of any legislative enactment being placed upon the statute book of this province which will not be binding upon the conscience of a great mass of the people, and must be enforced by excessive penalties with armed inspectors and an army of spies and informers.

"Many serious-minded and well-informed citizens, including ministers of the gospel and men holding the highest positions in the community, who fully appreciate the material benefits which might be gained from the total prohibition of the sale of liquor, agree with the view that there is a proper line of interference by the state with individual conduct. They believe that a temperate country can be more surely obtained by education than by legislation, and that total prohibition is inconsistent with true temperance, and opposed to Christian morality, which is based upon the manufacture of new crimes for punishment but on the stronger force of love.

"Especially is this true when the prohibitory forces are highly organized at the polls. If one law is not enforced, it is a temptation to contempt, and democracy itself may be imperiled.

Regulation vs. Prohibition.

"It is a fundamental of democratic government that things innocent in themselves should be regulated against abuse, not prohibited. It is well recognized in law that a municipality cannot extend a mere power to regulate into a power to prohibit. If past generations have been wise in not doing so, we should shirk the difficult duty of making wise regulations to govern the liquor traffic, and blindly follow the winds an elementary principle which has hitherto been considered a necessary safeguard to democratic civilization.

Government Control.

"We believe that the cause of Christian temperance and of civilized democracy can best be served:

"1. By government control of the sale of spirituous liquors, and, if necessary, a wisely devised licensing of individuals to purchase spirituous liquors.

"2. By the treatment of those who have not the strength to take care of themselves under such conditions, as patients, not as criminals.

"3. By permission to purchase beer and wines under a system to be devised by the government, thus minimizing the evil of illicit stills and the illegal sale of spirituous liquors and drugs. We are not advocating a return to the 'open bar.'

"4. By the formation of a voluntary organization similar to the Blue Ribbon Army in Great Britain, whereby all available energies and funds may be devoted to the promotion of true temperance by education and example.

"We ask that you provide a means for an expression of opinion on the question of government control of liquor.

Soldiers Will Give Support.

"We further ask that the Ontario Temperance act be amended as above, so that the conscientious scruples, rights and liberties of the people of this province may be fully protected against an organized minority, and accused persons shall not be deprived, as they are now, of the sacred right of every British subject to be considered innocent until he is found to be guilty.

It was intimated that the trio of soldier organizations in the city were going to give this resolution strong support.

Attractive Program.

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