

Dawn of Tomorrow

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Editorial

MATERIALISM

AND CHRISTIANITY

Materialism is still in the ascendant even in this age of Science and human experience. The majority of mankind are still believers in "The Materialistic Conception of History" which is so plainly evident by what is daily taking place in the affairs of men. The fools who seek to satisfy their souls with stores of riches are still with us and find still an honoured place and power in our Social order. Spiritual blindness is still an affliction of the human race which is very evident by the many ditches into which we are yet falling despite all that the discoveries of Science and the experience which centuries should teach to aid in clarifying the vision of mankind to behold the glory and grandeur and goodness of human possessions.

Notwithstanding the grim lesson of the ages we still have war, national pride and international fear and jealousy with its untold results of conflict, of death and misery.

However much we may say to the contrary we have the class struggle with us yet. And above all we have the denial of Christian Brotherhood flagrantly practised by the Church in its denominational and theological divisions and strifes.

Is it to be wondered then that our Colored Race who have been hewers of wood and drawers of water throughout the upward march of civilization to-day because they have black faces are denied recognition and entry to the brotherhood of man.

Prejudice places its limitations upon the Jew, but why should any Christian body deny and disregard the teaching and Spirit of their Lord and Master. How long is this barrier of Color to stand in the way of the striving of our people to attain human justice and fair play in this Dominion which received its name because of Him who is a Father to all.

Mrs. Richardson of Toronto spent several weeks in the city attending her son, Rev. E. A. Richardson during his severe illness. It was through her motherly care that Mr. Richardson's condition is so much improved.

UNIVERSAL PREJUDICE AGAINST THE NEGRO.

The English Sunday papers with their many millions of readers had two special articles on March 31st, 1929: "The Black Peril—It's Reign of terror in South Africa—Alarming Attacks on White Women." Of course there was no mention in this article about white men attacking their own women, any other men's wives, daughters and mothers.

There is no mention of how many of these flow, lewd white people who go out there from England, are fetched up to live from 5 to 14 in one small ill-smelling dirty room, mother, father, brothers and sisters, all living huddled together like so many pigs. No wonder crime of the lowest order follows them wherever they go they would even make the devil worse than he is, if such a being exists outside of their own fable stories or domains.

They will soon be lynching South Africans under the Union Jack, as Negroes under it are thought no more of than they are under the stars and stripes, if as much.

Universal trade and commercialism of Negroes by Negroes for Negroes is the only hope for our Negro sons and daughters. Let the Negro youths travel and study the world for themselves.

Why should it be left to ignorant, prejudiced hypocritical intermediate alien races to do it? What have the so-called well educated and well travelled Negro leaders done for the people in an international, industrial capacity? Nothing but fanned the flames of prejudice against us, as the world knows we are a leaderless mass of people and that our supposed leaders are only fit to quote what Vergil, Caesar, Moses, Sophocles, Aesop or Paul quoted in unknown tongues and are yet following the blind lead of other socialists with their more modern forms of sophism and high-handed, bare-faced Negrophobic tendencies all over the world toward both him and his races of people.

The Negro seems to have but little, if any, desire to create these things for himself and for his own sons and daughters all over the world as he sees his enemies are doing. Can our leaders not see that neither Church or state cares one d—n for us except for our fleece? These poor, prejudiced aliens are after it to-day just the same as their ancestors were after it before and even now. The story of Moses was planned for the purpose of aiding and abetting crime and prejudice. Let us read Exodus Chapter 2, verses 11 and 12. They are just as vile against us to-day, so let us read: Numbers Chapter 12, verse 1.

They have disrespected our womenfolk ever since and when they do marry one of them it is for the sole purpose of getting into the possession of more power or wealth and station—created by Negroes for them!

No, I do not sing the song of Moses, as there was neither grace, truth nor honour in the fable toward the people of colour and it is this same poor thieving prejudiced race who are today in South Africa preaching and teaching racial

hatred and yelling out about the Black Peril there.

By Leo W. Daniels,
Glasgow, Scotland

LONDON NEWS.

A very delightful surprise Birthday party was given by Mrs. Beatrice Cromwell, 228 Epworth Ave., London, on April 21st, and others in honor of Miss Florence Louise Lightburn. The luncheon was very neatly arranged by the hostess and others. The invited guests were Mrs. Jean and Edna Myers, Miss Clara Dorant, Mr. and Mrs. Roy Anderson, Miss Frieda Anderson, Miss F. Baptiste, Miss Mildred Smith, Mr. Allen Anderson, Mr. Chester Jones, Mr. Urban Duncan. Out of town guests were Mr. West and Mr. Beech of New York. They were at that time vaudeville actors at Loew's theatre. Everyone was dressed gayly for the occasion. The party was well enjoyed by all.

Rev. E. A. Richardson, is convalescing at his home. His condition is much improved, while his little daughter, Lillian shows great improvement. She is still in Victoria Hospital.

Mrs. Milly Smith is now improving after a very severe illness.

Mrs. Florence Poindexter has been ill for the past week. She is now much improved.

Mr. Charles Cox who was confined to Victoria Hospital for several weeks, is now convalescing at the home of Mr. Percy Fuller.

Mr. Fred Kelly is again able to carry on after being confined to his home for a few days.

Last Sunday was Men's Day at the B.M.E. Church and a glorious day it was for the church. In the morning the brotherhood had as its guests the Wesley United and the Colborne Street brotherhoods as visitors. About 80 men were brought together. Mr. Liddicoatt was the principal speaker. He brought us a wonderful message.

In the evening Rev. Stergen, of the Indian Reserve, preached. He delivered a most stirring old-time sermon.

Sunday, April 6th was Women's Day at the Hill Street Baptist Church. In the evening a most excellent programme was rendered. Mrs. C. H. Brown read an excellent paper; Miss Pearce and Miss Odell of the white Baptist Church rendered a beautiful duet; Mrs. Jenkins and Mrs. Berry rendered most impressive solos. The principal speaker was Miss Mamie of the white church. Miss Young, as she usually does, gave an address that will long be remembered.

Mr. Billy Matherson, famous for the wonderful work among the down and outs, will preach at Hill Street Baptist Church, next Sunday evening.

Mrs. Poindexter, of Chatham was a recent visitor to the city as the guest of her son and daughter, Mr. and Mrs. Chas. Poindexter.

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