Page 2.

THE DAWN OF TO-MORROW.

UNIVERSAL PREJUDICE Dawn of Tomorrow AGAINST THE NEGRO.

Published weekly in the interests of and for the Advancement of the colored people of Canada.

Subscription Rates

One y	ear																\$2	1
Six m																		
Three	month	8			4				-		-	+		-	*	-		-
Single	Copy		 -			-				-	-		*	-		*		1
				1	3	1	_		_									

J. F. JENKINS-Editor 95 Glenwood Ave., London Phone Fairmont 357-W

F. O. Stewart, Business Manager 219 Augusta Ave., Toronto

don, Ont., as second class matter.

The Dawn of Tomorrow Publishing Co London. Ont.

Editorial

MATERIALISM AND CHRISTIANITY

cendent even in this age of Science stars and stripes, if as much. and human experience. The majority of mankind are still believers in "The Materialistic Conception of History" which is so plainly ev-ident by what is daily taking place in the affairs of men. The fools who seek to satisfy their souls with stores of riches are still with us and find still an honoured place and power in our Social order. Spiritual blindness is still an affliction of the human race which is very evident by the many ditches" into which we are yet falling despite all that the discoveries of Science and the experience which centuries should teach to aid in clarifying the vision of mankind to behold the glory and grandeur and goodness of human possessions.

Notwithstanding the grim lesson of the ages we still have war, national pride and international fear and jealousy with its untold results of conflict, of death and misery.

However much we may say to the contrary we have the class struggle with us yet. And above all we have the denial of Christian Brotherhood flagrantly practised by the Church in its denominational and theological divisions and strifes.

Is it to be wondered then that our Colored Race who have been hewers of wood and drawers of water throughout the upward march iens are after it to-day just the of civilization to-day because they have black faces are denied recog- it before and even now. The story Day at the Hill Street Baptist nition and entry to the brotherhood of Moses was planned for the pur- Church. In the evening a n

The English Sunday papers with their many millions of readers had two special articles on March 31st, 1929: "The Black Peril-It's Reign of terior in South Africa-Alarra-25 ing Attacks on White Women." Of day party was given by Mrs. Beacourse there was no mention in this trice Cromwell, 228 Epworth Ave.,

wives, daughters and mothers.

Africans under the Union Jack, as enjoyed by all. Negroes under it are thought no

Materialism is still in the as- more of than they are under the Universal trade and commercialgro sons and daughters. Let the toria Hospital. Negro youths travel and study the world for themselvees.

Why should it be left to ignorant, prejudiced hypocritical intermediate alien races to do it? What and well travelled Negro leaders now much improved. done for the people in an international, industrial capacity? Nothing but fanned the flames of prejudice fined to Victoria Hospital for sevagainst us, os the world knows we eral weeks, is now convalescing at are a leaderless mass of people and the home of Mr. Percy Fuller. that our supposed leaders are only fit to quote what Vergil, Caesar, Moses, Sophocles, Aesop or Paul quoted in unknown tongues and are home for a few days. yet following the blind lead of other socialists with their more modern forms of sophism and highhanded, bare-faced Negrophobiacal day it was for the church. In the tendencies all over the world toward morning the brotherhood had as both him and his races of people. little, if any, desire to create these as visitors .. About 80 men were things for himself and for his own brought together. Mr. Liddicoatt sons and daughters all over the was the principal speaker. world as he sees his enemies are brought us a wonderful message. doing. Can our leaders not see that neither Church or state cares the Indian Reserve, preached. He one d-____n for us except for our delivered a most stirring old-time fleece? These poor, prejudiced al- sermon. same as their ancestors were after

LONDON NEWS. A very delightful surprise Birtharticle about white men attacking London, on April 21st, and others their cwn women, any other men's in honor of Miss Florence Louise Lightburn. The luncheon was There is no mention of how many very neatly arranged by the hostof these flow, lewd white people ess and others. The invited guests who go out there from England, were Mrs. Jean and oDna Myers, Phone Trinity 0213 E. C. Jenkins, Advertising Manager. 14 in one small ill-smelling dirty Roy Anderson, Miss Frieda And-Entered in the post office at Lon- room, mother, father, brothers and erson, Miss F. Baptiste, Miss Mil- 120 University Ave., sisters, all living huddled together dred Smith, Mr. Allen Anderson, like so many pigs. No wonder Mr. Chester Jones, Mr. Urban crime of the lowest order follows Duncan. Out of town guests were them wherever they go they would Mr. West and Mr. Beech of New even make the devil worse than he York. They were at that time is, ifsuch a being exists outside of vaudeville actors at Loew's theatre. heir own fable stories or domains. Everyone was dressed gayly for They will soon be lynching South the occasion. The party was well

hatred and yelling out about the

Glasgow, Scotland

By Leo W. Daniels,

Black Peril there.

Rev. E. A. Richardson, is convalescing at his home. His condition is much improved, while his ism of Negroes by Negroes for Ne- little daughter, Lillian shows great groes is the only hope for our Ne- improvement. She is still in Vic-

> Mrs. Milly Smith is now improv- Spring. ing after a very severe illness.

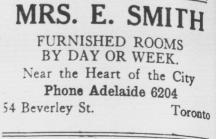
Mrs. Florence Poindexter has have the so-called well educated been ill for the past week. She is

Mr. Charles Cox who was con-

Mr. Fred Kelly is again able to carry on after being confined to his

Last Sunday was Men's Day at the B.M.E. Church and a glorious its guests the Wesley United and The Negro seems to have but the Colborne Street brotherhoods He In the evening Rev. Stergen, of

Sunday, April 6th was Women's

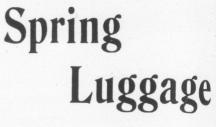


April 29th, 1929

SIMCOE CLEANERS

Cleaning, Pressing, Dyeing, Repairing Goods Called For and Delivered

W. H. BEECHER, Proprietor Toronta Cor. Dundas St. W., Ph. Adel. 7627



Before you start your Easter Trip be sure you have the right luggage. We are showing all the newest for

HAT BOXES

CLUB BAGS

SUIT CASES

TRUNKS. BOSTON BAGS.

GLADSTONE BAGS.

LADIES HAND BAGS.



Diamonds **On Credit** Johnston Bros. 214 DUNDAS ST., LONDON



Youn porters wi

		of man.	pose of aiding and abetting crime-	cellent programme was renedered		Ont., imm
		Prejudice places its limitations	and prejudice. Let us read Ex-	Mrs. C. H. Brown read an excel-	John Curnoe	inches tall
		upon the Jew, but why should any	odus Chapter 2, verses 11 and 12.	lent paper; Miss Pearce and Miss	John (jurnoe	
		Christian body deny and disregard	They are just as vile againstus to-	Odell of the white Baptist Church	Curner and	character
12 A	NELLES	the teaching and Spirit of their	day, so let us read: Numbers Chap	rendered a beautiful duet. Mrs		
		Lord and Master. How long is	ter 12, verse 1.	Jenkins and Mrs. Berry rendered	Palson and	
		this barrier of Color to stand in the	They have disrespected our wo-	most impressive solos. The prin-	Baker and	
1		way of the striving of our people	menfolk ever since and when they	cipal speaker was Miss Mamie of	Confectioner	
	15.36	to attain human justice and fair	do marry one of them it is for the	the white church. Miss Young,		
		play in this Dominion which re-	sole purpose of getting into the pos-	as she usually does, gave an address		
	[[[]]]	ceived its name because of Him	session of more power or wealth	that will long be remembered.		
		who is a Father to all.	and station-created by Negroes	Mr. Billy Matherson, famous for	CHOICE CAKES AND PIES	
		Max D'1 1 (T	ioi them:	the wonderful work among the		
		Mirs. Richardson of Toronto	No, I do not sing the song of	down and outs, will preach at Hill	HOT CROSS BUDA	
HANNE STREET	0.3	tanding has son Day E A Dist	Moses, as there was neither grace,	Street Baptist Church, next Sun-	Our Prices are Always Right.	
		ardson during his source illages. It	truth nor honour in the fable to-	uay evening.		Dawr
即常		was through her motherly care that	ward the people of colour and it is	Mrs. Poindexter, of Chatham		Dawi
	No.	Mr Richardson's condition is so	this same poor thieving prejudiced	was a recent visitor to the city as		
	記紙記	much improved.	race who are today in South Af-	the guest of her son and daughter,	261 WELLINGTON ST.	
- A	S REAL	in proveu.	rica preaching and teaching racial	Mr. and Mrs. Chas. Poindexter.	London, Ont. Phone 1803-W	
	新新闻					