

attending the sick, and a weekly allowance to those who are unable to work from ill health. We were obliged to have recourse to this in order to place our Order on an equal footing with numerous other societies which have come into existence in our province, and who were bidding and offering better terms for candidates to join their respective societies. We have also four Orphans' Homes, one in the city of Toronto, one in Hamilton, one in London, and one in St. Catharines, where the children of deceased Orangemen who are left in destitute circumstances can be sent if necessary. We give money from our Grand Lodge and also from concerts, and collections from sermons, thereby contributing largely to maintenance of Protestant orphan children. I might also say that in all our demonstrations we take particular care that everything shall be carried out orderly and in good taste, and that, after the demonstrations are over, the brethren should return to their respective homes in an orderly and sober manner; in fact, that so far as it can be guarded against, no intoxicating liquors be allowed on the grounds when such demonstrations take place. And we press upon the minds of our brethren, that it is by their living and in their every day doings they can promote the best interest of our beloved Order; and I am proud to say that we can compare favorably with any other body of men in the Dominion of Canada, and that the members of our Grand Lodge will compare favorably with the legislature of the country, many of whom are members of our Order, and other members holding high positions of trust in the country. I would refer you for further information of the working of our Order to the report of the Grand Lodge of Ontario West. I may also tell you that we have in our country an Orange paper, and we have found it to have beneficial and magical effect; because—divided as the Protestants are in the country into two political parties, each of those parties bidding for the Romanist vote, so that the organs of those political parties dare not, for fear of offending the Roman Catholics, say anything in favor of Orangeism—having a paper of our own we not only get all the Orange news from all parts of the world, but have an organ, not only to put forth our views to the country, but to repel all attacks that may be made upon us by the Roman Catholic and Jesuit press of the country. We all know the power of the press, and that no cause can prosper without having in these days of intelligence a paper to advocate and make its views known, and as the

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